

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

Sunday Mass March 25, 2012

10:30am Tresidder Oak Room

4:30pm Memorial Church

no 10pm Mass on 3/25

Daily Eucharist

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2011-2012 academic year:

May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director

(ncastle@stanford.edu)

Fr. Isaiah Molano, O.P.

Parochial Vicar/Associate Director

(frisaiah@stanford.edu)

Nancy Greenfield

Chaplain/Marriage Preparation

(ngreenfield875@gmail.com)

Teresa Pleins

Chaplain/Liturgy & Music

(tpleins@stanford.edu)

Sr. Ramona Bascom, O.P.

Counselor

(ramonabascom@gmail.com)

Lourdes Alonso

Campus Minister

(lalonso@stanford.edu)

M'Lis Berry

Development Director

(meberry@stanford.edu)

Guillermo Colombetti

Bulletin Editor, Property Manager

(gcolombetti@yahoo.com)

Iris Clark

Communications Coordinator

(iris.ccas@live.com)

fr Richard Finn calls on us to enter into Christ's self-sacrifice.

John's Gospel is building to a show-down. You can feel the rising tension. The Pharisees are watching for an opportunity to attack Jesus. And as they complain in the verse immediately preceding our passage, Jesus is increasingly the focus of wider attention: 'the world has come after him'. At Cana, at the outset of his public ministry, Jesus told his Mother that his 'hour' had not yet come. Now, he tells us, it is here.

The question is whether we can see the show-down for all it really is. At one level Caiaphas and the religious authorities will conspire to face down a threat to their privilege, to sacrifice one man for the sake of 'the people'. This first show-down is of their making. We will watch one man being scapegoated, arrested, tortured, and executed in a small but expedient piece of realpolitik.

What Jesus now seeks to teach the crowds, however, is that at the same time another definitive show-down will take place between God himself and the devil, 'the ruler of this world'. There is to be a 'judgement', a decisive victory of good over evil. To our amazement, this second show-down is to be played out in exactly the same events as the first: the betrayal and passion of Jesus Christ. The hour of Jesus' glory is none other than the hour of his suffering: 'Now my soul is troubled.'

We should not pass too quickly over this avowal, this confession of how deeply Jesus is moved, how badly he is thrown by the recognition of what now faces him. We should not pass on too quickly, first because that would be to reinforce our own inhumanity, a callous disregard. But there is another reason to pause at this bleak confession of human vulnerability. For what does Jesus do here? He turns to his Father in prayer.

In that prayer his inner turmoil is offered up to the Father and, in the light of all that he has already preached and done to proclaim the Father's kingdom, Jesus now accepts the violence to come. What others plot, he willing takes upon himself as an act of love, of self-sacrifice.

We need to linger over this, because this is how the first show-down becomes its very opposite. This is how the poison becomes its own antidote. There is no magic, no hidden mechanism, but the loving prayer of Son for Father, a prayer which thereby gives new meaning to what will come. You might say that by this prayer everything to follow will itself have the character of a prayer, an act of self-surrender, a self-offering of the Son to his Father. And as this prayer is answered by the Father, so will that final prayer be answered resoundingly in the resurrection of Jesus.

In our first reading, Jeremiah speaks of God writing his law on our hearts. It is the law of love itself. You shall love the Lord your God ... and you neighbour as yourself. What does that image mean, to write on the heart? It isn't as though our hearts have known nothing of God's law. We are each of us made in the image and likeness of God. We were given reason. We were made for love. That's what makes it possible for us to develop in adult life an informed conscience, and to follow it. Mind and heart can so inform each other as to point us to the truth.

But God's image was obscured by sin. Conscience was weakened and distorted. The writing had to be restored and written into the very structure of our desiring by the cross of Christ.

By baptism that writing has already made its mark in us. And the time will come when God's law is second nature, when our hearts will no longer be fickle, deceitful, grudging. We will no longer be selfish. We shall follow God's law – not because we have to, but because we really want to, because we shall see his will for us as the nothing other than the expression of our true good and of God's love for us.

To complete the process, though, now requires a battle with our petty selfishness in what is a form of death. That is why Jesus speaks of losing our life in order to find life. It is a form of death, because, as the Letter to the Hebrews suggests in the second reading, after the learning of hard truths about ourselves, we must sacrifice wrongful pleasures, habitual injustices, false gods. And it hurts to surrender those ways of living. It hurts both when we first start to serve others and when we seek to deepen that service.

Whatever our age, we can't say that we've finally cracked it, that there's nothing left to tackle, that we are immune from these growing pains. But as the soul of Jesus was troubled, and as Jesus offered up his anguish in prayer, so, too, we must experience the anguish of discipleship, and hope to find his resolve as that anguish is lifted up to God in prayer.

fr Richard Finn OP is the Regent of Studies of the English Dominicans and Regent of Blackfriars Hall, Oxford.

