

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass March 17, 2013
10:30am Tresidder Oak Room
4:30pm Memorial Church
10pm Memorial Church

Daily Eucharist
M + W + F 12:20pm Memorial Church
T + Th 12:20pm Old Union Sanctuary

Confessions
Tuesday
1:30-2:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:
May 5, 2013
July 21, 2013

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Religious Ramblings

FIFTH SUNDAY OF LENT

From His Silence

MARCH 17, 2013

fr Tim shows us how Jesus sees the woman caught in adultery from the silence of His mercy.

When the disciples were caught in the middle of a sudden storm they cried to the sleeping Jesus to save them, and he awoke and sent the tempest to sleep, calming the waves and the wind. Who is this, they questioned themselves, that even the force of nature obeys him?

It is one thing to calm nature. It is another thing altogether to calm the sense of moral outrage that can seize a mob. Jesus in the Gospel is suddenly confronted with the outrage of the scribes and the Pharisees who bring a woman caught in the act of adultery before him. She is exposed and has nowhere to hide from her sin and shame

It is very hard not to be swept up into moral outrage when the storm breaks. Jesus is being put on the spot. If he tries to resist he is failing to keep the Law. If he goes along with them they have taken control of his ministry, and from now on he is a footnote in their story of who fulfils the role of the true Israel.

Storms of indignation and moral fury have usually very little to do with morality of course, but they do give some welcome distraction from own frailty, all that is sham and show in us. We may not have lives which outwardly fail as those of the transgressors we read about in our newspapers, but which of us could bear to have every dark thought, and temptation, each selfish motive and evil inclination opened up to public scrutiny. If you O Lord should mark our guilt, O Lord who would survive?

Jesus is not swept up in their phony outrage. They are using this woman as a test case to control him. He does not play their game, as he will evade every attempt throughout history to use him for political and ideological purposes. He is Lord, and he stands apart from our scheming. Neither does Jesus fight their fire with fire. It would be easy to become angry faced with such brazen manipulation, to shout and scream.

Jesus however fights fire with silence. He sits, and writes in the ground. We have no idea what he writes, but it makes a break between the gale of fury and the stormy response they hope to provoke. Jesus is silent, and does not reflect the violence that demands easy answers.

Sometimes there is no easy answer. To resort to a quick fire solution is to miss both the complexity of the situation, but also to miss my own culpability. I may not be guilty of this notorious sin I read about with such indignation: but my being a sinner distorts my view and lessens my ability to see clearly. Happy the person who knows they are a sinner!

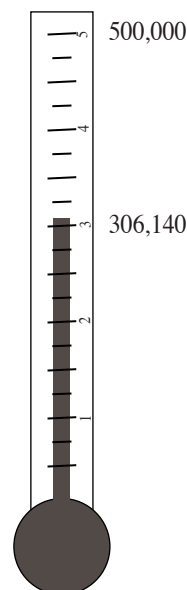
From the silence of his heart Jesus speaks to the crowd. "Let him who is without sin be the first to cast the stone." Starting with the eldest they turn away – first those who have had longer to break the precepts of the Law, but in the end including every member of the crowd leaving Jesus and the woman together.

He does not evade the reality of her sin. She is not told she is a victim. Jesus does not use passive verbs about her situation, the usual failing of those who stand against the indignation of the crowd – she did not find herself in adultery, neither did she develop a problem with sin. Standing before Jesus she is a moral agent, who can go and sin no more. Jesus gives her her life back, as he gives each one of us freedom to respond to his grace in the midst of the situations and struggles we live through.

So Jesus passes through the crowd. He does not fall into outrage, the escape clause of every sinner who wants to put sin to death in other people, but remain themselves out of sight. Jesus has no sin, so he can look at sin as it really is, he can be close to sinners. But neither does he fight fire with fire – he does not evade the reality of sin or deny the real force and power of evil.

