Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
http://catholic.stanford.edu/
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

Easter Sunday Mass  April 8, 2012
10:30am  Tresidder Oak Room
4:30pm  Memorial Church
No 10pm Mass on 4/8

Daily Eucharist
W - F  12:20pm Memorial Church
T - Th 12:20pm Old Union Sanctuary
(no Daily Mass on Monday, 4/9/12)

Confessions
Tuesday  1:30-2:30pm and 9-10:30pm
Old Union,  3rd Floor, 304 or 305
or by appointment:  call 725-0080

Marriage
To arrange a Catholic Wedding, call the
wedding coordinator at Memorial Church
at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For
more information, please visit http://catholic.
stanford.edu/baptisms/eligibility.html or
contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2011-2012 academic year:
May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
(ncastle@stanford.edu)
Fr. Isaiah Molano, O.P.
Parochial Vicar/Associate Director
(frisaiah@stanford.edu)
Nancy Greenfield
Chaplain/Marriage Preparation
(ngreenfield875@gmail.com)
Teresa Pleins
Chaplain/Liturgy & Music
(tpleins@stanford.edu)

Sr. Ramona Bascom, O.P.
Counselor
(ramonabascom@gmail.com)
Lourdes Alonso
Campus Minister
(lalonso@stanford.edu)
M’Lis Berry
Development Director
(meberry@stanford.edu)
Guillermo Colombetti
Bulletin Editor, Property Manager
(gcolumbetti@yahoo.com)
Iris Clark
Communications Coordinator
(iris.ccas@live.com)
fr Richard J Ounsworth preaches on Mary Magdalene’s love of Christ.

Why did Mary Magdalene visit the tomb of Christ? Was it simply an act of sight-seeing? St John doesn’t tell us, and St Matthew does tell us that ‘Mary Magdalene and the other Mary went to see the tomb’, but the other two Gospels add the detail that the women went to anoint the body of Jesus, taking the first opportunity to do so once the Sabbath was ended.

So of course this was no act of mere curiosity, but an act of love. Mary’s love for Jesus did not die when he died on the cross, and like all true love, Mary’s love drives her to serve the one she loves in the only way she now can, by an act of tender reverence towards the body of Jesus.

This is the same instinct that impels us Christians not only to pray for those we have loved who have died, but also to give them a respectful funeral, to tend their graves, and to long for the day when we shall be re-united with them and hold them once again in our arms. We do not pretend that death is nothing at all - it is a profound tragedy, but our love is stronger and deeper.

Mary comes, then, to perform that act of love for one who is dead. But she discovers the strange, hard to grasp truth that stands at the centre of our faith - he is not here, he has risen. The tomb is empty. This empty tomb that once held the corpse of our Saviour and our God is the place that roots our religion in the world of history, the created world that God so loved. Jesus was buried there, the slaughtered victim of all the world’s hatred and fear. But he is not there now. The Lamb once slain now lives for ever.

As yet, Mary does not understand what the empty tomb means. How could she? Her conclusion that his body has been stolen makes the best sense of what she sees, and so her love seems to be frustrated; it has reached a dead end. But we know what will happen next - she will encounter the risen Christ in the garden, and he will call her by her name, and she will understand. When this happens, she will know that her love for Christ is not blocked but re-directed.

It is not that Jesus’s body no longer matters. On the contrary, it matters all the more, for now it is not only a living but a life-giving body, a glorified body that must be served in new ways. The oils and spices can be left behind, for the loving service that Mary Magdalene must offer to the body of Christ is one that will impel her far from this garden of the dead, to serve Christ in the new garden of Eden which is the Church.

‘Go and find my brothers and tell them’, Christ will say to Mary. He calls her by name to a new act of loving service, one that has given her the title Apostola Apostolorum, the Apostle of the Apostles. We too are called today and every day to go and find Christ’s brothers and sisters and tell them - tell them of our encounter with the risen Christ.

We must indeed tell them of the empty tomb. It matters that God so loved the world that he sent his only Son, it matters that he died on the Cross and was buried in that tomb two thousand years ago. And it matters that the same tomb which could not hold him was empty on the morning of the third day.

But if these historical truths are to prove to us what we so desperately long to believe, that love is indeed stronger than death, then it matters too that we have encountered the risen Christ. It matters that we who find that encounter with the risen body of our slain Lord in the life of the Church should go out to the whole world and proclaim the Good News: he is not there, he is risen, alleluia!
Thank You:
To all those who prayerfully prepared our Holy Week liturgies, the community sends their blessings. Your grace allowed God’s Holy Spirit to be experienced fully and reverently among all the gathered assembly. May your lives be blessed and the work of your hands be magnified by our lives, as we witness to Christ’s love in the world.

Baptisms:
The next scheduled celebration of infant baptism is Sunday, May 20 at the 4:30 Mass. There is a required parent class on Saturday, May 12, 10-11:30. Baptisms are celebrated for current students, faculty, staff, post-docs, and registered permanent community members. Please contact Teresa for more information, tpleins@stanford.edu.

