

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: 650-723-8222

pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

**Sunday Mass:** March 9, 2014  
10:30 in Tresidder Oak Room  
4:30 in Memorial Church  
10pm in Memorial Church

#### Daily Liturgy:

M W F 12:20 in Memorial Church  
T Th 12:20 in Old Union Sanctuary

#### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

#### Marriage

To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

#### Infant Baptisms

Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:

- May 18, 2014 (prep May 10) - full
- June 8, 2014 (prep May 31, 10-11:30am)

### Catholic Community Staff

#### Fr. Nathan Castle, O.P.

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

#### ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



# Lent

## Pre-Holy Week Concert/Liturgical Arts Series:

You are invited to attend a pre-Holy Week presentation of "The Passion: According to Matthew, Mark, Luke, and John." Performed by the Chapel Choir of the Catholic Community at Stanford in the stunning Memorial Church, this concert is a profound expression of the drama and grace of Jesus' life/death/and resurrection, set at the core of Christian belief.

Tony Eiras' soul-searing rhythms and melodies wind themselves through the orchestral score, from Pilate's rock-opera interrogation scenes to the achingly beautiful "Women of Jerusalem". All of the drama reaches a climax in Jesus' timeless question, "Why have you abandoned me?" leaving the audience to ponder once again the mystery of the Passion.

Performance: Thursday, April 10, 7:30pm.

Venue: Memorial Church, Stanford University

Free and Open to the Public

If you are interested in helping underwrite the concert, please contact Teresa Pleins, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). All donors will be listed in the program, unless otherwise directed.

## Young Adult Lenten Retreat:

Sat. March 29, 2014 (9:30am-3:30pm) For women and men (college to 40). Theme: "In Silence I Am Found" How to pray ... alone ... with others ... with scripture ... with silence ... with God ... wherever you are ... listening to the silence. Directed by the Verbum Dei Sisters in collaboration with the Dominican Sisters of Mission San José. At the Dominican Sisters of MSJ Motherhouse 43326 Mission Blvd. Fremont, CA 94539 (Entrance on Mission Tierra Place). Retreat Day includes sessions, lunch, prayer & reflection process. A free-will offering is appreciated. RSVP BY MON. MARCH 24 at [blessings@msjdominicans.org](mailto: blessings@msjdominicans.org) or 510-933-6335.

## Lenten Fasting Regulations:

**Abstinence:** abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

**Fasting:** The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige.

Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

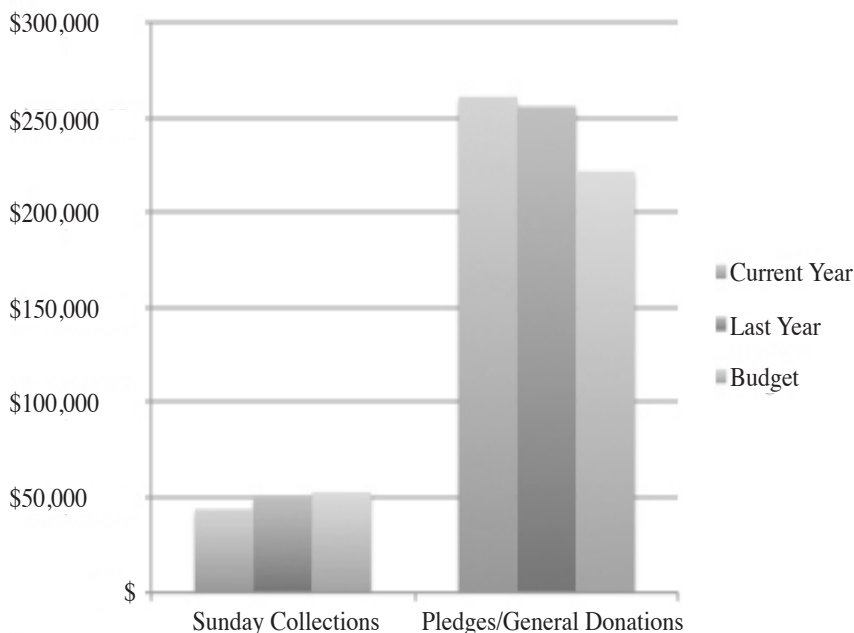
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## Lenten Prayer Partners:

Still thinking of what to do for Lent this year? Why not sign up to be a prayer partner? Pray for a specific community member every day for forty days, and they will pray for you in return – this could be anything from a general prayer to a specific prayer intention. Contact Hannah Abalos to sign up, [habalos@stanford.edu](mailto:habalos@stanford.edu)

Or sign up at <http://tinyurl.com/stanfordlentenprayerpartners>.

