

Catholic Community at Stanford



Dear Prayer Partner, please pray for:

name: _____

intention: _____

Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309
 Web site: catholic.stanford.edu
 Main office: 650-725-0080
 Emergencies: Fr. Xavier Lavagetto O.P.
 cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: March 1, 2015

10:30am Mass in Memorial Church
 4:30pm Mass in Memorial Church
 10 pm Mass in Memorial Church

Daily Liturgy:

M T and F in Memorial Church
Wednesday, March 4th, in Old Union Sanctuary
Thursdays in the Old Union Sanctuary

Confessions:

Sunday, from 9:15am to 10:15am
 at Old Union 3rd Floor offices,
 and 4:00pm at MemChu Vestibule,
 and Tuesdays, 1:30-2:30pm and 9-10:30pm
 Old Union, 3rd Floor, Rm 304 or 319

Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
 tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- May 3 (prep April 25)

Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

Catholic Community Staff

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



building community

a way of life

Sunday, March 1, 2015

Most of us have heard many times the story of how God tested Abraham, as reported in our first reading from Genesis. Often there may be various emotional reactions to the situation as it unfolds. However, there are two important aspects of the narrative that we sometimes miss.

Yes, Abraham was tested, but so was his son Isaac. It would seem that Isaac was a willing participant in the ordeal. Isaac clearly did not protest nor resist lying on the altar in preparation for what would occur. Isaac offers an example of one of the basic tenets of stewardship: he trusted completely in God (and in his father, as well). That kind of total trust is difficult, but if we do not trust in the Lord, it is hard for us to make the kind of commitment to stewardship and discipleship the Lord wants from us.

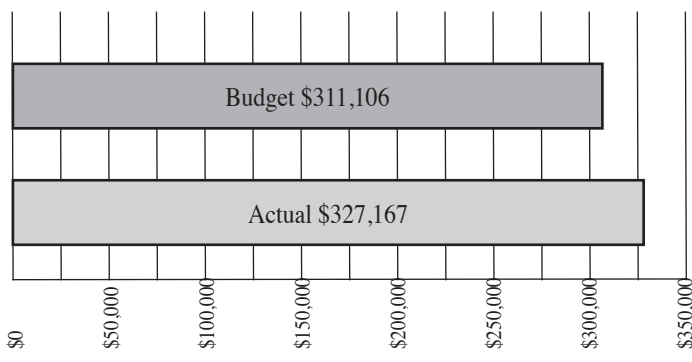
The other feature of this story we sometimes miss is the parallel between Abraham and his son, and what would occur between God and His only son, Jesus Christ. Everything from the mountain to hauling the wood up the mountain to the father sacrificing his son to deliverance from death is reminiscent of Christ's sacrifice for us, and God's willingness to offer "His only begotten Son, that those who believe in him may not perish, but have everlasting life." (John 3:16)

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Questions about this or stewardship ministry in general?
Please contact M'Lis Berry at meberry@stanford.edu

Financial Update

Year-To-Date July 1 - February 25, 2015



Gifts As of February 25, 2015
 YTD Budget Overage \$16,061
 Last Week's Actual \$3,749
 Last Week's Budget \$6,700



CAN YOU CONTRIBUTE?

Support the Catholic Community at Stanford today



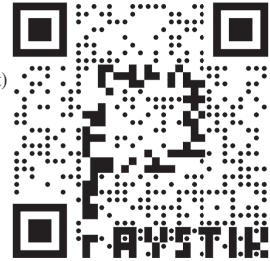
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QUICK SECURE MOBILE DONATIONS

Lent

Lenten Fasting Regulations:

Abstinence:

abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

Fasting:

The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige.

Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

Hungering for the Journey-Lenten Rice Bowls:

Join our parish community and more than 13,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your rice bowl after Mass today, or outside our offices in Old Union. Also, download the CRS Rice Bowl app! Remember, your Lenten sacrifices change lives.

Invest in the Alternative Spring Break Team:

A team of 10 students along with Lourdes Alonso will be traveling to Seattle to live in a L'Arche Community during spring break. L'Arche communities are homes where people with and without developmental disabilities share lives together. They were founded 50 years ago by Jean Vanier in France and have 140 communities in 37 countries. Last year one of our students shared this, "L'Arche taught me that I really want two things: I want to love others, and I want to be loved by others." The ASB team would like to invite you to be part of this profound journey. Stop by the table after Mass to learn how you can invest in this wonderful opportunity to change the lives of our students.