From his silence, Jesus passes through the false choice the crowd presents him with. Lent is an invitation for us to grow in this silence in the heart of Jesus. To not rush to condemnation, to not reach for easy answers or to excuse ourselves from responsibility. The Lord is looking at each one of us as we are, undistorted by the outrage of the crowd, and he invites each one of us to go on our way, and to sin no more.

fr. Timothy John Calvert is Prior and Parish Priest of the Priory of Saint Dominic, London.



Help Steward CC@S Ministry!

Gifts received July 1 - January 31

Our ministry helps students, faculty, staff and permanent community members become more closely engaged with the Gospel and the richness of the Roman Catholic tradition. Recommit yourself to your faith community by supporting CC@S. To make a one-time gift or join the Living Faith Society, go to: catholic.stanford.edu/giving/treasure

Or scan here:



GENERAL COMMUNITY ANNOUNCEMENTS

Palm Sunday Procession:

Palm Sunday is next Sunday, March 24. Masses will be held at 10:30am in Tresidder and 4:30pm in Memorial Church. We will celebrate a solemn procession before the 4:30 Mass outside in the Main Quad. Plan on gathering there at 4:15.

Holy Week Schedule:

Palm Sunday, March 24

10:30am Mass in Tresidder,
4:30pm Mass in Memorial Church

Holy Thursday, March 28

8pm Memorial Church

Good Friday, March 29

noon ecumenical service in Memorial Church,
3pm Stations of the Cross in the Foothills,
8pm Liturgy of Good Friday in Memorial Church

Easter Vigil, March 30

8pm Memorial Church

Easter Sunday, March 31

10:30am Mass in Tresidder,
4:30pm Mass in Memorial Church

Stations of the Cross on Good Friday:

Come with us to Hike the Dish as we pray the Way of the Cross. We'll meet at the Stanford Ave entrance at 3pm on Good Friday. Contact alonso@stanford.edu for more information.

Lenten Penance Liturgies:

St. Simon (Los Altos) – March 18 at 3:30pm & 7:00pm
St. Albert the Great (Palo Alto) – March 18 at 7:00pm
Our Lady of the Rosary (Palo Alto) – March 25 at 7:00pm
(English/Spanish)

Spring Quarter Course for Stanford Credit:

CC@S has been given permission to offer a two-credit course in Spring Quarter 2013 on the Second Vatican Council called "Catholicism Meets Modernity". It will be offered through the Department of Religious Studies, (RELS 64) and through Continuing Studies as well. (REL 82). The course will consist of lectures by visiting professors, followed by remarks and small group discussion from Stanford respondents from the various disciplines. For further information please visit: <http://www.stanfordvatican2.net/index.html> Those interested in taking this course for credit are encouraged to sign up now!

Today!!! Donate Flip Flops and Socks:

Help our Alternative Spring Break Team collect all sizes of flip flop sandals and athletic socks. Bring new items to Mass today, Sunday, March 17 and leave them with students attending the ASB trip to Arizona. All items will be donated to the Kino Border Initiative, a Catholic humanitarian aid organization. Their director, Fr. Sean Carroll, SJ is a Stanford Alumnus. Check out their website at www.kinoborderinitiative.org. Contact Lourdes at alonso@stanford.edu with any questions.

Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room

Upcoming topics for Newman Nights:

2-Apr Set the Tree on Fire, Part II

Priest, Prophet, King Fr. Isaiah Mary Molano, OP

9-Apr What is that? A Liturgical Tour Fr. Isaiah Mary Molano, OP

16-Apr Common Good in Catholic Social Teaching

Fr. Michael Sweeney, OP

Stay-At-Home Retreat:

The Gospel reading for last Sunday is the famous parable of "The Man with Two Sons", known popularly as "The Prodigal Son". We have prepared a Stay-at-Home retreat based on this parable and the wonderful book by Henri Nouwen: *The Return of the Prodigal Son*. Please check our website by clicking the CTSF under Ministries tab and look for our On-Line components and the Lenten retreat at the end of that page. Enjoy!

Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George.vidal@stanford.edu for more information.

Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this winter quarter, we gather every Friday night to have a prayer meeting with various activities to deepen our faith together. Also, lunch gathering is planned on Tuesday noon at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

Attention Catholic Singles:

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>

Greeting Ministers Needed for 4:30 Mass:

We need 6-8 new greeting ministers to help us welcome those who come through our doors for the 4:30 Sunday Mass in Memorial Church. Could you be the welcoming face to our community and visitors? Training is provided. You would be scheduled about every 3 weeks. Please contact Teresa, tpleins@stanford.edu, if you can help with this important ministry.

YOUNG ADULTS

Dinner at Jeffrey's:

Tues. March. 19th at 7:30pm, 888 El Camino Real, Menlo Park. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. April 2nd at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Catholics are being encouraged to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

Weekly Readings

Monday, March 18 Dn 13:1-9, 15-17, 19-30, 33-62 Ps 23:1-3a, 3b-4, 5, 6 Jn 8:12-20	Friday, March 22 Jer 20:10-13 Ps 18:2-3a, 3bc-4, 5-6, 7 Jn 10:31-42
Tuesday, March 19 2 Sm 7:4-5a, 12-14a, 16 Ps 89:2-3, 4-5, 27, 29 Rom 4:13, 16-18, 22 Mt 1:16, 18-21, 24a	Saturday, March 23 Ez 37:21-28 (Ps) Jer 31:10, 11-12abcd, 13 Jn 11:45-56
Wednesday, March 20 Dn 3:14-20, 91-92, 95 (Ps) Dn 3:52, 53, 54, 55, 56 Jn 8:31-42	Sunday, March 24 Palm Sunday Lk 19:28-40 Is 50:4-7 Ps 22:8-9, 17-18, 19-20, 23-24 Phil 2:6-11 Lk 22:14—23:56
Thursday, March 21 Gn 17:3-9 Ps 105:4-5, 6-7, 8-9 Jn 8:51-59	

Habemus Papam
March 13th, 2013

The Vatican Conclave has elected
Cardinal Jorge Mario Bergoglio of Argentina
to be the new leader of our Church
as Pope Francis I

Let us join in prayer with the entire
Catholic Church for our new Pope Francis,
that he may lead us wisely in these modern times.

GRADS

Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

Volunteer Opportunities

St. Anthony's Soup Kitchen:

If you are interested in volunteering on Saturday March 23rd from 8:30 until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

Save the Date: Sat 4/27/2013:

CCAS Service Opportunity, National Rebuilding Day
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org . We will be assisting a home makeover in San Bruno (near SFO) for a homeowner in need. Duties will include interior/exterior painting, erecting a fence, and replacing carpet. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Meals will be provided. Additionally, there will be a prep-day on the morning of Sat, 4/20. Spaces are limited, contact Larry Hu, hudat@stanfordalumni.org for more info or to sign up

Week at a Glance

Sunday, March 17, 2013

- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

Monday, March 18 - Friday, March 22

- Office hours (Tues - Fri) 10am - 3pm

Daily Liturgy:

M + W + F	12:20pm	Memorial Church
T + Th	12:20pm	Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

GRADS and UNDER GRADS

Catholicism 101, returning in Spring Quarter

Pray with Us, Daily Rosary:

All are invited to pray the Rosary in the Sanctuary of Old Union. The updated schedule is:

Monday-Friday 10pm. Saturday at 9pm

Saturday and Sunday at 9pm. Every Saturday night we will follow the Rosary with a game night at 9:30pm.

Contact Margaret Koehler mkoehler@stanford.edu with any questions or to be added to the Rosary List.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following events:

Getting the Most Out of Holy Week: A Workshop led by Fr. Patrick Feehan, OP. Saturday, March 23, 2013 • 9:00am – 4:00pm

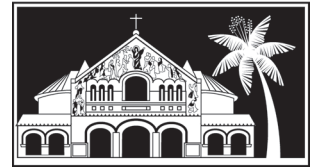
Set aside the day before Palm Sunday for a Retreat designed to focus hearts & minds upon the Passion of Christ and the many events of Holy Week. This year, rather than being (once again?) unprepared and suddenly finding yourself in the midst of the final week of Lent, decide to be purposeful about your spirituality and commit to making Holy Week an especially rewarding one.