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## CC@S Financial Update:

- Sunday Collection reflects all gifts that are placed in the baskets at Liturgies that are not previously pledged by donors.
- Pledges allow us to plan programming.
- Pledges are made through the Annual Commitment form or through the electronic giving on the CC@S website.

Pledges can be made on a monthly or annual basis. You may make an electronic gift at [www.catholic.stanford.edu/giving/treasure](http://www.catholic.stanford.edu/giving/treasure) where you will find instructions for either a one-time or recurring gift selection using PayPal. There is no service charge to the donor for electronic giving.

## GENERAL COMMUNITY ANNOUNCEMENTS

### The Catholic Community at Stanford Announces A New Course For Spring Quarter

Are religion and science irreconcilable enemies, respectful conversation partners, or perhaps even necessary and complementary aspects of a single interpretation of the human in the world? This course will explore these kinds of questions by introducing tools for pursuing a fruitful dialogue between religion and science, and analyzing specific contemporary issues facing the academic fields of religion and science. This course is designed for both Stanford undergraduates and Stanford Continuing Studies students. Same course, different listings:

Undergrad Course Listing:

**Relgst 28: Religious Studies Department. Stanford University  
Religion And Science In Dialogue: Possibilities And Future Directions**

Terms: Spr | Units: 1-2 | Grading: Letter or Credit/No Credit

There will be a voluntary Wednesday evening discussion session for undergraduates.

Stanford Continuing Studies Course Listing:

**Rel 84: Stanford Continuing Studies  
Religion And Science: Opposing Forces Or Intellectual Partners?**

To register for the Continuing Studies course, please visit their website at [continuingstudies.stanford.edu](http://continuingstudies.stanford.edu).

Mondays, 7-9 p.m., Pigott Hall, 113

Professor Paul Crowley, SJ, Santa Clara University, Visiting Professor, and Professor Oliver Putz, Santa Clara University

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### Your Marriott Points Can Help!

Do you have Marriott Rewards points that you would be willing to donate to a mother and her child, a Palo Alto High School senior? They have become homeless and are living in their car so they can have shelter nearby until the student graduates. The mom and child are committed to remaining together and the available non-profit shelters and affordable nearby apartments would require that they be housed separately. This is a short-term need, just until the senior graduates in June from PALY. They have available housing that will work for them after graduation. If you are interested in helping this family, please contact Diane Guinta at [DRGuinta@sbcglobal.net](mailto:DRGuinta@sbcglobal.net) for details on how you can donate your points. Please entitle your email "PALY family". Thank you!

### Donations for a Local Women's Shelter:

Stanford Students have opened "Heart and Home" Women's Shelter, a student run shelter that provides women with beds, meals and supportive services. They are requesting donations of cleaning supplies, unused toiletries, bedding and on-the-go food options. Donations can be dropped off in a box outside the Catholic Community offices on the 3rd floor of Old Union. Learn more at [www.hhcollab.org/get-involved](http://www.hhcollab.org/get-involved).

### Annual Diocesan Appeal (ADA):

The gifts to the ADA support the Office of the Bishop, Office for Parish Services (e.g. Faith Formation and Youth and Young Adult programs), Office for Protection of Children and Vulnerable Adults, the Clergy and Seminarians, the Tribunal and Diocesan operational services (e.g., HR, Finance and Communications). The Diocese has a \$5.7M goal for this year. Please consider supporting our Diocese as part of your stewardship. If you have not received your appeal letter from the Diocese, there are envelopes available on the tables outside Mass.

### Choir:

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact [Teresa.tpleins@stanford.edu](mailto:Teresa.tpleins@stanford.edu).