PodCasts:

Did you know that the Sunday homilies as well as Newman Nights, the recent Faith that does Justice Symposium and other CC@S events are all podcast at <http://feeds.feedburner.com/CatholicCardinalReflections?> For more information, see <http://catholic.stanford.edu/media/podcast> or the CC@S app.

Survey Says...:

the Diocese of San José has made available a way for laity to participate in the information gathering in preparation for the upcoming synod on the family. Here is the link:
<http://www.dsj.org/blog/synod-on-marriage-and-the-family-survey/>

Daily Mass Change:

Please note that for Wednesday, March 4th, the Daily Mass will take place in the Sanctuary, 3rd Floor of Old Union, at 12:20pm

Next Spanish Mass
Sunday - March 8 - 3pm

La misa en español se celebrará en la capilla de Memorial Church. Todos serán bienvenidos. Quien quiera formar parte del coro favor de comunicarse con Guillermo: gcolombetti@yahoo.com
También necesitamos Lectores y Ministros de Eucaristía.



Catholic Community at Stanford University

SECOND SUNDAY OF LENT
MARCH 1, 2015

Gathering

instrumental

Kyrie

Eleazar Cortés

Se - ñor, ten pie - dad. Se
Cris - te, e - le - i - son.
Lord, have mer - cy

First Reading

Genesis 22:1-2, 9a, 10-13, 15-18

God tested Abraham, asking him to sacrifice his only son Isaac. Seeing Abraham's obedience, God relented. Because of Abraham's faith, God blessed him greatly.

Psalm 51

Speak To Me

Bernard Huijbers

Speak to me, speak to me, with words that re - lease me.

- 1) I was born in despair and injustice.
You want me to come to truth.
I hear your voice in my conscience.
- 2) The more I sink, show your mercy.
I shall become as pure as snow.
Wash me, unclean and sinful.
- 3) Turn not from me, nor cast me away;
do not take back from me your breath.
Make me new, make me steadfast.

Second Reading

Romans 8:31b-34

We have received the ultimate proof of God's love: Christ Jesus, given up to death for the sake of us all. Will God not then grant us everything else besides?

Reading Group:

The next meeting of the reading group is on Monday March 9th at 7:30 at 870 Tolman Drive to discuss Christian Wiman's memoir "My Bright Abyss: Meditation of a Modern Believer" and his book of poems "Every Riven Thing." Both books are available in paperback and in a Kindle edition.

Liturgical Ministries:

A great New Year's resolution might be to become involved in the liturgical life of our community, serving as an altar server, communion minister, greeter, lector, or choir member. Training is provided. Assignments are generally every 3-4 weeks. For more info, contact Teresa, tpleins@stanford.edu.

Eucharist For The Homebound:

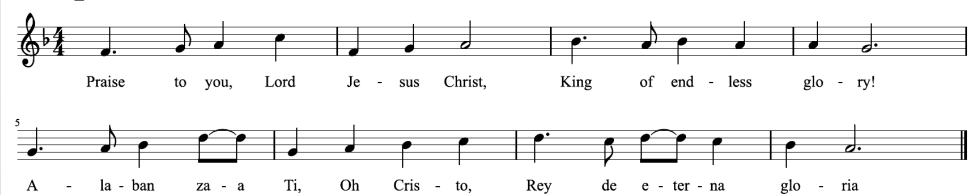
We are starting a new ministry here at CCAS. If you are unable to make it to us for Mass, any one of several volunteers would be honored to bring you the Eucharist at your home. If you are interested in the service, or if you would like to volunteer to be one of our special Eucharistic Ministers, please email Nancy Greenfield (ngreenfield875@gmail.com)

New Choir Members Welcome!

Would you like to be involved with a spirit-filled group that supports Sunday Masses? Consider joining any of the choirs, either as singers or instrumentalists. There is a wide range of music, cookies at rehearsal, and an upcoming retreat! For more info, contact Teresa, tpleins@stanford.edu

Gospel Acc.

Eleazar Cortés



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!
A - la - ban za - a Ti, Oh Cris - to, Rey de e - ter - na glo - ria

Gospel

Mark 9:2-10

Jesus went up a mountain with his disciples and was transfigured before their eyes. Awe filled them. A voice from a cloud proclaimed: "This is my beloved Son. Listen to him."