GENERAL COMMUNITY ANNOUNCEMENTS

Holy Week Schedule:

Palm Sunday, April 1,

Masses at 10:30 (Tresidder Oak Room),
4:30 and 10:00pm. (Memorial Church)

Reconciliation Service, April 3, 7:00pm.
Memorial Church

Holy Thursday, April 5, 8:00 p.m. Memorial Church

Good Friday, April 6, 8:00pm. Memorial Church
(noon ecumenical service in Memorial Church)

Easter Vigil, April 7, 8:00pm. Memorial Church

Easter Sunday, April 8, 10:30 (Tresidder Oak Room),
4:30pm. in Memorial Church (no 10:00pm)

Eucharistic Ministers Needed for 4:30 Mass:

Our roster of eucharistic ministers has fallen short. Do you feel drawn to serving the community in this part of the liturgy? Training is provided for you. You would be scheduled approximately every 3 weeks. Contact Teresa for more information, tpleins@stanford.edu.

Spring Break Trip to El Salvador:

Thank you, thank you! The El Salvador team has reached its financial goal and is fully funded. Thank you so very much for your generosity. Please keep us in prayer from March 23-30 as we embark on this adventure and experience our world and our Church in a completely new way. We leave early on Friday morning and come very early the following Saturday evening. God bless you and thank you once again!

El Salvador Service Trip - Thank you!!!

\$20,800

New Training for Liturgical Ministers:

We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you've managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, tpleins@stanford.edu. Service can take place around your schedule. The rewards for ministry are great--serving the Lord, deepening your bond to the community, making new friends!

Charitable Giving as a means of Tax-Saving:

In most cases, an outright gift of appreciated securities entitles the donor to an income tax deduction equal to the fair market value of the securities. If you will be transferring stock or other securities to the Catholic Community at Stanford (CC@S), please be sure to notify M'Lis Berry, Director of Development, directly so that she may assist you in ensuring that the Diocese guides the funds to the CC@S parish.

Student Stewardship Matching Gift Challenge:

At the beginning of Lent, we offered a challenge to Stanford students to re-commit themselves to their faith community by signing up as recurring donors and having their annual gifts matched dollar-for-dollar up \$5,000. Well, our outstanding community of students has met that challenge! But we don't want to leave anyone out! Luckily, several more generous members of our community have come forward and raised the challenge amount to \$6,000. If you have not had a chance to join our Living Faith Society, please sign up at <https://catholic.stanford.edu/giving/treasure>. Thank you for your commitment to CC@S!



Stanford Historical Society presents:

Finding Its Place: The Catholic Community at Stanford

Tuesday, April 17, 4:30pm, The Sanctuary, Old Union
Stanford University

Moderator: Nancy Greenfield, Chaplain

Foundations: Fr. Nathan Castle, O.P., Pastor/Director,
2010.

Our heritage lives on: come hear about our journey as a community at Stanford: April 17, 4:30, Sanctuary, Old Union.

Nancy Greenfield, long term chaplain and program organizer, will introduce and moderate a program with fellow Catholic Community leaders, each highlighting a different aspects of a common history, followed by further discussion with the audience.

Fr. Nathan Castle will comment on the early decades when Catholic students formed clubs and University-Church relations developed in a relative harmony that was to be undermined as Catholics and other denominations faced strict limits on their campus activities. The slow resolution of those difficulties and the establishment of St. Ann's/ Newman Center in Palo Alto coincide with Prof. Barbara Gelpi's arrival at Stanford, where she and her family found St. Ann's to be flourishing center of spirituality, service, and social conscience. It gradually became clear that a move to the central campus would allow greater numbers of students to participate. Because liturgy and music have always been at the core of the Community no matter which place served as home, no historical reflections would be complete without Teresa Pleins, who will focus on the development of creative liturgies, choral programs, and her corresponding work as a chaplain since 1995. Peter Salazar will end with comments on how the past meets the present in the life of an undergraduate member of the Catholic Community.