Eucharistic Ministers Needed for 4:30 Mass:
Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, tpleins@stanford.edu.

New Training for Liturgical Ministers:
We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you’ve managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, tpleins@stanford.edu. Service can take place around your schedule. The rewards for ministry are great–serving the Lord, deepening your bond to the community, making new friends!

Charitable Giving as a means of Tax-Saving:
In most cases, an outright gift of appreciated securities entitles the donor to an income tax deduction equal to the fair market value of the securities. If you will be transferring stock or other securities to the Catholic Community at Stanford (CC@S), please be sure to notify M’Lis Berry, Director of Development, directly so that she may assist you in ensuring that the Diocese guides the funds to the CC@S parish.

Student Stewardship Matching Gift Challenge:
At the beginning of Lent, we offered a challenge to Stanford students to re-commit themselves to their faith community by signing up as recurring donors and having their annual gifts matched dollar-for-dollar up $5,000. Well, our outstanding community of students has met that challenge! But we don’t want to leave anyone out! Luckily, several more generous members of our community have come forward and raised the challenge amount to $6,000. If you have not had a chance to join our Living Faith Society, please sign up at https://catholic.stanford.edu/giving/treasure. Thank you for your commitment to CC@S!

Stanford Historical Society presents:
Finding Its Place: The Catholic Community at Stanford

Tuesday, April 17, 4:30pm, The Sanctuary, Old Union Stanford University

Moderator: Nancy Greenfield, Chaplain

Foundations: Fr. Nathan Castle, O.P., Pastor/Director, 2010-

Reflections of a long-time community member: Barbara Gelpi, Professor, English Department

The Role of Liturgy and Music: Teresa Pleins, Chaplain/Liturgy and Music

Student Perspective: Peter Salazar, class of ‘14

We’ll hear panelists’ reflections on our shared 110-year history, how we navigated early difficulties and gradually established an active presence in the greater Stanford community. After the closing discussion, there will be light refreshments outside the Sanctuary

“Finding its Place: The Catholic Community at Stanford.”
Program presented by the Stanford Historical Society, planned jointly with CCAS. For further information contact Mary Jane Parrine, parrine@stanford.edu

Korean Catholic At Stanford (KC@S) prayer meeting:
Join us at our catholic community for Korean at Stanford University. This Friday night we have a prayer meeting to share the readings and the gospel of the following Sunday. We do rosary as our opening prayer, scripture reading & sharing, singing, and closing prayer. So, bring your own rosary, bible and open minds. For more information, contact Eun-Soo at eschoi@stanford.edu.

Attention Catholic Singles:
Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International is looking to expand into the San Jose diocese. We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Steve at valksr@yahoo.com: www.caci.org

Undergrad Retreat:
Save the Date: April 20-22 at Point Montara Lighthouse
**Week at a Glance**

**Easter Sunday, April 8, 2012**
- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church

**no 10pm Mass on Easter Sunday**

**Tuesday, April 10 - Friday, April 13**
- Office hours (Tues - Fri) 10am - 4pm
- Confessions
  - Tuesday 1:30-2:30pm and 9-10:30pm
  - Old Union, 3rd Floor, 304 or 305
  - or by appointment: call 725-0080

**Daily Liturgy:**
- W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

**no Daily Mass on Monday, 4/9/12**

**Sunday, April 15, 2012**
- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

**Vallombrosa Retreat Center**

**Vallombrosa Center Gift Shop and Book Store:**
In the coming weeks many children will be making their First Holy Communion. Vallombrosa Center has many beautiful gift items for this special occasion: My First Communion Bible or Bible Gift Set (in both English and Spanish), Rosaries, Necklaces, Bracelets, Pendants and much more. The Gift Shop is open during regular business hours: Daily 8am – 4pm and many evenings until 8pm. For more information visit www.vallombrosa.org or phone (650) 325-5614 and speak with Rachel.

**Vallombrosa Center is sponsoring the following and events:**
May 6, 2012 The Catholic Church in the World 2012: Healing in the Church 2:00pm – 4:00pm
The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here? This talk is open to the public and there is a suggested donation of $20.00. For more information visit www.vallombrosa.org or phone (650)325-5614 and speak with Rachel.

May 13, 2012 Mother’s Day Mass and Brunch 10:30 am – 2 pm
Join us at Vallombrosa Center on Mother’s Day! There will be a Mass at 10:30am with Fr. Kevin Gaffey as celebrant and members of the Vallomborsa Choir will lead us in song. Following Mass we will serve a delicious Champagne Brunch which includes: carved herb crusted roast beef with a horseradish cream sauce, omelet bar with spring vegetable selections, warm berry compote cheese blintz, maple roasted pork sausage and crisp bacon slices, fresh fruit salad with local honey and diced mint, assorted scones, danishes and cheesecakes, and champagne, juice, coffee and tea. Adults (12 and up): $35.00/person, Children (5 – 11): $10.00/person, Under 5: Free, and a Table of 8: $250.00. Space fills quickly, please make a reservation by May 4 at www.vallombrosa.org or phone (650)325-5614 and speak with Rachel.

