

# Catholic Community at Stanford



Dear Prayer Partner, please pray for:

name:

intention:

## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

## Services

### Sunday Masses: February 22, 2015

10:30am Mass in Memorial Church

4:30pm Mass in Memorial Church

10 pm Mass in Memorial Church

### Daily Liturgy:

M T and F in Memorial Church

Thursdays in the Old Union Sanctuary

### Confessions:

Sunday, from 9:15am to 10:15am

at Old Union 3rd Floor offices,

and 4:00pm at MemChu Vestibule,

and Tuesdays, 1:30-2:30pm and 9-10:30pm

Old Union, 3rd Floor, Rm 304 or 319

or by appointment: call 415-336-4203

### Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

### Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- May 3 (prep April 25)

### Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

## Catholic Community Staff

### Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu

cell 415 336-4203

### Fr. Daniel Rolland, O.P.

Parochial Vicar/Associate Director

drolland@stanford.edu

### Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

### Teresa Pleins

Chaplain/Liturgy & Music

tpleins@stanford.edu

### Sr. Ramona Bascom, O.P.

Counselor

ramonabascom@gmail.com

### Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

### Lourdes Alonso

Campus Minister

lalonso@stanford.edu

### M'Lis Berry

Development Director

meberry@stanford.edu

### Guillermo Colombetti

Bulletin Editor

gcolombetti@yahoo.com

CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

#### ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



# building community

## a way of life

Sunday, February 22, 2015

It is no surprise that water literally runs through all the readings on this First Sunday of Lent — from the flood waters experienced by Noah in Genesis, to St. Peter comparing Baptism to this flood, to Jesus venturing into the desert for 40 days immediately after His Baptism, as reported by St. Mark.

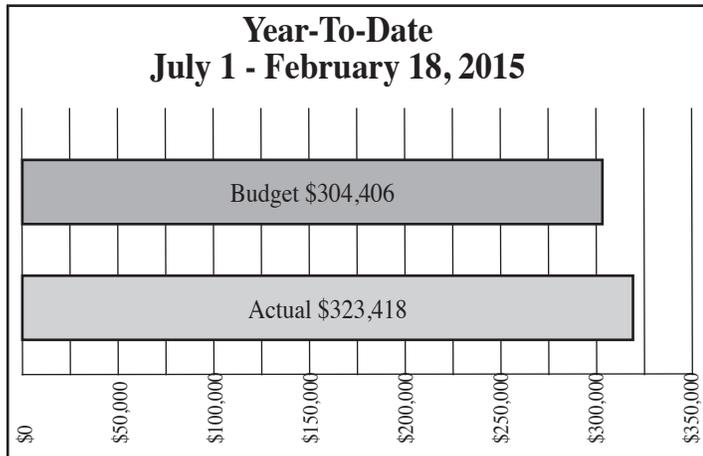
There are more than 700 references to water in Holy Scripture, but as we begin our Lenten journeys, our concentration needs to be on our own Baptism and our personal Baptismal call. Stewardship has been defined as our response to that Baptismal call through discipleship and service. Just as Jesus entered the desert for 40 days, we are doing the same during Lent.

Defining our Baptismal call is part of what we should be striving to do at this time. Baptism calls us to a sense of mission. Another key word in today's scripture is "covenant." The reading from Genesis speaks to God's covenant with us, His people. A covenant, nevertheless, is a two-way street. God has blessed us with the Holy Spirit and the Lord has promised us everlasting life if we fulfill His desires. It is time for us to discover how we are going to live out our covenant with God.

Copyright © 2015 www.CatholicSteward.com

Questions about this or stewardship ministry in general?  
Please contact M'Lisa Berry at meberry@stanford.edu

## Financial Update



*Gifts As of February 18, 2015  
YTD Budget Overage \$19,012  
Last Week's Actual \$3,097  
Last Week's Budget \$6,700*



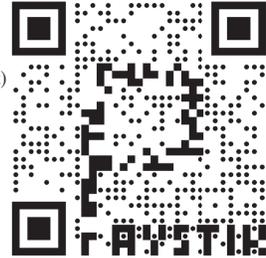
### CAN YOU CONTRIBUTE?

Support the Catholic Community at Stanford today

**Download** Evergive  
(visit Evergive.com to start)

**Scan** the code

**Scan** credit card



QUICK SECURE MOBILE DONATIONS

## Lent

### Lenten Fasting Regulations:

#### Abstinence:

abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

#### Fasting:

The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige.

Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

#### Hungering for the Journey-Lenten Rice Bowls:

Join our parish community and more than 13,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your rice bowl after Mass today, on Ash Wednesday or outside our offices in Old Union. Also, download the CRS Rice Bowl app! Remember, your Lenten sacrifices change lives.

**Spring Break L'Arche:**

Invest in the Alternative Spring Break Team! A team of 10 students along with Lourdes Alonso will be traveling to Seattle to live in a L'Arche Community during spring break. L'Arche communities are homes where people with and without developmental disabilities share lives together. They were founded 50 years ago by Jean Vanier in France and have 140 communities in 37 countries. Last year one of our students shared this, "L'Arche taught me that I really want two things: I want to love others, and I want to be loved by others." The ASB team would like to invite you to be part of this profound journey. Come to Mass next week to learn how you can invest in this wonderful opportunity to change the lives of our students.

**Newman Night:**

Tuesday, February 24, 2015

Darwin and God: What Is the Problem? Are religion and science irreconcilable enemies? For example, what do we in the Catholic Church teach about Evolution? Our next Newman Night speaker, Professor John Haught will be addressing this issue. A prolific author (*Making Sense of Evolution, Deeper Than Darwin: The Prospect for Religion in the Age of Evolution*), engaging speaker, and highly respected scholar (Senior Fellow Emeritus, Woodstock Theological Center at Georgetown University), Professor Haught will address some of the thorny issues surrounding the topic of evolution and religion. Join us in the Common Room on the 3rd floor of Old Union at 7:30pm.

**Married Couples:**

Marriage on Fire with Greg & Julie Alexander! Married Couples, join us on Friday, March 13, 7-9 pm at St. Frances Cabrini Church, 15333 Woodard Road, San Jose, for this inspiring presentation. Greg & Julie, authors of the bestselling book, *Marriage 911*, and hosts of EWTN's "Marriage Works in Christ," have the goal of helping all couples develop joy-filled relationships. The evening begins at 7 pm with Stations of the Cross, followed by the Alexander's presentation from 7:30-9pm. This event is free, however a "love offering" will be collected to help cover expenses. For more information contact Chris & Ann Aguilar, [aguilarbus@yahoo.com](mailto:aguilarbus@yahoo.com) or 408-356-7642.



## FIRST SUNDAY OF LENT

### FEBRUARY 22, 2015

**Gathering**

instrumental

**Kyrie**

Eleazar Cortés

Se - ñor, ten pie - dad. Se  
Cris - te, e - le - i - son.  
Lord, have mer - cy

**First Reading**

Genesis 9:8-15

After the great flood, God told Noah of the covenant between heaven and earth. Never again would a flood destroy the earth. To mark this covenant the Lord set up a rainbow in the sky.

**Psalm 25**

Hold Me In Life

Bernard Huijbers

Hold me in life for you are my safe - ty,  
al - ways my eyes are look - ing for you.

**Verses**

1. Be - cause you are just who you are,  
2. Are you the one who is to come,  
3. You gave your Word to this, our world:

don't pass me by, but show me your mer - cy;  
or must we wait and fol - low some oth - er?  
you are my song, the God of my glad - ness;

I will wait for you all my life.  
Lord, my God, I am cer - tain of you.  
my de - sire goes out to you.

**Second Reading**

1 Peter 3:18-22

As the ark saved a chosen few in Noah's day, so does baptism by faith save God's chosen today. Baptism is "the pledge to God of a pure conscience in the resurrection of Jesus Christ."

## Reading Group:

The next meeting of the reading group is on Monday March 9th at 7:30 at 870 Tolman Drive to discuss Christian Wiman's memoir "My Bright Abyss: Meditation of a Modern Believer" and his book of poems "Every Riven Thing." Both books are available in paperback and in a Kindle edition.

## Liturgical Ministries:

A great New Year's resolution might be to become involved in the liturgical life of our community, serving as an altar server, communion minister, greeter, lector, or choir member. Training is provided. Assignments are generally every 3-4 weeks. For more info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

## Eucharist For The Homebound:

We are starting a new ministry here at CCAS. If you are unable to make it to us for Mass, any one of several volunteers would be honored to bring you the Eucharist at your home. If you are interested in the service, or if you would like to volunteer to be one of our special Eucharistic Ministers, please email Nancy Greenfield ([ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com))

## New Choir Members Welcome!

Would you like to be involved with a spirit-filled group that supports Sunday Masses? Consider joining any of the choirs, either as singers or instrumentalists. There is a wide range of music, cookies at rehearsal, and an upcoming retreat! For more info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu)

## Gospel Acc.

Eleazar Cortés

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!  
A - la - ban za - a Ti, Oh Cris - to, Rey de e - ter - na glo - ria

## Gospel

Mark 1:12-15

The Spirit sent Jesus to the desert to fast and pray forty days. Afterwards, Jesus appeared in Galilee proclaiming God's good news and calling upon the people to reform their lives.

## Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory

We Are On Holy Ground

David Haas

Here in this place may hope be found.  
Deep in our hearts may love a - bound. We are  
here, here in the pres - ence of  
God. We are on ho - ly ground.

## Sanctus

Eleazar Cortés

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Lle - nos es tán el  
cie - lo y la tie - rra de tu glo - ria. Ho - sa - nna in the  
high - est Ben, di - to el que vie - ne en nom - bre del Se -  
ñor Ho - sa - nna in the high - est.

## Memorial Acclamation:

Eleazar Cortés

We pro - claim your Death, O Lord, and pro -  
fess your Re - su - rrec - tion un - til you come a - gain.

## Amen

Eleazar Cortés

A - men, A - men, A - men - A - men, A - men, A - men.

## Lamb of God

Eleazar Cortés

Lamb of God you take a - way the sins of the world  
all  
ha - ve mer - cy on us  
mi - se - re re no - bis  
da - nos la paz

## Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

## Grads

### Grad Wine and Cheese Social:

Monday, Feb 16 at 7pm. Come and celebrate President's day with old and new friends. Instead of our regular Catholicism 101 session, we will hang out and socialize with good wine and a variety of cheese as well as other refreshments. Meet in the Escondido Village Center, located just down the street from the GCC. Contact Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu) if you would like to bring a dessert to share.

### Catholicism 101:

Join us for Catholicism 101 on Monday evenings for dinners and discussions. Join fellow grad students and young adults for discussions on issues that impact Catholics.

2/16/15 Social Holiday Presidents' Day - Games night, Wine and cheese Escondido Village Center.

2/23/15 Thomas Awaipo Catholic Relief Services - GCC

3/2/15 Carla

The Good News about Sex and Marriage: An examination of the Catholic teaching on Contraception - GCC

3/9 Deacon John - GCC Ethical Investing and Stewardship

## ACTS and Psalm:

An open Bible study with Fr. Daniel, at the Axe and Palm in Old Union, Tuesdays @ 3pm or Wednesdays @ 7pm. Come explore the Acts of the Apostles: The continuation of Luke's Gospel and the story of the early church. See how it applies to our lives today and how it can inspire our lives for tomorrow. (Its like scriptures with a side of fries...yummm) For more info Contact Fr. Daniel at drolland@stanford.edu

## Undergrads

### Spaghetti Dinners:

Spaghetti Dinners become Lenten Meals, Thursdays. Join us on Thursdays for a simple Lenten Meal as we share food and stories from around the world. Weekly meals during Lent will feature recipes from Tanzania, Nicaragua, Niger, Lebanon and the Democratic Republic of Congo. We will be in the Common Room on the 3rd floor of Old Union from 5:15-6:15pm every Thursday, even during finals week.

## Young Adults

### Dinner at Crepevine:

Tues. March 17th at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

### Young Adult Mass:

Tues. Feb. 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Feb. 28 or March 7 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday.

## Communion

In Every Age

J.S. Whitaker

### VERSE 1



1. Long be - fore the moun - tains came to be and the land and

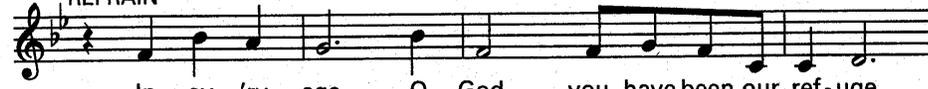


1. sea and stars of the night, through the end - less sea - sons of all



1. time you have al - ways been, \_\_\_\_\_ you will al - ways be.

### REFRAIN



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.



God, \_\_\_\_\_ you have been our hope, \_\_\_\_\_



you have been our ref - uge, \_\_\_\_\_ you have been our hope.

### VERSE 2



2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades \_\_\_\_\_ at the end of day.

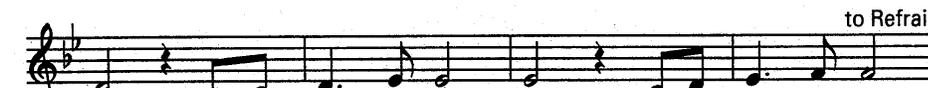
### VERSE 3



3. Teach us to make use of the time we have. Teach us to be



3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and



3. pain. To sleep peace - ful - ly, \_\_\_\_\_ and to rise up strong.