Between conference talks on the Last Supper, Gethsemane, and the Cross, presented by Fr. Patrick Feehan, you will have time to write or to reflect deeply while in our Chapel, to walk the Stations of the Cross, or to simply bask or sit in meditation on our beautiful grounds... and, of course, enjoy a delicious midday meal prepared for the occasion.

The cost for the one-day workshop is \$50 per person, includes lunch. Check-in begins at 8:30 with scones, coffee, tea, and water. To register visit www.vallombrosa.org or contact Rachel Alvelais at 650.325.5614. Scholarships are available for those who need financial assistance; contact Rachel Alvelais for more information.

Tools for the Urban Mystic:

A workshop with Cynthia McDonald, PhD
Saturday, April 6, 2013 • 8:30am until 4:30pm



FIFTH SUNDAY OF LENT
MARCH 17, 2013

Gathering **Still Must We Walk** Tom Conry



1. Who makes our birth, _____ brings all to be?
2. What lies be-tween, _____ what lies be-yond?
3. Then be our peace, _____ be-come our place.



1. Who breaks the earth, _____ who be-stirs the sea?
2. Re-mains un-seen, _____ still be-comes our home?
3. And in your time _____ show the world your face.



1. Sets heart's de-sire _____ where the wind must go?
2. Still must we walk _____ all that lies be-fore:
3. Break ev-'ry chain, _____ make our life your own.



1. Who calls the fire? _____ No one may know.
2. Un-cer-tain path _____ to dis-tant shore.
3. Speak ev-'ry name, _____ be-come our song.

Lord Have Mercy **Missa Oecumenica** R Proulx



1, 3. Lord, _____ have mer-cy. Lord, _____ have mer-cy.
2. Christ, _____ have mer-cy. Christ, _____ have mer-cy.



1, 3. Lord, _____ have mer-cy, have mer-cy.
2. Christ, _____ have mer-cy, have mer-cy.

First Reading **Isaiah 43:16-21**

Isaiah recounted how the Lord crushed the enemies of Israel. Then the Lord God did something entirely new by providing water in the desert for the chosen people to drink.

Psalm 126 **Home From Our Exile** Huijbers



Home from our ex-ile! God, make our dream come true: be here a-mong us!



be here a-mong us!

Second Reading **Philippians 3:8-14**

Paul told the Philippians how much he has forfeited in order to arrive at resurrection from the dead. Paul's entire attention was on the finish line as he ran toward the prize, life in Christ Jesus.

Gospel Acclamation **Missa Oecumenica** R Proulx



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Gospel **John 8:1-11**

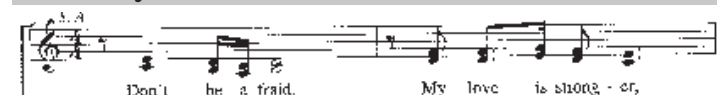
Some Pharisees brought to Jesus a woman caught in adultery. They hoped he would condemn her to death by stoning, but Jesus said simply, "Whoever is without sin among you cast the first stone."

Apostle's Creed

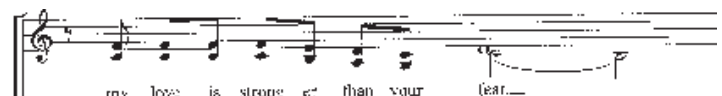
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

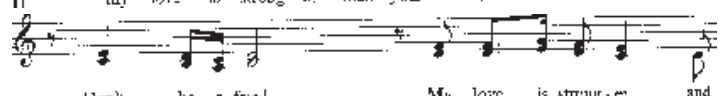
Offertory **Don't Be Afraid** J. Bell



Don't be a-fraid. My love is strong-er,



my love is strong-er than your fear.



Don't be a-fraid. My love is strong-er and



I have prom-ised, prom-ised to be al-ways near.

Sanctus Missa Oecumenica R Proulx

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. —
 Heav'n and earth — are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he — who comes in the name of the Lord. —
 Ho - san - na in — the high - est, ho - san - na in the high - est.