## Stewardship Gardens

I recently read of an experiment run in the 1950's at Walter Reed Army Institute of Research: eight rhesus monkeys were paired off and all were given periodic electronic shocks. But one monkey of each pair was able, when a light flashed on, to avoid the shock by hitting a lever. Four of the monkeys developed terrible ulcers and died. Which monkeys? The ones who were given the ability to prevent the shock! Choice can sometimes be a very painful thing indeed.

This Sunday's readings begin with the story of Adam and Eve. God gave them paradise. But He also gave them choice. He told them the righteous way to live and specifically how not to live. They made the wrong choice. Things didn't end well. Similarly, Matthew's Gospel is an instruction on choice. Jesus journeyed into the desert and after 40 days of fasting, he also was tempted. He could take the easy way out or he could follow the righteous way, even though it was hard. Jesus made the right choice.

Jesus shows us how to live as Christian stewards. We are given many gifts in life. And we, too, are given the choice of how to use those gifts. As disciples, God asks us to steward our gifts well and build the Kingdom of Heaven here on earth. Lent gives us an opportunity to reflect upon our many gifts of life and how we are choosing to steward those gifts.

Bishop Moreau, a pre-eminent Catholic authority on the theology of Stewardship, likens our gifts of life to the many different plots one may find in a garden. Using this image, he suggests that we ask ourselves how well are we tending these gardens of our lives:

- The garden of our body (physical garden)
- The garden of family (social garden)
- The garden of the globe (ecological garden)
- The garden of choices (moral garden)
- The garden of emotions (psychological garden)
- The garden of the city/nation (political garden)
- The garden of the "chip" (technological garden)
- The garden of history (historical garden)
- The garden of mind (intellectual garden)
- The garden of the arts (cultural garden)
- The garden of money (economic garden)
- The garden of our soul (spiritual garden)

Some of these gardens intersect. Each requires, tending, care and making good choices. Are we appropriately choosing how we allocate our time and resources? Jesus' disciples and Christian stewards recognize God as the origin of life, the giver of freedom, and the source of all things. We receive God's gifts gratefully, cherish and tend them responsibly, share them in justice and love with one another and return them with increase to God. May you use this Lenten season as a time of renewal in your own stewardship garden.

Looking for ways to deepen your Stewardship as a Way of Life? Follow the Small Acts With Great Love Lenten theme. Details are in the bulletin and on the CC@S website homepage.

-Announcements for March 9, 2014-

## Weekly Readings

Monday, March 10 Lv 19:1-2, 11-18 Ps 19:8, 9, 10, 15 Mt 25:31-46	Friday, March 14 Ez 18:21-28 Ps 130:1-2, 3-4, 5-7a, 7bc-8 Mt 5:20-26
Tuesday, March 11 Is 55:10-11 Ps 34:4-5, 6-7, 16-19 Mt 6:7-15	Saturday, March 15 Dt 26:16-19 Ps 119:1-2, 4-5, 7-8 Mt 5:43-48
Wednesday, March 12 Jon 3:1-10 Ps 51:3-4, 12-13, 18-19 Lk 11:29-32	Sunday, March 16 Gn 12:1-4a Ps 33:4-5, 18-19, 20, 22 2 Tim 1:8b-10 Mt 17:1-9
Thursday, March 13 Est c:12, 14-16, 23-25 Ps 138:1-2ab, 2cde-3, 7c8 Mt 7:7-12	

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

### GRADS

#### Catholicism 101:

Grad students, join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. The Winter quarter brings us some special changes as we will meet on a new night. Join us on **Thursday** nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at lalonso@stanford.edu.

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. March 18th at 7:30pm, 300 Castro St., Mountain View  
The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

#### Young Adult Mass:

Tues. March 25th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

#### Lenten Scripture Series:

Want to connect with others through Bible study and faith filled discussions? Following Ash Wednesday, Young Adult Circle (20s and 30s, single or married) will be starting a Lenten Scripture series. Join us as we prepare for Easter by setting aside time for reflection on Jesus Christ. The study will journey through the readings that we'll be hearing during Easter Vigil mass. We will meet weekly during Lent. If you'd like to join, contact Emily at egismervig@scu.edu.

