Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass**  April 21, 2013
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

**Daily Eucharist**
M + W + F  12:20pm Memorial Church
T + Th  12:20pm Old Union Sanctuary

**Confessions**  Tuesday
1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

**Marriage**
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:
May 5, 2013
July 21, 2013

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Shepherds, Good and Bad

The fourth Sunday of Easter is known as ‘Good Shepherd Sunday’; in a narrow understanding this refers to vocations to the priesthood, but in a wider sense it encompasses the whole apostolic and pastoral mission of the Church.

The Good Shepherd is one of the best-known and best loved of the images in the New Testament. It has its roots deep in salvation history: David, the boy shepherd, was chosen to be king of Israel; he was the anointed leader of the people of God, to guide and lead them towards God and his kingdom.

Our Lord speaks very solemnly of shepherds and pastors in the first part of chapter ten of Saint John’s Gospel. The young Church in its ministry of preaching and teaching the Good News of the Kingdom of God had perhaps encountered difficulties in its pastoral ministry; what is true and what is false teaching - or, in the gospel idiom, how do you distinguish between the true and the false voices? Where there are many voices there is great danger of confusion. Great concern for the people of God is expressed in this passage; if the people are misled, if they are persuaded by a false voice, they could be prevented from attaining the Kingdom of God.

This concern was expressed also in last Sunday’s Gospel, when Our Lord appeared again to the Twelve after his rising again from the dead. The passage ends with a dialogue between Our Lord and Peter. Peter was asked three times, ‘Do you love me?’; each time Peter replied ‘Lord, you know that I love you’, and each time he received the reply ‘Feed my lambs, feed my sheep’.

Peter, and one can understand here that the other apostles were included, was given a solemn command to lead, guide and nourish the people of God. Last Sunday’s Gospel was also about the large catch of fish, and about eating; Jesus prepared fish and bread and invited them to eat, this reminds us that the shepherd leads his flock to where they can eat, grow and develop; great trust is placed on the shepherd; he will never mislead them. He bears great responsibilities.

The Apostles would also remember the last time they were with Jesus before his death, when they were with him on Holy Thursday, in the upper room for the last supper and the first Eucharist; he fed them, they were in communion with him, united. They would also, however, remember their subsequent behaviour, because Judas betrayed him, Peter denied him, and the apostles abandoned him. When Peter was asked three times if he loved him, he would have remembered that he denied him three times. There were flaws and frailties in the embryonic Church.

Flaws and frailties on a huge scale were seen in the case of the horrendous paedophile scandals which emerged recently, which shocked the Church and the wider community; pastors - priests and bishops who had accepted the call to be shepherds and pastors - had betrayed the trust placed in them.

This is a great scandal, skandalon in the New Testament use of the word: an obstacle, an impediment which prevents the people of God from walking in the way of God, towards God. This betrayal is very wide and very deep; instead of being led and guided towards God and the kingdom, many among the people of God have been violated, their persons and humanity scarred, in some cases destroyed. The wounds inflicted have been very great, and many have abandoned the Church perhaps for ever. In many cases the damage will never be repaired.

When Pope Saint Gregory the Great was elected Bishop of Rome, he shrank from what he called ‘this intolerable burden’. But he did accept, and became a great pastor. We now know that some who undertook the great responsibility of pastoral care were quite unworthy, that they betrayed the command given to Peter and the apostles to guide, lead, teach and cherish.

Help Steward CC@S Ministry!

Gifts received July 1 - February 28

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: catholic.stanford.edu/giving/treasure

Or scan here:
Upcoming Baptisms:  
Our community will celebrate infant baptisms at the 4:30 Mass in Memorial Church on May 5. If you are affiliated with the University or a registered member of the community and would like to have your child baptized, please contact Teresa Pleins immediately, tpleins@stanford.edu. There is a required parent preparation class on Saturday, April 27, 10-11:30 a.m. in the Old Union Common Room. The next scheduled baptisms will be on Sunday, July 21.

Vatican II Class: Unexpected and Obvious: The Dei Verbum Doorway and What Lies Beyond.  
Catherine Murphy and Barbara Green will present the next lecture in the Spring Quarter class, “Vatican II: Catholicism Meets Modernity.” The class meets Monday, April 22, 7:00-9:00 pm in Pigott Hall. For further information, please visit the course website. Guests are welcome with permission of the instructor.