Apostle's Creed

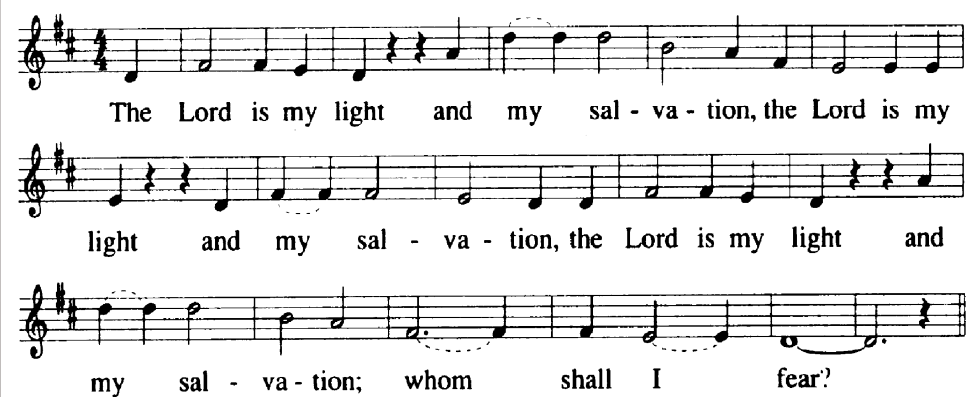
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

The Lord Is My Light

L. Bouknight



The Lord is my light and my sal - va - tion, the Lord is my
light and my sal - va - tion, the Lord is my light and
my sal - va - tion; whom shall I fear?

Sanctus

Eleazar Cortés

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Lle - nos es tán el
cie - lo y la tie - rra de tu glo - ria. Ho - sa - nna in the
high - est Ben, di - to el que vie - ne en nom - bre del Se -
ñor Ho - sa - nna in the high - est.

Memorial Acclamation:

Eleazar Cortés

We pro - claim your Death, O Lord, and pro -
fess your Re - su - rrec - tion un - til you come a - gain.

Amen

Eleazar Cortés

A - men, A - men, A - men - A - men, A - men, A -men.

Lamb of God

Eleazar Cortés

Lamb of God you take a - way the sins of the world
all
ha - ve mer - cy on us
mi - se - re re no - bis
da - nos la paz

Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

ACTS and Psalm:

An open Bible study with Fr. Daniel, at the Axe and Palm in Old Union, Tuesdays @ 3pm or Wednesdays @ 7pm. Come explore the Acts of the Apostles: The continuation of Luke's Gospel and the story of the early church. See how it applies to our lives today and how it can inspire our lives for tomorrow. (Its like scriptures with a side of fries...yummm) For more info Contact Fr. Daniel at drolland@stanford.edu

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Grads

Catholicism 101:

Join us for Catholicism 101 on Monday evenings for dinners and discussions. Join fellow grad students and young adults for discussions on issues that impact Catholics.

3/2/15 Carla - GCC

The Good News about Sex and Marriage:

3/9/15 Deacon John - GCC

Ethical Investing and Stewardship

Undergrads

Spaghetti Dinners:

Spaghetti Dinners become Lenten Meals, Thursdays. Join us on Thursdays for a simple Lenten Meal as we share food and stories from around the world. Weekly meals during Lent will feature recipes from Tanzania, Nicaragua, Niger, Lebanon and the Democratic Republic of Congo. We will be in the Common Room on the 3rd floor of Old Union from 5:15-6:15pm every Thursday, even during finals week.

Young Adults

Dinner at Crepevine:

Tues. March 17th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Rice Bowls



Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, March 7 or 28 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday. Will you, like Abraham, say "Here I am, Lord" this Lenten season?

National Rebuilding Day:

Save the Date: Sat, 4/25. The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org The assignment this year is in San Mateo (near Foster City) and includes yard work, some light construction and painting. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:30pm, with some half day shifts available. Space is limited. Contact the Construction Captain, Larry Hu, hudat@stanfordalumni.org for more info or to sign up.

Communion

Lead Me, Lord

Becker



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



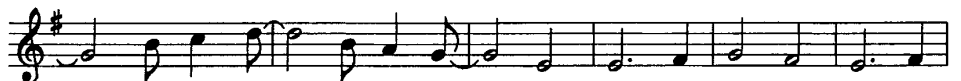
1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.



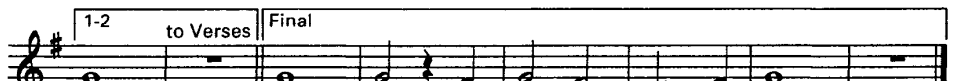
Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.

Communion

O Nata Lux

Morten Lauridsen

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.

O Light of light, by love inclined,
Jesu, redeemer of humankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.

Qui carne quondam contegi
Dignatus es pro perditis.
No membra confer effici,
Tui beati corporis.

Thou who to raise our souls from hell
Didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run,
In thy fair Body to be one.

Recessional

instrumental

