

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

### **Easter Sunday Mass** April 8, 2012

10:30am Tresidder Oak Room

4:30pm Memorial Church

no 10pm Mass on 4/8

### **Daily Eucharist**

W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

(no Daily Mass on Monday, 4/9/12)

### **Confessions**

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

### **Marriage**

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

### **Infant Baptisms**

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tplains@stanford.edu](mailto:tplains@stanford.edu).

Baptisms for the 2011-2012 academic year:

May 20, 2012

## Catholic Community Staff

### **Fr. Nathan Castle, O.P.**

Pastor/Director

(ncastle@stanford.edu)

### **Fr. Isaiah Molano, O.P.**

Parochial Vicar/Associate Director

(frisaiah@stanford.edu)

### **Nancy Greenfield**

Chaplain/Marriage Preparation

(ngreenfield875@gmail.com)

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Communications Coordinator

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*fr Richard J Ounsworth preaches on Mary Magdalene's love of Christ.*

Why did Mary Magdalene visit the tomb of Christ? Was it simply an act of sight-seeing? St John doesn't tell us, and St Matthew does tell us that 'Mary Magdalene and the other Mary went to see the tomb', but the other two Gospels add the detail that the women went to anoint the body of Jesus, taking the first opportunity to do so once the Sabbath was ended.

So of course this was no act of mere curiosity, but an act of love. Mary's love for Jesus did not die when he died on the cross, and like all true love, Mary's love drives her to serve the one she loves in the only way she now can, by an act of tender reverence towards the body of Jesus.

This is the same instinct that impels us Christians not only to pray for those we have loved who have died, but also to give them a respectful funeral, to tend their graves, and to long for the day when we shall be re-united with them and hold them once again in our arms. We do not pretend that death is nothing at all - it is a profound tragedy, but our love is stronger and deeper.

Mary comes, then, to perform that act of love for one who is dead. But she discovers the strange, hard to grasp truth that stands at the centre of our faith - he is not here, he has risen. The tomb is empty. This empty tomb that once held the corpse of our Saviour and our God is the place that roots our religion in the world of history, the created world that God so loved. Jesus was buried there, the slaughtered victim of all the world's hatred and fear. But he is not there now. The Lamb once slain now lives for ever.

As yet, Mary does not understand what the empty tomb means. How could she? Her conclusion that his body has been stolen makes the best sense of what she sees, and so her love seems to be frustrated; it has reached a dead end. But we know what will happen next - she will encounter the risen Christ in the garden, and he will call her by her name, and she will

understand. When this happens, she will know that her love for Christ is not blocked but re-directed.

It is not that Jesus's body no longer matters. On the contrary, it matters all the more, for now it is not only a living but a life-giving body, a glorified body that must be served in new ways. The oils and spices can be left behind, for the loving service that Mary Magdalene must offer to the body of Christ is one that will impel her far from this garden of the dead, to serve Christ in the new garden of Eden which is the Church.

'Go and find my brothers and tell them', Christ will say to Mary. He calls her by name to a new act of loving service, one that has given her the title Apostola Apostolorum, the Apostle of the Apostles. We too are called today and every day to go and find Christ's brothers and sisters and tell them - tell them of our encounter with the risen Christ.

We must indeed tell them of the empty tomb. It matters that God so loved the world that he sent his only Son, it matters that he died on the Cross and was buried in that tomb two thousand years ago. And it matters that the same tomb which could not hold him was empty on the morning of the third day.

But if these historical truths are to prove to us what we so desperately long to believe, that love is indeed stronger than death, then it matters too that we have encountered the risen Christ. It matters that we who find that encounter with the risen body of our slain Lord in the life of the Church should go out to the whole world and proclaim the Good News: he is not there, he is risen, alleluia!

*fr. Richard Joseph Ounsworth teaches scripture at Blackfriars, Oxford, and is the editor of [torch.op.org](http://torch.op.org)*

## GENERAL COMMUNITY ANNOUNCEMENTS

### Thank You:

To all those who prayerfully prepared our Holy Week liturgies, the community sends their blessings. Your grace allowed God's Holy Spirit to be experienced fully and reverently among all the gathered assembly. May your lives be blessed and the work of your hands be magnified by our lives, as we witness to Christ's love in the world.

### Baptisms:

The next scheduled celebration of infant baptism is Sunday, May 20 at the 4:30 Mass. There is a required parent class on Saturday, May 12, 10-11:30. Baptisms are celebrated for current students, faculty, staff, post-docs, and registered permanent community members. Please contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Eucharistic Ministers Needed for 4:30 Mass:

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### New Training for Liturgical Ministers:

We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you've managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). Service can take place around your schedule. The rewards for ministry are great--serving the Lord, deepening your bond to the community, making new friends!