**Weekly Readings**

<table>
<thead>
<tr>
<th>Day</th>
<th>Reading 1</th>
<th>Reading 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, April 9</td>
<td>Acts 2:14, 22-33</td>
<td>Acts 4:1-12</td>
</tr>
<tr>
<td></td>
<td>Ps 16:1-2a,5,7-8,9-10,11</td>
<td>Ps 118:1-2, 4, 22-24, 25-27a</td>
</tr>
<tr>
<td></td>
<td>Mt 28:8-15</td>
<td>Jn 21:1-14</td>
</tr>
<tr>
<td>Tuesday, April 10</td>
<td>Acts 2:36-41</td>
<td>Acts 4:13-21</td>
</tr>
<tr>
<td></td>
<td>Ps 33:4-5, 18-19, 20, 22</td>
<td>Ps 118:1, 14-15ab, 16-18, 19-21</td>
</tr>
<tr>
<td></td>
<td>Jn 20:11-18</td>
<td></td>
</tr>
<tr>
<td>Wednesday, April 11</td>
<td>Acts 3:1-10</td>
<td>Mk 16:9-15</td>
</tr>
<tr>
<td></td>
<td>Ps 105:1-2, 3-4, 6-7, 8-9</td>
<td>Sunday, April 15</td>
</tr>
<tr>
<td>Thursday, April 12</td>
<td>Acts 3:11-26</td>
<td>Ps 118:2-4, 13-15, 22-24</td>
</tr>
<tr>
<td></td>
<td>Ps 8:2ab, 5, 6-7, 8-9</td>
<td>Jn 5:1-6</td>
</tr>
<tr>
<td></td>
<td>Lk 24:35-48</td>
<td>Jn 20:19-31</td>
</tr>
</tbody>
</table>

**More Announcements**

**YOUNG ADULTS**

**Dinner at Sprout Cafe:**
Tues. April 17th at 7:30pm, 168 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

**Young Adult Mass:**
Tues. April 24th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

**Young Adult Bible Study:**
Tues. April 3rd at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be finishing the topic “Genesis to Jesus” (http://tinyurl.com/GenesisToJesus) with the lesson “Fulfillment of the Promises”. We meet regularly on the first Tuesday of each month. Please join us even if you have never attended a Bible study before!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.

**CCAS Service Opportunity:**
Sat, 4/28/2012, National Rebuilding Day
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org . We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards.

This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, hudat@stanfordalumni.org Additionally, there will be a preppeday on Sat, 4/21, contact Larry for more info.
The Catholic Community at Stanford University

EASTER SUNDAY
April 8, 2012

First Reading      Acts of the Apostles 10:34, 37-43

Peter recalled Jesus’ baptism by John his anointing by God, his crucifixion by the people, and how he rose from the dead as he said he would.

Second Reading    1 Corinthians 5:6-8

Clean out the old yeast of malice and evil and celebrate Christ’s resurrection with the unleavened bread of sincerity and truth.

Gospel Acclamation    Easter Alleluia   (Haugen)

Mary Magdalene and the disciples went to the tomb and found it empty. Until then they did not understand that Jesus would rise from the dead.

Sprinkling Rite    Come To the Water             (J. Foley)

1. 0 let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who knock, let them come to the
4. And let all who knock, let them come to the
1. wa-ter,
2. wa-ter,
3. wa-ter,
4. wa-ter,

And let all who have nothing,
And let all who have nothing,
And let all who are weary,
Bring the ones who are lad- en.
Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, OneLicense Corp., Chicago, IL.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People:
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Invitation to Prayer

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Memorial Acclamation: Mass From Age To Age

Priest: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen
Verse 1
Be now my vision; open these eyes,
Showing me all that I must see.
Onward to the kingdom, you are the way.
Arise in me and I shall rise with you.

Verse 2
Be now my footsteps, leading the way,
Taking me where I must go.
Onward to the kingdom, you are the way.
Arise in me and I shall rise with you.

Bridge
You know my heart and you know my ways,
You who formed me in my mother’s womb,
I live and move in you, my whole being thrives in you.

Communion      Hallelujah Chorus      G.F. Handel

Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!
Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!
For the Lord God Omnipotent reigneth.
Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!
For the Lord God Omnipotent reigneth.
Halleluia! Halleluia! Halleluia! Halleluia!

(Choir) The kingdom of this world is become
the kingdom of our Lord
And of his Christ, and of his Christ!

(Choir) King of Kings, and Lord of Lords,
King of Kings, and Lord of Lords.
And He shall reign forever and ever.
For ever, and ever, for ever, and ever,
Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!
Halleluia!