

Catholic Community at Stanford



Dear Prayer Partner, please pray for:

name:

intention:

Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309
Web site: catholic.stanford.edu
Main office: 650-725-0080
Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: February 15, 2015

10:30am Mass in Memorial Church
4:30pm Mass in Memorial Church
10 pm Mass in Memorial Church

Daily Liturgy:

no Daily Mass on Monday, February 16th
T and F in Memorial Church

Ash Wednesday Mass: Feb. 18. 8am, 4:30 & 8pm.

Thursdays in the Old Union Sanctuary

Confessions:

Sunday, from 9:15am to 10:15am
at Old Union 3rd Floor offices,
and 4:00pm at MemChu Vestibule,
and Tuesdays, 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, Rm 304 or 319

Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- May 3 (prep April 25)

Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



building community

a way of life

Sunday, February 15, 2015

In the last verse from today's Gospel from Mark, this simple statement is made: "...people kept coming to him from everywhere." Of course, Mark is speaking about Jesus, and the Gospel writer is making reference to the desire of people to be healed. Today's readings deal in large part with leprosy and lepers. There is a deeper meaning, as is often the case, in these references.

Leprosy is not something we know much about because we do not experience the disease the same way people did in Jesus' time. The latent point of the Gospel is that we are all in need of healing. We are aware that we are sinners, and the Church takes great care to let us know that penance and healing are a part of our faith.

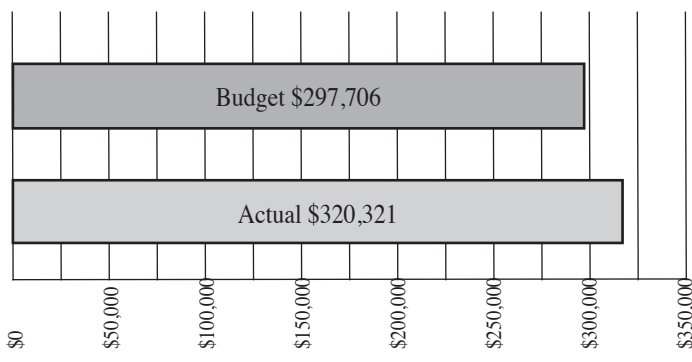
Lent begins this week, and we need to avail ourselves of the opportunity for reconciliation. This is something we should do regularly, but certainly during the holy time preparing for Easter. Confession is a way we can return to God, and it is key that we acknowledge our sins with true sorrow before a priest. Pope Francis has said, "I cannot be baptized multiple times, but I can go to confession, and when I go to confession, I renew that grace of baptism."

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Questions about this or stewardship ministry in general?
Please contact M'Lisa Berry at meberry@stanford.edu

Financial Update

Year-To-Date July 1 - February 10, 2015



*Gifts As of February 10, 2015
Gifts: Pledged, non-restricted and Sunday Collections
Does not include Restricted Gifts*

YTD Budget Overage: \$22,615



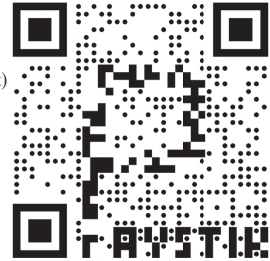
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Lent

Lenten Fasting Regulations:

Abstinence:

abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

Fasting:

The Church's law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one's 18th. birthday until the day after one's 59th birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige.

Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

Hungering for the Journey-Lenten Rice Bowls:

Join our parish community and more than 13,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your rice bowl after Mass today, on Ash Wednesday or outside our offices in Old Union. Also, download the CRS Rice Bowl app! Remember, your Lenten sacrifices change lives.

CC@S Symposium:

On February 21, The Catholic Community @ Stanford will be offering a symposium titled: "Faith that Does Justice: Christian Values and the Common Good". There will be panel presentations in the morning and an afternoon of discussions involving participants and attendees. The keynote speaker will be Bishop Robert McElroy of the Archdiocese of San Francisco, and panelists include Professors Alain Enthoven, John Taylor, and Jerry Porras from Stanford, William O'Neil S.J., and Kristin Heyer from Santa Clara University, and Kevin Hartigan from CTS, moderated by Professor David DeCosse from the Markkula Center for Applied Ethics at SCU.. This symposium will be held from 10-4 on the third floor of the Old Union on the Stanford campus and is free and open to the public. Check our website for more information.

Newman Night:

Tuesday, February 24, 2015

Darwin and God: What Is the Problem? Are religion and science irreconcilable enemies? For example, what do we in the Catholic Church teach about Evolution? Our next Newman Night speaker, Professor John Haught will be addressing this issue. A prolific author (*Making Sense of Evolution, Deeper Than Darwin: The Prospect for Religion in the Age of Evolution*), engaging speaker, and highly respected scholar (Senior Fellow Emeritus, Woodstock Theological Center at Georgetown University), Professor Haught will address some of the thorny issues surrounding the topic of evolution and religion. Join us in the Common Room on the 3rd floor of Old Union at 7:30pm.