### Charitable Giving as a means of Tax-Saving:

In most cases, an outright gift of appreciated securities entitles the donor to an income tax deduction equal to the fair market value of the securities. If you will be transferring stock or other securities to the Catholic Community at Stanford (CC@S), please be sure to notify M'Lis Berry, Director of Development, directly so that she may assist you in ensuring that the Diocese guides the funds to the CC@S parish.

### Student Stewardship Matching Gift Challenge:

At the beginning of Lent, we offered a challenge to Stanford students to re-commit themselves to their faith community by signing up as recurring donors and having their annual gifts matched dollar-for-dollar up \$5,000. Well, our outstanding community of students has met that challenge! But we don't want to leave anyone out! Luckily, several more generous members of our community have come forward and raised the challenge amount to \$6,000. If you have not had a chance to join our Living Faith Society, please sign up at <https://catholic.stanford.edu/giving/treasure>. Thank you for your commitment to CC@S!



## Stanford Historical Society presents: Finding Its Place: The Catholic Community at Stanford

Tuesday, April 17, 4:30pm, The Sanctuary, Old Union  
Stanford University

Moderator: Nancy Greenfield, Chaplain

Foundations: Fr. Nathan Castle, O.P., Pastor/Director,  
2010-

Reflections of a long-time community member: Barbara  
Gelpi, Professor, English Department

The Role of Liturgy and Music: Teresa Pleins, Chaplain/  
Liturgy and Music

Student Perspective: Peter Salazar, class of '14

We'll hear panelists' reflections on our shared 110-year history, how we navigated early difficulties and gradually established an active presence in the greater Stanford community. After the closing discussion, there will be light refreshments outside the Sanctuary

"Finding its Place: The Catholic Community at Stanford."  
Program presented by the Stanford Historical Society,  
planned jointly with CCAS. For further information contact  
Mary Jane Parrine, [parrine@stanford.edu](mailto:parrine@stanford.edu)

### Korean Catholic At Stanford (KC@S) prayer meeting:

Join us at our catholic community for Korean at Stanford University. This Friday night we have a prayer meeting to share the readings and the gospel of the following Sunday. We do rosary as our opening prayer, scripture reading & sharing, singing, and closing prayer. So, bring your own rosary, bible and open minds. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu).

### Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International is looking to expand into the San Jose diocese. We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Steve at [valksr@yahoo.com](mailto:valksr@yahoo.com) <<mailto:valksr@yahoo.com>>: [www.caci.org](http://www.caci.org) <<http://www.caci.org>>

## UNDER GRADS

### Undergrad Retreat:

Save the Date: April 20-22 at Point Montara Lighthouse

-Announcements for April 8, 2012-

## Weekly Readings

Monday, April 9	Friday, April 13
Acts 2:14, 22-33	Acts 4:1-12
Ps 16:1-2a, 5, 7-8, 9-10, 11	Ps 118:1-2, 4, 22-24, 25-27a
Mt 28:8-15	Jn 21:1-14
Tuesday, April 10	Saturday, April 14
Acts 2:36-41	Acts 4:13-21
Ps 33:4-5, 18-19, 20, 22	Ps 118:1, 14-15ab, 16-18, 19-21
Jn 20:11-18	Mk 16:9-15
Wednesday, April 11	Sunday, April 15
Acts 3:1-10	Acts 4:32-35
Ps 105:1-2, 3-4, 6-7, 8-9	Ps 118:2-4, 13-15, 22-24
Lk 24:13-35	1 Jn 5:1-6
Thursday, April 12	Jn 20:19-31
Acts 3:11-26	
Ps 8:2ab, 5, 6-7, 8-9	
Lk 24:35-48	

### YOUNG ADULTS

#### Dinner at Sprout Cafe:

Tues. April 17th at 7:30pm, 168 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Mass:

Tues. April 24th at 7:30PM, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Bible Study:

Tues. April 3rd at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be finishing the topic "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) with the lesson "Fulfillment of the Promises". We meet regularly on the first Tuesday of each month. Please join us even if you have never attended a Bible study before!

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Volunteer Opportunities

#### CCAS Service Opportunity:

Sat, 4/28/2012, National Rebuilding Day  
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, [www.rebuildingtogetherpeninsula.org](http://www.rebuildingtogetherpeninsula.org). We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org). Additionally, there will be a prep-day on Sat, 4/21, contact Larry for more info.

