

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

Sunday Mass March 11, 2012

10:30am Tresidder Oak Room

3pm misa en español - Memorial Church

4:30pm Memorial Church

10pm Memorial Church

Daily Eucharist

M - W - F 12:20pm Memorial Church

T - Th 12:20pm Old Union Sanctuary

Confessions

Tuesday 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, 304 or 305

or by appointment: call 725-0080

Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2011-2012 academic year:

May 20, 2012

Catholic Community Staff

Fr. Nathan Castle, O.P.

Pastor/Director

(ncastle@stanford.edu)

Fr. Isaiah Molano, O.P.

Parochial Vicar/Associate Director

(frisaiah@stanford.edu)

Nancy Greenfield

Chaplain/Marriage Preparation

(ngreenfield875@gmail.com)

Teresa Pleins

Chaplain/Liturgy & Music

(tpleins@stanford.edu)

Sr. Ramona Bascom, O.P.

Counselor

(ramonabascom@gmail.com)

Lourdes Alonso

Campus Minister

(lalonso@stanford.edu)

M'Lis Berry

Development Director

(meberry@stanford.edu)

Guillermo Colombetti

Bulletin Editor, Property Manager

(gcolombetti@yahoo.com)

Iris Clark

Communications Coordinator

(iris.ccas@live.com)

Michael Barrientos is a member of last year's El Salvador team. He graciously gives his testimony on how one part of the trip--seeing the shell of a bombed-out church in Suchitoto--had changed his perspective and his entire life.
~Fr. Isaiah Mary Molano, OP

Last spring, I traveled with the other students to learn about the events of the civil war that tore apart the country of El Salvador from 1980-1992. I came in expecting a rote lesson in the history of the war and the role of the church during this time. What I unexpectedly departed with was a memory of a tragedy that changed the direction of my life.

It occurred in the shell of a bombed-out church. Our guide took us into the sacred space and told us about the last moments of the building before it was destroyed by government forces. The people of the city outside the church walls were supporters of the opposition, and the armies wanted to break the resolve of those people. In towns in El Salvador, churches were not just holy spaces, but also community gathering halls, where the life-blood of the community flowed. One of the most effective ways to destroy a community was to destroy the church.

On the fateful day, the government troops surrounded the church and took the priests and acolytes inside. Rather than simply taking the building down, on government orders, they priests were left - still alive - inside as the building was burned down, with anyone trying to escape gunned down as they exited the doors.

We sat there in the shell with the walls still partially standing, listening to yet another story of horrors and atrocities like the other ones we heard earlier in the trip. But this one moved me more than the others. There was something personal to me.

Before I entered grad school, I had worked as an engineer at a government contractor. This kind of work relies on supporting the efforts of our government's policies around the world. I, of course, was not around during those days of the war, but such work supports similar efforts of leaders supported by our

government. I suddenly saw the parallels between the past involvement in El Salvador and today's involvement in the far off countries we only see in the news. I could imagine such work causing the same kind of horrors to people today. It is also the kind of work where it is very easy to dissociate one's personal involvement from the end result of that involvement.

I broke down. Between sobs, I told my story through my tears to my fellow students. I was overwhelmed by the thought that another person in another religious building halfway across the world would be experiencing what these priests did, and there was a personal role I might've played. Even if I had not done it there in El Salvador, and even though I was not directly doing the harm, I felt the guilt. It was a powerful feeling that had larger repercussions in my life.

Before the trip, I had seriously considered returning to my previous career. It's a secure career that tempts many a Stanford student today. However, after the trip I completely wrote off that option. I realized that there were decisions that I could no longer make today. This story in this place in El Salvador had transformed me.

In 2 weeks, another group of students from our community will be traveling to El Salvador. They will be moved in their own ways by what they see, and by the lives of those they interact with. I hope you will all join me in praying for the opening of the minds and hearts of those students on their journey. If you have any questions about this year's team, or how you can support them--spiritually and financially--please contact Fr. Isaiah. God Bless you.

Michael Barrientos, MS '11

GENERAL COMMUNITY ANNOUNCEMENTS

Lenten Fasting Regulations:

Abstinence: Abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

Fasting: The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th. birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige. Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

Spring Break Trip to El Salvador:

STOCKS SALES & MORE!

Father Isaiah will lead 12 students from CC@S to El Salvador for Spring Break. They will travel all over the country in order to see how the Church positively influenced the people affected by the Civil War. As of last Wednesday, CC@S & the team have jointly raised over \$11,900 of the \$20,800 needed for our trip. (You may recall that our previous goal was \$16,000. This goal was based on a smaller team. Also, this year, we had acquired unexpected budget changes.)