Bring Your Palms:

Please bring any blessed palms from previous year and drop them by our offices by Tuesday, February 17. We will burn them for the ashes on Ash Wednesday. Contact Teresa for more info, tplains@stanford.edu.



Catholic Community at Stanford University

SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 15, 2015

Gathering

Gather Your People

Bob Hurd

REFRAIN:

Gath - er your peo - ple, O Lord. Gath - er your
 peo - ple, O Lord. One bread, one bod - y, one
 spir - it of love. Gath - er your peo - ple, O Lord. *(Fine)*

VERSES:

1. Draw us forth to the ta - ble of life:
 2. We are parts of the bod - y of Christ,
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
 2. need - ing each oth - er, each of the gifts the
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
 2. Spir - it pro - vides.
 4. flow from your side. *to Refrain*

Gloria

Mass From Age To Age

Chris DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,
 glo - ry, glo - ry to God, and on earth peace to peo - ple,
 peo - ple of good will. *To verses* *Last time* and on earth
 peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King, O God, almighty Father.

Ash Wednesday Schedule:

Ash Wednesday is this week, Feb. 18. Masses at 8am, 4:30 & 8pm. Ecumenical service at noon. All liturgies are in Memorial Church.

Second Collection Ash Wednesday:

A percentage of our collection on Ash Wednesday will be donated to Catholic Relief Services, the international humanitarian agency of the Roman Catholic Church in the United States. Please be generous.

Reading Group:

The next meeting of the reading group is on Monday March 9th at 7:30 at 870 Tolman Drive to discuss Christian Wiman's memoir "My Bright Abyss: Meditation of a Modern Believer" and his book of poems "Every Riven Thing." Both books are available in paperback and in a Kindle edition.

Liturgical Ministries:

A great New Year's resolution might be to become involved in the liturgical life of our community, serving as an altar server, communion minister, greeter, lector, or choir member. Training is provided. Assignments are generally every 3-4 weeks. For more info, contact Teresa, tpleins@stanford.edu.

Eucharist For The Homebound:

We are starting a new ministry here at CCAS. If you are unable to make it to us for Mass, any one of several volunteers would be honored to bring you the Eucharist at your home. If you are interested in the service, or if you would like to volunteer to be one of our special Eucharistic Ministers, please email Nancy Greenfield (ngreenfield875@gmail.com)

Engage in Your Faith with Fellow Young Adult Catholics in San Diego:

Register for University Catholic Conference of California 2015 (UCCC 2015) for a weekend of fun, prayer, learning and fellowship with Catholics from all over California! This year's theme is "Cloud of Witnesses." It will take place Feb. 13-16 at UC San Diego. For more information and to register, please go to uccatholics.com

New Choir Members Welcome!

Would you like to be involved with a spirit-filled group that supports Sunday Masses? Consider joining any of the choirs, either as singers or instrumentalists. There is a wide range of music, cookies at rehearsal, and an upcoming retreat! For more info, contact Teresa, tpleins@stanford.edu

Cantor:
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
Assembly:
sins of the world, have mer - cy on us; you
Cantor:
take a - way the sins of the world, re - ceive our prayer; you are
Assembly:
seat - ed at the right hand of the Fa - ther, have mer - cy on us. D.C.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading

Leviticus 13:1-2, 44-46

According to the law of Moses, people with leprosy had to live alone outside the camp. Aaron or another priest declared them unclean as long as they had a disease.

Psalm 103

Our Help is the Name of the Lord

B. Huijbers

REFRAIN: All
Our _ help is the name of the Lord, faith - ful and true till the end of time. Fine

Second Reading

1 Corinthians 10:23-11:1

Paul wrote to the Corinthians: "Whatever you do, do all for God's glory. Insult neither Jew, nor Greek, nor the church of God. Be imitators of me, as I am of Christ.

Gospel Acc.

Alleluia

Wright

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Spirit of the Lord is upon me, because
He has anointed me to bring glad tidings to the poor.