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, March 9, 2014

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, March 10 - Friday, March 14

- Office hours (Tues - Fri) 10am - 4pm

**Fr Xavier Lavagetto OP extended office hours:**

**Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203**

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, March 22 or April 5 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Do not tempt the Lord; give food to the hungry.

#### Spring Service Project:

Sat 4/26/2014. CCAS Service Opportunity, National Rebuilding Day. The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, <http://www.rebuildingtogetherpeninsula.org/>. We will be assisting a home makeover in San Mateo for a homeowner in need. Duties will include painting the house (inside and outside) and yardwork. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half-day shifts available. Meals will be provided. We especially need volunteers for a prep-day on the morning/afternoon of Sat, 4/19 (Holy Saturday). Spaces are limited, contact the Larry Hu, [hudat@stanfordalumni.org](mailto:hudat@stanfordalumni.org) for more info or to sign up.

### Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

Mar 11 Making Sense of Everyday Life Through the Gospel

The complete archive of Newman Night lectures  
is available on our CCASweb channel.





## The Catholic Community at Stanford University

### FIRST SUNDAY OF LENT MARCH 9, 2014

#### Gathering

instrumental

#### Penitential Rite

#### Kyrie

Bob Hurd

1., 3. Ky - ri - e, Ky - ri - e,  
2. Chris - te, Chris - te,  
Ten - pie - dad - de no -  
Lord, have - mer - cy. Christ, have -  
1., 3. Ky - ri - e e - le - i - son.  
2. Chris - te e - le - i - son.  
so - tros, ten pie - dad.  
mer - cy on us.

#### First Reading

Joel 2:12-18

All God's people, whatever their station in life, are to gather together before the Lord for mercy and loving kindness.

#### Psalm 51

#### Speak To Me

Carey Landry

Speak to me, speak to me, with words that re - lease me.

#### Second Reading

2 Corinthians 5:20-6:2

As Jesus carried our sins upon the cross, so we can carry Christ's holiness within us through faith. Today is the day of salvation.

#### Gospel Acclamation

Missa Oecumenica

R Proulx

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

#### Gospel

Matthew 6:1-6, 16-18

When Christians keep their deeds of mercy, their prayers, and their fasting secret, then God who sees what lies hidden will repay them.

#### Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;

on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

#### Offertory

For Peace

Oosterhuis/Oomen

REFRAIN: Choir, All repeat

Far too late have I be - gun to love you;  
beau - ty, you are so old and yet so new.

Far too late have I begun to love you;  
you were there within me, I was outside,  
and I sought you, seeing blindly just beyond myself;  
and poured away like water,  
I took flight from you and I was lost,  
surrounded by such beauty which is not you.

Then you called and cried aloud to me,  
breaking through the silence of my deafness,  
Dazzling brightness, you appeared to me,  
and at once you put to flight my blindness.  
Drawing deep, I smell your fragrant presence,  
still I gasp for breath and long for you.  
Since I tasted you I only thirst and hunger after you.  
How, with a simple touch, your fire consumes me.  
Now my heart, aflame and blazing, leaps to you for peace.

#### Sanctus

Missa Oecumenica

Proulx

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

## Memorial Acclamation: Missa Oecumenica Proulx

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un - til you come, un - til you come a - gain.

Amen	Missa Oecumenica	Proulx
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Lamb of God	Missa Oecumenica	Proulx
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Lamb \_\_\_\_\_ of God, you take \_\_\_\_\_ a - way the

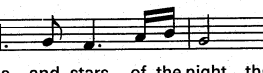
sins of the world, have \_\_\_\_\_ mer - cy on us.

Final

world, grant \_\_\_\_\_ us \_\_\_\_\_ peace.

## Communion In Every Age J.S. Whitaker

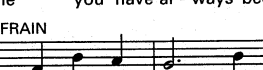
VERSE 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end - less sea - sons of all

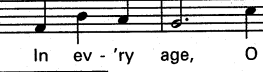


1. time you have al - ways been, \_\_\_\_\_ you will al - ways be.

REFRAIN




In ev - 'ry age, O God, you have been our ref - uge.



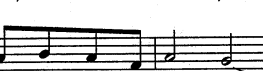
In ev - 'ry age, O God, you have been our hope.