After communion, members of our team will be telling you about our STOCK SALE. This weekend, we will be selling stock in our trip, to you, our very worthy investors. If you would like to invest in the trip to form zealous, faith-filled, Catholic leaders, buy stock outside after Mass or on the website. If you have any questions, contact Fr Isaiah.

El Salvador	Service Trip
\$11,900	\$20,800

New Training for Liturgical Ministers:

We welcome anyone who is interested in joining the choir, serving as lectors, greeters, altar servers, or eucharistic ministers. If you've managed to survive the first quarter at Stanford and can now think about the REST of your life, please contact Teresa, tpleins@stanford.edu. Service can take place around your schedule. The rewards for ministry are great--serving the Lord, deepening your bond to the community, making new friends!

Catholic Conference, March 23-25, 2012:

You are invited to prayerfully consider joining us at the largest annual gathering of Catholics in the nation! This year, Lourdes and a group from the Catholic Community at Stanford will travel to Anaheim, CA for the the 2012 Religious Education Congress. Learn about a variety of topics offered by nearly 200 speakers ranging from personal growth to theological topics. Experience liturgies representing a variety of cultures and traditions. Enjoy entertainment from a variety of Christian artists, composers, and filmmakers. The 3-day conference is open to all who wish to learn more about the Catholic faith or seek personal growth. Registration for RECongress 2012 is only \$70 and there will be additional expenses for lodging and transportation. For more information and to register, please visit <http://recongress.org/>. Lourdes Alonso will coordinate carpools and provide information on lodging.

We welcome any assistance with contacts in the Los Angeles area that could help provide housing. Please email Lourdes if you have any questions at lalonso@stanford.edu.

Reading Group:

We'll meet this Tuesday, March 13th, at 7:30 at the Gelpis' house on campus (870 Tolman Drive) to discuss selected poems by William Everson, who was a Dominican lay brother for almost twenty years, and published during those years under his monastic name, Brother Antoninus. All are welcome to join the conversation.

Building Community:

Father Nathan's "Loneliest Church" Homily got people talking. He's had more personal responses to this homily than to any he's preached in his five years here. Several people have stepped up to say they'd like to do something to create more of a sense of belonging in our community. Jo Owen, one of our Permanent Community members, has generously offered to be our "point person" for such discussions and suggestions. If you have ideas you would like to share, for small faith-sharing groups, focus groups, study groups or fellowship, please email Jo. If you have observed programs or practices which have worked elsewhere, or if you see some needs, either pastoral, social, or educational, which we might be able to address, she would be interested in those also. Her email is journey2light@gmail.com. Please include your phone number if you wish to share your ideas with her by phone. She would love to hear from you!

Fr Nathan's homily on 2/26/12 is available in podcast at <http://catholic.stanford.edu/media/podcast> if you missed it.

Vallombrosa Retreat Center

Vallombrosa Center is sponsoring the following retreats, workshops and events:

March 18, 2012: The Catholic Church in the World 2012: Healing in the Church 2:00pm – 4:00pm

Our Sunday afternoon series continues with a talk on FORGIVENESS; "To Forgive or Not to Forgive: A Road to Happiness" led by Fr. Patrick LaBelle, OP. Growth in the Spirit is something that comes when we are at peace within ourselves and with the people and world around us. Getting to that peace is never easy. The Gospel mandate to "Love One Another" is not a suggestion. Rather it is the only certain way to finding peace. We will look at the most available means to that love: FORGIVENESS. Won't you join us at 2:00pm for this thoughtful discussion?

March 25, 2012: Lenten Prayer Service with the Vallombrosa Choir 2:00pm – 4:00 pm

Join us for music, prayer and reflection during the Lenten Prayer Service on Sunday, March 25. The collection taken during the service will benefit the St. Anthony Padua Dining Room in Redwood City. We will, also, collect canned and non-perishable food items; there will be collection baskets out before and after the service for donations.

May 6, 2012: The Catholic Church in the World 2012: Healing in the Church 2:00pm – 4:00pm

The Church can be a place of spiritual sustenance, solace, challenge, forgiveness, and the innumerable graces that Jesus promised to those who turn to him. At the same time, the Church is a painful place for many. How might healing in the Church proceed for people who feel hurt by the Church? Without denying or minimizing the deep pain many of us feel as Catholics, this talk, led by Lisa Fullam, will explore the question of healing. How do we proceed from here?