## Week at a Glance

### Easter Sunday, April 8, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- no 10pm Mass on Easter Sunday**

### Tuesday, April 10 - Friday, April 13

- Office hours (Tues - Fri) 10am - 4pm
- Confessions  
Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### Daily Liturgy:

- W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary
- (no Daily Mass on Monday, 4/9/12)**

### Sunday, April 15, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

### Vallombrosa Retreat Center

#### Vallombrosa Center Gift Shop and Book Store:

In the coming weeks many children will be making their First Holy Communion. Vallombrosa Center has many beautiful gift items for this special occasion: My First Communion Bible or Bible Gift Set (in both English and Spanish), Rosaries, Necklaces, Bracelets, Pendants and much more. The Gift Shop is open during regular business hours: Daily 8am - 4pm and many evenings until 8pm. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

#### Vallombrosa Center is sponsoring the following and events:

May 6, 2012 The Catholic Church in the World 2012: Healing in the Church 2:00pm - 4:00pm  
The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here? This talk is open to the public and there is a suggested donation of \$20.00. For more information visit [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.

May 13, 2012 Mother's Day Mass and Brunch 10:30 am - 2 pm  
Join us at Vallombrosa Center on Mother's Day! There will be a Mass at 10:30am with Fr. Kevin Gaffey as celebrant and members of the Vallombrosa Choir will lead us in song. Following Mass we will serve a delicious Champagne Brunch which includes: carved herb crusted roast beef with a horseradish cream sauce, omelet bar with spring vegetable selections, warm berry compote cheese blintz, maple roasted pork sausage and crisp bacon slices, fresh fruit salad with local honey and diced mint, assorted scones, danishes and cheesecakes, and champagne, juice, coffee and tea. Adults (12 and up): \$35.00/person, Children (5 - 11): \$10.00/person, Under 5: Free, and a Table of 8: \$250.00. Space fills quickly, please make a reservation by May 4 at [www.vallombrosa.org](http://www.vallombrosa.org) or phone (650) 325-5614 and speak with Rachel.



# The Catholic Community at Stanford University

EASTER SUNDAY  
APRIL 8, 2012



## Gathering O God, Beyond All Praising traditional

ALL: *f*

O God, be-yond all prais-ing, we  
The flow'r of earth-ly splen-dor in  
Then hear, O gra-cious Sav-ior, ac-

wor-ship you to-day and sing the love a-maz-ing that songs can-not re-  
time must sure-ly die, its frag-ile bloom sur-ren-der to you, the Lord most  
cept the love we bring, that we who know your fa-vor may serve you as our

pay; for we can on-ly won-der at ev-'ry gift you send, at  
high; but hid-den from all na-ture the e-ter-nal seed is sown-though  
King; and wheth-er our to-mor-rows be filled with good or ill, we'll

bles-sings with-out num-ber and mer-cies with-out end: we  
small in mor-tal stat-ure, to heav-en's gar-den grown: for  
tri-umph through our sor-rows and rise to praise you still: to

lift our hearts be-fore you and wait up-on your word, we  
Christ the man from heav-en from death has set us free, and  
mar-vel at your beau-ty and glo-ry in your ways, and

hon-or and a-dore you, our great and might-y Lord,  
we through him are giv-en the fi-nal vic-to-ry.  
make a joy-ful du-ty our sac-ri-fice of praise.

## Gloria Mass From Age to Age de Silva

Glo-ry, glo-ry to God, glo-ry to God in the high-est,  
glo-ry, glo-ry to God, and on earth peace to peo-ple,  
To verses Last time  
peo-ple of good will, and on earth  
peace to peo-ple, peo-ple of good will.

Verse 1

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2

Cantor.  
2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of  
God, Son of the Fa-ther, you take a way the  
Assembly: Cantor.  
sins of the world, have mer-cy on us; you

Assembly: Cantor:  
take a-way the sins of the world, re-ceive our prayer; you are  
Assembly: D.C.  
seat-ed at the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## First Reading Acts of the Apostles 10:34, 37-43

Peter recalled Jesus' baptism by John his anointing by God,  
his crucifixion by the people, and how he rose from the dead  
as he said he would.

## Psalm 118 Let Us Rejoice M. Haugen

This is the day the Lord has made, let us re-  
Al-le-lu-ia, al-le-lu-ia! Al-le-lu-

joice and be glad; this is the day the Lord has  
lu-ia! Al-le-lu-ia, al-le-lu-

made, let us re-joice and be glad!  
ia! Al-le-lu-ia, al-le-lu-ia!

## Second Reading 1 Corinthians 5:6-8

Clean out the old yeast of malice and evil and celebrate  
Christ's resurrection with the unleavened bread of sincerity  
and truth.

## Gospel Acclamation Easter Alleluia (Haugen)

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## Gospel John 20:1-9

Mary Magdalene and the disciples went to the tomb and  
found it empty. Until then they did not understand that Jesus  
would rise from the dead.