Newman Nights:  
Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.
7:30 pm, Old Union, 3rd Floor, Common Room

Upcoming topics for Newman Nights:  
April 23 - “The Theotokos, The Ever-Virgin Mary: The Virgin Mary and Eastern Liturgical Tradition”
Tonight’s speaker is Fr. Anthony Hernández, St. Basil Greek Catholic Church. As we peer into the Eastern emphases of the theology revolving the Mother of God, we will discuss the liturgical practice and spirituality of the Eastern Catholic Churches, as in, those Churches whom are loyal to the Pope, yet are liturgical practices and spiritualities that are consistent with the norms of Russia, Greece, Romania, among other regions.

Liturgical Ministries for Spring Quarter:  
Come join the liturgical ministries of the community! Singing, playing an instrument, serving as a greeter, eucharistic minister, lector, or altar server are all ways to get involved. For more info, contact Teresa, tpleins@stanford.edu.

Spring Break Presentation and Lunch, April 28  
Students from our Alternative Spring Break Team will share their experiences in an interactive presentation on Sunday, April 28. Join us in the Common Room of Old Union immediately following the morning Mass for a meal and conversation. Free samples of an excellent fair trade coffee will be available. For food planning purposes, we would like to know how many are coming so please email Lourdes at lalonso@stanford.edu.

Sister Helen Prejean:  
The San Francisco Public Defender’s Office presents. Together we can end the Death Penalty. Thursday, May 9, 2013 at 7 pm. Temple Emmanu-El, Lake Street at Argüello. Free admission, print tickets in advance, and arrive early! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; http://catholicsingles-sfbayarea.com/

Korean Catholic At Stanford (KC@S):  
KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this winter quarter, we gather every Friday night to have a prayer meeting with various activities to deepen our faith together. Also, lunch gathering is planned on Tuesday noon at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

Faith and Wealth - RELIGST-28IS Interfaith at Noon:  
What does it mean to live abundantly? How do different religious traditions define success? What is your obligation to the community? SPRING 2012-2013 Arrillaga Dining Commons Wednesdays 12:00 – 1:00pm 1 unit, credit/ no credit This course explores religious and secular views on wealth, poverty, philanthropy, and personal finances. As part of Stanford’s response to President Obama’s Interfaith and Community Service Campus Challenge, the course will draw connections between belief and global citizenship. Lectures are open to the public. Guest lecturers include: Ernie Cortez, Michael Kieschnick, Nadia Roumani, Thomas Sheehan, Father Nathan Castle, Jonathan Figdor.

Rosary:  
All undergrads, grads, and permanent community members are invited to pray the Rosary with the Catholic Community at Stanford. We pray every night in the Sanctuary on the 3rd floor of Old Union at 10 pm, except for Sundays, when we pray at 9 pm. On Tuesday nights, we pray in front of the Blessed Sacrament at the same location. Eucharistic Adoration is available from 9 - 10:30 pm, and the Sacrament of Reconciliation is also available throughout this time. Whether you come just once a quarter or every night, we’ll be happy to share this prayerful time with you. If you have any questions, email Margaret Koehler at mkoehler@stanford.edu.
Young Adult Bible Study:  
Tues. May 7th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are more familiar with. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Mass:  
Tues. April 30th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring

Grad Bible Study:  
Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara’s in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

Catholicism 101, Field Trip:  
Monday, April 22. Grads, we’re going on a field trip. Meet us for dinner at the CoHo at 6pm and we’ll walk over to join the Vatican II class on Monday Night. The night will feature a special talk on Catholicism and the Bible. Scripture scholars, Catherine Murphy and Barbara Green will present Monday, April 22, 7:00-9:00PM in Piggott Hall. Please RSVP for this event by visiting our website and clicking on the link “permission from the instructor.” Contact Lourdes at lalonso@stanford.edu if you have any questions.