D.S. **Verse 3**
 2. life, your mer - cy en - dures long - er than time. 3. Thus shall I
 3. bless you while I am a - live; call - ing on you, my breath and my
 D.S.
 3. bread. And with a song through day and the dark - ness cling - ing to you.
Verse 4
 4. And I shall see that day when his jus - tice and pow'r will
 4. break the chains that bind me. And mine en - e - mies' - lies - strewn
 4. brok - en and emp - ty: his might - y hand, — that aw - ful
 D.S. al Fine
 4. grace.

Memorial Acclamation: Missa Oecumenica R Proulx

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
 un - til you come, un - til you come a - gain.

Communion Psalm 130 Cox

Amen Missa Oecumenica R Proulx

A - men, a - men.

Lamb of God Missa Oecumenica R Proulx

Lamb — of God, you take — a - way the
 1, 2
 sins of the world, have — mer - cy on us.
 Final
 world, grant — us — peace.

Out of the depths I cry to you, O Lord.
 Lord, hear my voice!
 Let your ears be attentive
 to the voice of my pleading.
 If you, O Lord, should mark iniquities,
 Lord, who could stand?
 But there is forgiveness with you,
 that you may be feared.
 I wait for the Lord, my soul waits,
 and in his word I hope;
 my soul waits for the Lord
 more than the watchmen for the morning.
 O Israel, hope in the Lord!
 For with the Lord there is steadfast love.
 In God there is plenteous redemption.
 The Lord will redeem Israel from all its iniquity.
 I wait for the Lord.

Communion I Will Lift Up My Eyes T. Conry

I will lift up my eyes at his name to the one who knows me
 Fine p **Verse 1**
 well. (To Verses) 1. You are my God, whom I seek with my life; for you I
 1. thirst, as the dry earth for wa - ter. Life - less and parched, with - out you I am
 D.S. **Verse 2**
 1. no - where, no one at all. 2. Thus have I seen you in your ho - ly
 2. house, with my own eyes, how faith - ful and sure. More than my

Recessional (Parce Domine) instrumental

Podcast of the Catholic Community:

Catholic Cardinal Reflections is a regular podcast of CCAS. The Sunday preaching is recorded and podcasted for your spiritual nourishment. We invite you to subscribe to CCR for Lent--what a great way to take the message of the Gospel into your life! Look up Catholic Cardinal Reflections on the CCAS website or subscribe via iTunes!

Grief Recovery Group:

Arlene Dean will hold a Grief Recovery Class for 10 weeks beginning on Wednesday, April 3 from 3:30 to 5:00pm in the St. Simon Parish Rectory Conference Room at 1860 Grant Rd., Los Altos. Open to all. Call Arlene 650-968-7556 for more information.

Summer pilgrimages 2013:

(by former Campus Minister at Stanford)

Fr. Russ Roide, S.J., now director of adult spirituality at Bellarmine Prep in San Jose for moms, dads, alums, AMEN, and Dads of Grads, will be the chaplain on two pilgrimages this coming summer - Classical Italy in June and The Way of St. James (a partial walking pilgrimage based on the movie "The Way" with Martin Sheehan) in July. Both are ready to go and Fr. Russ Roide, S.J. would suggest taking 'land only' and coming a few days early or staying a few days later. You may want to use some of your air mileage program or buy a consolidated airline ticket. For more information, please see: www.pilgrimages.com/froide or e-mail Fr. Roide at roide@bcp.org or call at (408)537-9360.

"Not For Sale" Human Trafficking Donations:

During Spring Break, the "Not For Sale"/Human Trafficking ASB group will be meeting with The SAGE Project, a non profit that helps trafficked victims in San Francisco through recovery services and aftercare. They are accepting donations for feminine pads and tampons to help survivors of trafficking. If you are interested in donating, contact Katherine from our community at knasol@stanford.edu.

Flu restrictions have been lifted.

Lenten Fasting Regulations:

Abstinence: abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

Fasting: The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th birthday.

Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal.

Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige.

Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.



— More Announcements —