Weekly Readings

Monday, March 12
2 Kgs 5:1-15ab
Ps 42:2, 3; 43:3, 4
Lk 4:24-30

Tuesday, March 13
Dn 3:25, 34-43
Ps 25:4-5ab, 6, 7bc, 8-9
Mt 18:21-35

Wednesday, March 14
Dt 4:1, 5-9
Ps 147:12-13, 15-16,
19-20
Mt 5:17-19

Thursday, March 15
Jer 7:23-28
Ps 95:1-2, 6-7, 8-9
Lk 11:14-23

Friday, March 16
Hos 14:2-10
Ps 81:6c-8a, 8bc-9,
10-11ab, 14, 17
Mk 12:28-34

Saturday, March 17
Hos 6:1-6
Ps 51:3-4, 18-19,
20-21ab
Lk 18:9-14

Sunday, March 18
2 Chr 36:14-16, 19-23
Ps 137:1-2, 3, 4-5, 6
Eph 2:4-10
Jn 3:14-21

Week at a Glance

Sunday, March 11, 2012

- 10:30 am - Tresidder Oak Room
- 3 pm misa en español - Memorial Church
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

Monday, March 12 - Friday, March 16

- Office hours (Tues - Fri) 10am - 4pm
- Confessions
Tuesday 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, 304 or 305
or by appointment: call 725-0080

Daily Liturgy:

- M - W - F 12:20 - Memorial Church
- T - Th 12:20 - Old Union Sanctuary

Sunday, March 18, 2012

- 10:30 am - Tresidder Oak Room
- 4:30 pm - Memorial Church
- 10 pm - Memorial Church

GRADS

Catholicism 101:

Grad Community Center, Mondays at 7pm.
Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of pressing issues impacting Catholics worldwide. Come for dinner and an engaging conversation. We meet in the Nairobi room at the GCC at 7pm. For more information, contact Chris at ckark@stanford.edu.
Upcoming Topics include:
March 12, Care for God's Creation

Students:

Learn more about your Catholic Faith, March 23-25, 2012
Spend your spring break in Anaheim, CA growing in your faith by joining us for the largest gathering of Catholics in the nation! Learn about this trip under "Catholic Conference" in the General Community Announcements section.

YOUNG ADULTS

Dinner at Gordon Biersch:

Tues. Mar. 20th at 7:30pm, 640 Emerson St., Palo Alto.
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. April 3rd at 7:30pm., Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We will be finishing the topic "Genesis to Jesus" (<http://tinyurl.com/GenesisToJesus>) with the lesson "Fulfillment of the Promises". We meet regularly on the first Tuesday of each month. Please join us even if you have never attended a Bible study before!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

More Announcements



Rice Bowls

last year we raised over \$540
to feed the less fortunate.
Your spare change counts.

Volunteer Opportunities

CCAS Service Opportunity:

Sat, 4/28/2012, National Rebuilding Day
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org. We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include exterior painting, installing a driveway and landscaping the front and back yards. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Space is limited so sign up now with the Volunteer Captain, Larry Hu, hudat@stanfordalumni.org. Additionally, there will be a prep-day on Sat, 4/21, contact Larry for more info.

St. Anthony's Soup Kitchen:

"The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday March 24th or Saturday April 7th from 8:30 until 1:00 PM, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance and please join us in helping those in need"



THIRD SUNDAY OF LENT
MARCH 11, 2012

Gathering instrumental

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Penitential Rite Kyrie B. Hurd

1.,3. Ky ri - e, Ky ri - e,
2. Chris - te, Chris - te,
Ten pie - dad de no -
Lord, have mer - cy. Christ, have -

1.,3. Ky ri - e e - le - i - son.
2. Chris - te e - le - i - son.
so - tros, ten pie - dad.
mer - cy on us.

First Reading Exodus 17:3-7

The Israelites grumbled against Moses for leading them out of Egypt. They were thirsty and there was no water in the desert.. Moses struck a rock with his staff, and water flowed out for the people to drink.

Psalm 103 The Lord Is Kind and Merciful T. Smith

The Lord is kind and mer-ci-ful. The Lord is kind and mer-ci-ful.

- Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.
- He pardons all your iniquities
and heals all your ills.
He redeems your life from destruction,
he crowns you with
kindness and compassion.
- The LORD secures justice
and the rights of all the oppressed.
He has made known his ways to Moses,
and his deeds to the children of Israel.
- Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
For as the heavens are high above the earth,
so surpassing is his kindness
toward those who fear him.

Second Reading Romans 5:1-2, 6-9

Jesus met a Samaritan woman at the well. She offered his water from the well, and he in turn offered her the living water of eternal life.

Gospel Acclamation Missa Oecumenica

Glo - ry and praise, Glo - ry and Praise, Praise to you Lord Je - sus Christ.

Gospel John 4:5-42

Jesus met a Samaritan woman at the well. She offered his water from the well, and he in turn offered her the living water of eternal life.