## Sprinkling Rite Come To the Water (J. Foley)

1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the  
4. And let all the poor, let them come to the

1. wa-ter, And let all who have noth-ing,  
2. wa-ter, And let all who have noth-ing,  
3. wa-ter, And let all who are wea-ry,  
4. wa-ter, Bring the ones who are lad-en,

1. — let them come to — the Lord: — with-out  
 2. — let them come to — the Lord: — with-out  
 3. — let them come to — the Lord: — all who  
 4. — bring them all to — the Lord: — bring the

1. mon-ey, — with-out price. — Why should you pay the  
 2. mon-ey, — with-out strife. — Why should you spend your  
 3. la-bor, — with-out rest. — How can your soul find  
 4. chil-dren — with-out might. — Ea-sy the load and

1. price, — ex-cept for the Lord? —  
 2. life, — ex-cept for the Lord? —  
 3. rest, — ex-cept for the Lord? —  
 4. light: — O come to the Lord. —

## Offertory Roll Away the Stone T. Conry

VERSES: Cantor

1. They have been say-ing all our plans are emp-ty.  
 2. They have been say-ing no one will re-mem-ber.  
 3. They have been say-ing no one hears the sing-ing.  
 4. They have been say-ing "All of us are dy-ing."

1. They have been say-ing "Where is their God now?"  
 2. They have been say-ing pow-er rules the world.  
 3. They have been say-ing all our strength is gone.  
 4. They have been say-ing "All of us are dead."

REFRAIN: Cantor, All repeat

Roll a-way the stone, see the glo-ry of  
 God. Roll a-way the stone. *Fine*

## Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:**

May the Lord accept the sacrifice at your hands  
 for the praise and glory of his name,  
 for our good and the good of all his holy Church.

## Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo-ry. Ho-san-na in the high - est. Ho-san-na, ho-  
 san-na, ho-san-na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na, ho-  
 san-na, ho-san-na in the high - est. Ho-san-na, ho-  
 san-na, ho-san-na in the high - est.

## Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.  
 A - men, a - men, a - men.

## Lamb of God Mass From Age To Age DeSilva

Cantor: Assembly:

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. Lamb of  
 God, you take a-way the sins of the world, have  
 mer-cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

## Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion Christ In Me Alive Thompson

Refrain

Christ in me a - rise and dis - pel all the dark-ness.  
 Christ in me a - rise with your pow - er and your strength.  
 Christ in me pour out your bless - ing and heal - ing.  
 Christ in me a - rise and I shall rise with you.

### Verse 1

Be now my vision; open these eyes,  
Showing me all that I must see.  
Onward to the kingdom, you are the way.  
Arise in me and I shall rise with you.

### Verse 2

Be now my footsteps, leading the way,  
Taking me where I must go.  
Onward to the kingdom, you are the way.  
Arise in me and I shall rise with you.

### Bridge

You know my heart and you know my ways,  
You who formed me in my mother's womb.  
I live and move in you, my whole being thrives in you.

### Communion

### Hallelujah Chorus

G.F.Handel

Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!  
Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!  
For the Lord God Omnipotent reigneth.  
Halleluia! Halleluia! Halleluia! Halleluia! Halleluia!  
For the Lord God Omnipotent reigneth.  
Halleluia! Halleluia! Halleluia! Halleluia!

(Choir) The kingdom of this world is become  
the kingdom of our Lord  
And of his Christ, and of his Christ!

(Choir) King of Kings, and Lord of Lords,  
King of Kings, and Lord of Lords,  
And He shall reign forever and ever.  
For ever, and ever, for ever, and ever,  
Halleluia! Halleluia! Halleluia! Halleluia!  
HALLELUIA!

### Recessional Christ Is Risen! Shout Hosanna!

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this  
2. Christ is ris - en! Raise your spir - its From the cav - erns  
3. Christ is ris - en! Earth and heav - en Nev - er - more shall

day of days! Christ is ris - en! Hush in won - der:  
of des - pair. Walk with glad - ness in the morn - ing.  
be the same. Break the bread of new cre - a - tion

All cre - a - tion is a - mazed. In the des - ert  
See what love can do and dare. Drink the wine of  
Where the world is still in pain. Tell its grim, de -

all sur-round - ing, See, a spread - ing tree has grown.  
res - ur - rec - tion, Not a ser - vant, but a friend.  
mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing  
Je - sus is our strong com - pan - ion.  
God the First and Last is with us.

Bring a taste of love un - known.  
Joy and peace shall nev - er end.  
Sing Ho - san - na ev - 'ry one!