"Finding its Place: The Catholic Community at Stanford." Program presented by the Stanford Historical Society, planned jointly with CCAS. For further information contact Mary Jane Parrine, parrine@stanford.edu

-Announcements for March 25, 2012-

Weekly Readings

Monday, March 26

Annunciation of the Lord

Is 7:10-14; 8:10

Ps 40:7-8a, 8b-9, 10, 11

Heb 10:4-10

Lk 1:26-38

Tuesday, March 27

Nm 21:4-9

Ps 102:2-3, 16-18, 19-21

Jn 8:21-30

Wednesday, March 28

Dn 3:14-20, 91-92, 95

(Ps) Dn 3:52, 53, 55, 56

Jn 8:31-42

Thursday, March 29

Gn 17:3-9

Ps 105:4-5, 6-7, 8-9

Jn 8:51-59

Friday, March 30

Jer 20:10-13

Ps 18:2-3a, 3bc-4, 5-6, 7

Jn 10:31-42

Saturday, March 31

Ez 37:21-28

(Ps) Jeremiah 31:10,

11-12abcd, 13

Jn 11:45-56

Palm Sunday, April 1

Mk 11:1-10

Is 50:4-7

Ps 22:8-9, 17-18,

19-20, 23-24

Phil 2:6-11

Mk 14:1-15:47

Week at a Glance

Sunday, March 25, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- no 10pm Mass on 3/25**

Monday, March 26 - Friday, March 30

- Office hours (Tues - Fri) 10am - 4pm
- Confessions
Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Daily Liturgy:

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

Palm Sunday, April 1, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

UNDER GRADS

Stations of the Cross on Good Friday:

Come with us to Hike the Dish as we pray the Way of the Cross. We'll meet at the Stanford Ave entrance at 3pm on Good Friday. Contact lalonso@stanford.edu for more information.

Undergrad Retreat:

Save the Date: April 20-22 at Point Montara Lighthouse

YOUNG ADULTS

Young Adult Bible Study:

Tues. April 3rd at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be finishing the topic "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) with the lesson "Fulfillment of the Promises". We meet regularly on the first Tuesday of each month. Please join us even if you have never attended a Bible study before!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Worldwide Marriage Encounter

Marriage is a journey!!

A Worldwide Marriage Encounter Weekend can help you enrich your marriage and revitalize your relationship during this journey. Whether you've been married 1 year or 50, a Marriage Encounter Weekend may be just the thing you need to renew your relationship. The next local Catholic Worldwide Marriage Encounter Weekend is: June 8-10, 2012 (Mountain View). For more information or to register, please visit our website at: <http://sanjose.wmme12.org> or contact Thomas & Sandy Pavick, 408 262-4061 or Email: gr8marriages@sbcglobal.net.

More Announcements

Rice Bowls

last year we raised over \$540
to feed the less fortunate.
Your spare change counts.

Volunteer Opportunities

CCAS Service Opportunity:

Sat, 4/28/2012, National Rebuilding Day

The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org. We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards.

This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, hudat@stanfordalumni.org. Additionally, there will be a prep-day on Sat, 4/21, contact Larry for more info.

St. Anthony's Soup Kitchen:

"The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday April 7th from 8:30 until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need"



FIFTH SUNDAY OF LENT
MARCH 25, 2012

Gathering instrumental

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Penitential Rite Kyrie B. Hurd

1.,3. Ky ri - e, Ky ri - e,
2. Chris - te, Chris - te,
Ten pie - dad de no -
Lord, have mer - cy. Christ, have

1.,3. Ky ri - e e - le - i - son.
2. Chris - te e - le - i - son.
so - tros, ten pie - dad.
mer - cy on us.

First Reading Ezekiel 37:12-14

The Lord said, "I will put my spirit within you, and you shall live."

Psalm 51 Oh Dios, Crea en Mi Eleazar Cortés

Oh Dios, crea en mí, oh Dios, crea en mí,
Cre - ate in me, cre - ate in me a
crea un co - ra - zón, un co - ra - zón pu - ro.
pure heart, O God, a will - ing spir - it.

- 1) Have mercy on me, oh God
in your kindness blot out my offenses,
wash me, wash away my guilt,
cleans me completely of my sin

Piedad de mí, Señor, por tu bondad,
Por tu inmensa compasión borra mi culpa;
Lava del todo mi delito,
Purifícame Tú de mi pecado.

- 2) Create in me, God, a pure heart,
And give me a steadfast spirit;
do not cast me out from your presence,
nor remove your holy spirit.

Oh Dios, crea en mí en corazón puro,
Pon en mí un espíritu firme;
No me arrojes lejos de tu rostro,
No me quites tu Santo Espíritu.

- 3) Give me back the joy of your salvation.
Sustain in me a willing spirit.
Open my lips, oh lord,
and I shall proclaim your praise.

Dame la alegría de tu salvación,
Mantén en mí un alma generosa.
Enseñaré a los malvados tus caminos,
Se volverán a ti los pecadores.

Second Reading Romans 8:8-11

Paul writes, "Those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit."

Gospel Acclamation Missa Oecumenica

Glo - ry and praise, Glo - ry and Praise, Praise to you Lord Je - sus Christ.