Apostle's Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Preparation of Gifts Seek Ye First Lafferty

1. Seek ye first the king - dom of God and his right - eous -
2. Ask, and it shall be giv - en un - to you, seek, and ye shall

ness, and all these things shall be add - ed un - to you;
find, knock, and the door shall be o - pened un - to you;

2.
Al - le - lu, al - le - lu - ia. Al - le -

lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu, al - le - lu - ia.

Invitation to Prayer

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Sanctus Missa Oecumenica R Proulx

Ho - ly ho - ly, ho - ly Lord, God of ho - sts
 Heav'n and earth are full of your glo - ry. Ho-san-na in the
 high-est. Bless-ed is he who comes in the name of the Lord.
 Ho-san-na in the high-est, ho-san-na in the high-est.

Memorial Acclamation: Missa Oecumenica

We pro-claim your Death, O Lord, and pro-fess your res-ur-rec-tion un-til you come a gain.

Amen Missa Oecumenica R Proulx

A men, a - men.

Lamb of God Missa Oecumenica R Proulx

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us.
 world: grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Communion Come To The Water J.Foley

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
 2. mon-ey, with-out strife. Why should you spend your
 3. la - bor, with-out rest. How can your soul find
 4. chil-dren with-out might. Ea - sy the load and

1. price, ex-cept for the Lord?
 2. life, ex-cept for the Lord?
 3. rest, ex-cept for the Lord?
 4. light: O come to the Lord.

Sicut Cervus schola/Palestrina

Sicut cervus desiderat As the hart desires
 ad fontes aquarum springs of water,
 ita desiderat anima mea so longs my soul
 ad te, Deus for thee, God.

(Psalm 42:1)

Recessional Kyrie instrumental

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Listen to past homilies on our Podcast
 feed, Catholic Cardinal Reflections: <http://catholic.stanford.edu/media/podcast>

Stanford Historical Society presents:

Finding Its Place: The Catholic Community at Stanford

Tuesday, April 17, 4:30pm, The Sanctuary, Old Union
Stanford University

Moderator: Nancy Greenfield, Chaplain

Foundations: Fr. Nathan Castle, O.P., Pastor/Director, 2010.

Our heritage lives on: come hear about our journey as a community at Stanford: April 17, 4:30, Sanctuary, Old Union.

Nancy Greenfield, long term chaplain and program organizer, will introduce and moderate a program with fellow Catholic Community leaders, each highlighting a different aspects of a common history, followed by further discussion with the audience.

Fr. Nathan Castle will comment on the early decades when Catholic students formed clubs and University-Church relations developed in a relative harmony that was to be undermined as Catholics and other denominations faced strict limits on their campus activities. The slow resolution of those difficulties and the establishment of St. Ann's/Newman Center in Palo Alto coincide with Prof. Barbara Gelpi's arrival at Stanford, where she and her family found St. Ann's to be flourishing center of spirituality, service, and social conscience. It gradually became clear that a move to the central campus would allow greater numbers of students to participate. Because liturgy and music have always been at the core of the Community no matter which place served as home, no historical reflections would be complete without Teresa Pleins, who will focus on the development of creative liturgies, choral programs, and her corresponding work as a chaplain since 1995. Peter Salazar will end with comments on how the past meets the present in the life of an undergraduate member of the Catholic Community.

"Finding its Place: The Catholic Community at Stanford."
Program presented by the Stanford Historical Society, planned jointly with CCAS. For further information contact Mary Jane Parrine, parrine@stanford.edu

— More Announcements —

Korean Catholic At Stanford (KC@S) prayer meeting:

All Koreans who are enthusiastic in growing in faith are welcome! This Friday night we have a prayer meeting to share the readings and the gospel of the following Sunday. We do rosary as our opening prayer, scripture reading & sharing, singing, and closing prayer. So, bring your own rosary, bible and open minds. We also have a lunch meeting on Thursday as always. For more information, contact Eun-Soo at eschoi@stanford.edu.

Presentation Center:

Invites you to our Spiritual Spa Day on Saturday, March 31, 2012. Facilitators: Sr. Marcella Fabing, CSJ and Jane Hetherington. Cost is \$80, includes lunch, 20-minute massage, opportunities for art, walking, prayer and reflection, and high tea.

For more details or to register, contact Jane at (408)354-2346 x305 or jhetherington@presentationcenter.org.

Save the date for our 32nd Annual Spring Gala "Roaring 20s" scheduled for Saturday, April 28, 2012!

For more details, contact Alandea at (408)354-2346 x202 or awaidler@presentationcenter.org.

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• The Living Faith Society •
• is the financial pillar of our community. •
• Won't you please consider joining? •
• Contact M'Lis Berry at •
• meberry@stanford.edu •
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