1-3 to Verses 2,3  
last time: to Refrain

Final



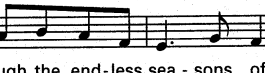
God, \_\_\_\_\_ you have been our hope, \_\_\_\_\_



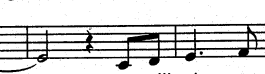
you have been our ref - uge, \_\_\_\_\_ you have been our hope.

Fine

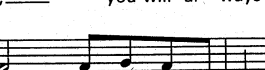
VERSE 2



2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades \_\_\_\_\_ at the end of day.

to Refrain

### VERSE 3

VERSE 3



3. Teach us to make use of the time we have. Teach us to be



3. pa-tient e-ven as we wait. Teach us to em-brace our ev'-ry joy and

to Refrain



3. pain. To sleep peace-ful-ly, \_\_\_\_\_ and to rise up strong.

## Communion Come With Me For the Journey Is Long S. African

S, A

Ham - ba na - thi, ku - lu - lu we - thu. —  
Come with me for the jour - ney is long. —

Ham - ba na - thi, ku - lu - lu we - thu. —  
Come with me for the jour - ney is long. —

5 Ham - ba na - thi, ku - lu - lu we - thu. —  
Come with me for the jour - ney is long. —

7 Ham - ba na - thi, ku - lu - lu we - thu. — Ku -  
Come with me for the jour - ney is long. — The

9 lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -  
jour - ney, the jour - ney, the jour - ney is long. — the

11 lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -  
jour - ney, the jour - ney, the jour - ney is long. — the

13 lu - lu, ku - lu - lu, ku - lu - lu we - thu. — Ku -  
jour - ney, the jour - ney, the jour - ney is long. — the

15 lu - lu, ku - lu - lu, ku - lu - lu we - thu. —  
jour - ney, the jour - ney, the jour - ney is long. —

Recessional instrumental

# RICE BOWL

please remember to drop your spare coins  
into your Rice Bowl.

This is one way to give thanks for all the  
blessings bestowed upon us.

## **Taize Prayer:**

every 3rd Friday of the month (8-9pm)

Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

## **Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

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## **Small Faith Group for St. Ignatius Spiritual Exercises:**

St. Ignatius spiritual exercise consists of both individual spiritual exercise and group sharing. You will spend 20 minutes in daily life for contemplation and journaling, and during the group meeting we share what we've heard from God and inspire each other. We meet every Thursday at 8:30pm @ GCC right after Catholicism101. Especially, during the lent season, we are focusing on the Passion of Christ guided by the book, The Ignatian Adventure by Kevin O'Brien, SJ. If you are interested, contact Eun-Soo (eschoi@stanford.edu).

Have you wanted to attend a Worldwide Marriage Encounter weekend but couldn't get away for a full weekend? Attend a new Marriage Encounter format consisting of sessions on seven consecutive Saturday evenings, beginning April 26 and ending June 7, 7 pm to 9:30 pm at St. Lucy's, Campbell. This program is designed for couples with good marriages who desire a richer, fuller life together. For more information or to register, please visit our website at: <http://www.sanjosewwme.org/> or contact Thomas & Sandy Pavick, 1(408) 262-4061 or Email: [gr8marriages@sbcglobal.net](mailto:gr8marriages@sbcglobal.net).

## **Lenten Series: Mysteries Of The Holy Cross:**

The Cross is a sign not only of sacrificial-love but also of victorious-life. Father Anthony Hernández will lead a Lenten series of reflections and prayer on the symbolism of the Cross. We will especially focus on the meditations of the ancient Church Fathers upon the mystery of Christ's sacrifice and victory upon the Cross. This Lenten series will take place on Wednesday evenings, March 12, 19, 26, from 7:15-8:30pm, at Saint Albert the Great Church, 1095 Channing Avenue, Palo Alto. On the final evening, a relic of the true Cross of Christ will be brought for veneration. Fr. Anthony is pastor of St. Basil Byzantine Catholic Parish in Los Gatos/Palo Alto. For more information call Father Anthony at (408) 871-0919 or visit the parish website at [www.stbasil.org](http://www.stbasil.org)