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Volunteer Opportunities

St. Anthony’s Soup Kitchen:  
The CCAS is committed to serving the needy, elderly and homeless at St. Anthony’s Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday April 27th or Saturday May 4th from 8:30 - 1 PM or a subset thereof, please email gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. In general, the CCAS serves on the first and fourth Saturdays of every month. So plan your schedules in advance, and let Gary know at least a week before (slots fill quickly, praise God!).

Save the Date: Sat 4/27/2013:  
CCAS Service Opportunity, National Rebuilding Day  
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org. We will be assisting a home makeover in San Bruno (near SFO) for a homeowner in need. Duties will include erecting a fence, fixing doors and replacing carpet. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Meals will be provided. We especially need volunteers for a prep-day on the morning/afternoon of Sat, 4/20. Spaces are limited, contact the Larry H., hudat@stanfordalumni.org for more info or to sign up.

Vallombrosa Retreat Center  
Vallombrosa Center is sponsoring the following events:  
“Psalm 46” Retreats: Be still & know that I am God  
April 26 – 28, May 31 – June 2, August 16 – 18, November 8 – 10, December 6 – 8 (Advent theme)

Mother’s Day Mass & Brunch:  
Sunday, May 12, 2013, 10:30am until 2:00pm  
Join us for our annual Mother’s Day Mass with celebratory music provided by members of the Vallombrosa Choir. Following Mass a delicious Champagne Brunch will be served in the Dining Room. The Music provided by members of the Vallombrosa Choir. Following Mass a delicious Champagne Brunch will be served in the Dining Room.

Worldwide Marriage Encounter  
“Having had over 20 years of marriage behind us, we thought we could learn little and improve little. On our Worldwide Marriage Encounter Weekend we learned MUCH and are still improving! We’re never married too long to grow deeper in love!” The next local Catholic Worldwide Marriage Encounter Weekend is: June 7-9, 2013 (Mountain View). For more information or to register, please visit our website at: www.sanjosewwme.org or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.
Fourth Sunday in Easter
April 21, 2013

The Catholic Community at Stanford University

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. Amen.

First Reading Acts 13:14, 43-52
Paul and Barnabus traveled to Antioch where they entered the synagogue to teach. Some became their followers, while others expelled them from their town. The two went on to Iconium.

Second Reading Revelation 7:9, 14-17
The author of Revelation had a vision of a large crowd of people from every nation and race, dressed in white robes and holding palm branches, standing before the Lamb.

Gospel John 10:27-30
“...No one will take them away from me.”

Gloria Mass From Age To Age C. DeSilva

Psalm 100 Nosotros, Somos Su Pueblo J. Cortez

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory          I Will Arise            T. Booth

Sanctus            Mass From Age to Age   de Silva

Memorial Acclamation: Mass From Age To Age

Communion          The Lord Is My Shepherd Rutter

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, And lead me forth beside the waters of comfort.
He shall convert my soul And bring me forth in the paths of righteousness, For his Name's sake.

Yea, though I walk thro' the valley of the shadow of death,
I will fear no evil;
For thou art with me:
thy rod and thy staff comfort me.

Thou shalt prepare a
table for me against them
that trouble me:
Thou hast anointed my head with oil
And my cup shall be full.

But thy loving kindness and mercy
Shall follow me all the days of my life:
And I will dwell in the house of the
Lord for ever.

Recessional  Christ Is Risen, Shout Hosanna!

Podcast of the Catholic Community:
Catholic Cardinal Reflections is a regular podcast of CCAS. The Sunday preaching is recorded and podcasted for your spiritual nourishment. We invite you to subscribe to CCR for Lent—what a great way to take the message of the Gospel into your life! Look up Catholic Cardinal Reflections on the CCAS website or subscribe via iTunes!

Diocese of San Jose’s 1st Annual Child Abuse Awareness Month:
During the month of April the Diocese of San Jose, Office for the Protection of Children and Vulnerable Adults, encourages everyone to participate with bringing awareness of safe experiences with one another through Strength, Awareness, Family, and Expression (SAFE). Individuals and families can submit Essays or Posters, present a Speech or perform a talent (music, dance, video, PSA, etc) that promotes SAFE experiences. Essay, speech, talent, and poster entries will receive 1 ticket for the prize drawing held during the SAFE event on April 30, 2013. The Project flyer, entry sheet, and coloring sheet is available online at the dsj.org website for download.