Gospel John 11:1-45

Jesus raised his friend Lazarus from the dead.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory I Will Arise arr Tom Booth

Refrain

I will a-rise and go to Je - sus. He will em-brace me
in his arms. In the arms of my dear Sav - ior,
oh, there are ten thou - sand charms.

Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Sanctus Missa Oecumenica R Proulx

Ho - ly ho - ly, ho - ly Lord, God of ho - sts
Heav'n and earth — are full of your glo - ry. Ho-san-na in the
high-est. Bless-ed is he — who comes in the name of the Lord. —
Ho-san-na in — the high-est, ho-san-na in the high-est.

Memorial Acclamation: Missa Oecumenica

We pro - claim — your Death, O Lord, — and pro - fess your res - ur - rec - tion — un - til you come a gain. —

Amen Missa Oecumenica R Proulx

A - men, — a - men.

Lamb of God Missa Oecumenica R Proulx

Lamb — of God, you take — a - way the
sins of the world: have — mer - cy on us.
Final
world: grant — us peace.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Lord, To Whom Shall We Go? T. Conry

Lord, to whom shall we go? You a - lone have a
word that may live be - yond our grave. *Fine*

Communion 10:30 Give Me Jesus

1. In the morn - ing when I rise, in the morn - ing when I
2. Now the jour - ney has be - gun, now the jour - ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly

1. rise, in the morn - ing when I rise, give me Je - sus.
2. gun, now the jour - ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:
Give me Je - sus, give me Je - sus.
You may have all this world. Give me Je - sus.

Communion 4:30 Lazarus R. Tanner

Lazarus! Rise up!
The Lord is calling you!
Come forth, Lazarus!
The Lord is calling you!
Rise up, Lazarus,
He's calling you.
No need to be afraid,
Come on up out of that grave.

The Lord says you're sleeping
But if that's true,
Why did they put you into that tomb?
I hear my Lord weeping
But don't be ashamed,
When Jesus calls your name.

The daughter of Jairus
Fell sick and died,
But then the Lord spoke to her
And she opened her eyes.
She rose up from her slumber,
Now you do the same,
When Jesus calls your name.

One morning after sleeping
In the Savior's hands,
God's children gonna
Wake up in the Promised Land.
So hold your head up now
And don't be ashamed,
When Jesus calls your name.

Music reprinted under: Reprint license #40882, New Dawn Music, Portland, OR; Reprint license #A706411, OneLicense Corp., Chicago, IL.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following retreats, workshops and events:

Today, March 25, 2012: Lenten Prayer Service with the Vallombrosa Choir 2:00pm – 4:00 pm

Join us for music, prayer and reflection during the Lenten Prayer Service on Sunday, March 25. The collection taken during the service will benefit the St. Anthony Padua Dining Room in Redwood City. We will, also, collect canned and non-perishable food items; there will be collection baskets out before and after the service for donations. To help us plan, please reserve a seat through our website www.vallombrosa.org, or Rachel Alvelais at 650-325-5614. Vallombrosa Center, 250 Oak Grove Avenue, Menlo Park, California 94025

May 6, 2012: The Catholic Church in the World 2012: Healing in the Church 2:00pm – 4:00pm

The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here?

Community Prayer Corner

03/21/12 -Please pray for GCB. He is facing a potentially life threatening illness. "Lord, please continue to care and watch over your child and let your will be done." Thank you and God bless.. - MJ

please send any prayer requests to Guillermo at gcolombetti@yahoo.com

— More Announcements —

Korean Catholic At Stanford (KC@S) prayer meeting:

Join us at our catholic community for Korean at Stanford University. This Friday night we have a prayer meeting to share the readings and the gospel of the following Sunday. We do rosary as our opening prayer, scripture reading & sharing, singing, and closing prayer. So, bring your own rosary, bible and open minds. For more information, contact Eun-Soo at eschoi@stanford.edu.

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International is looking to expand into the San Jose diocese. We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Steve at valksr@yahoo.com <<mailto:valksr@yahoo.com>>: www.caci.org <<http://www.caci.org/>>

Presentation Center:

Invites you to our Spiritual Spa Day on Saturday, March 31, 2012. Facilitators: Sr. Marcella Fabing, CSJ and Jane Hetherington. Cost is \$80, includes lunch, 20-minute massage, opportunities for art, walking, prayer and reflection, and high tea.

For more details or to register, contact Jane at (408)354-2346 x305 or jhetherington@presentationcenter.org.

Save the date for our 32nd Annual Spring Gala "Roaring 20s" scheduled for Saturday, April 28, 2012!

For more details, contact Alandea at (408)354-2346 x202 or awaidler@presentationcenter.org.