Gospel

Mark 1:40-45

A leper said to Jesus, "If you wish, you can heal me. Moved with pity, Jesus touched him, "I wish it, be healed". The leprosy left him, and he was healed.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory In Beauty We Walk Ian Callanan



1. In beau-ty* we walk: with beau-ty be-fore us we walk,
 2. In kind-ness we walk: with kind-ness be-fore us we walk,
 3. In Je - sus we walk: with Je - sus be-fore us we walk,
 4. In jus - tice we walk: with jus - tice be-fore us we walk,
 5. In peace we walk: with peace be-fore us we walk,



— with beau - ty be - hind us we walk, with
 — with kind-ness be - hind us we walk, with
 — with Je - sus be - hind us we walk, with
 — with jus - tice be - hind us we walk, with
 — with peace be - hind us we walk, with



beau - ty a - bove us we walk, with
 kind-ness a - bove us we walk, with
 Je - sus a - bove us we walk, with
 jus - tice a - bove us we walk, with
 peace a - bove us we walk, with



beau - ty a - bout us we walk. It is fin - ished
 kind-ness a - bout us we walk. It is fin - ished
 Je - sus a - bout us we walk. It is fin - ished
 jus - tice a - bout us we walk. It is fin - ished
 peace a - bout us we walk. It is fin - ished



in beau - ty.
 in kind - ness.
 in Je - sus.
 in jus - tice.
 in peace.

The Faith That Does Justice:

Christian Values and the Common Good. A symposium in response to the Heyns Lecture delivered by Cardinal Reinhard Marx
 Saturday, Feb. 21, 2015
 9:45am to 4pm
 Common Room, Old Union, Stanford.
 Admission free and open to the public

Keynote speaker: Robert W. McElroy, Auxiliary Bishop of the Archdiocese of San Francisco: The Christian Contribution to Identifying An International Common Good: Themes From Pope Francis

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Grads

Grad Wine and Cheese Social:

Monday, Feb 16 at 7pm. Come and celebrate President's day with old and new friends. Instead of our regular Catholicism 101 session, we will hang out and socialize with good wine and a variety of cheese as well as other refreshments. Meet in the Escondido Village Center, located just down the street from the GCC. Contact Lourdes at lalonso@stanford.edu if you would like to bring a dessert to share.

Catholicism 101:

Join us for Catholicism 101 on Monday evenings for dinners and discussions. Join fellow grad students and young adults for discussions on issues that impact Catholics.

2/16/15 Social Holiday Presidents' Day - Games night, Wine and cheese Escondido Village Center.

2/23/15 Thomas Awaipo Catholic Relief Services - GCC

3/2/15 Carla Contraception, birth control - GCC

3/9 Deacon John - GCC Ethical Investing and Stewardship

ACTS and Psalm:

An open Bible study with Fr. Daniel, at the Axe and Palm in Old Union, Tuesdays @ 3pm or Wednesdays @ 7pm. Come explore the Acts of the Apostles: The continuation of Luke's Gospel and the story of the early church. See how it applies to our lives today and how it can inspire our lives for tomorrow. (Its like scriptures with a side of fries...yummm) For more info Contact Fr. Daniel at drolland@stanford.edu

Undergrads

Spaghetti Dinners:

Spaghetti Dinners become Lenten Meals, Thursdays. Join us on Thursdays for a simple Lenten Meal as we share food and stories from around the world. Weekly meals during Lent will feature recipes from Tanzania, Nicaragua, Niger, Lebanon and the Democratic Republic of Congo. We will be in the Common Room on the 3rd floor of Old Union from 5:15-6:15pm every Thursday, even during finals week.

Young Adults

Dinner at Pluto's:

Tues. Feb. 17th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Feb. 24th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Feb. 28 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday. Jesus taught in the synagogue; you teach the power of brotherly love serving at St. A's.

Sanctus

Mass of Creation

Marty Haugen

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Memorial Acclamation:

Mass of Creation

Marty Haugen

When we eat this Bread and drink this Cup, we pro-claim your death, O Lord, un-til you come a-gain.

Amen

Mass of Creation

Marty Haugen

A-men, a-men, a-men. A-men, a-men, a-men.

Lamb of God

Mass of Creation

Marty Haugen

Choir + Assembly
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
To repeat (as needed)
Last time
world, grant us peace.

Communion

Bread For the World

Farrell

Refrain: All
Bread for the world: a world of hun-ger. Wine for all peo-ple: peo-ple who thirst. May we who eat be bread for oth-ers. May we who drink pour out our love.
Verses: Cantor
1. Lord Je-sus Christ, you are the bread of life, bro-ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in-to
3. Lord Je-sus Christ, you call us to your feast, at which the
1. reach and heal the wounds of hu-man pain. Where we di-
2. hearts once bro-ken and where dry-ness sleeps. Where we are
3. rich and pow'r-ful have be-come the least. Where we sur-

1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend-ed knee to wash our feet with end-less care.
 2. to be the way which beck-ons us be-yond de-spair.
 3. you walk a-mong us beg-ging for your ev - 'ry need.

Recessional How Can I Keep From Singing? R Lowry

1. My life flows on in end - less song; ___ a -
 2. Through all the tu - mult and the strife, ___ I
 4. When ty - rants trem - ble, sick with fear, ___ And
 5. The peace of Christ makes fresh my heart, ___ A

1. bove earth's lam - en - ta - tion, ___ I hear the real though
 2. hear that mu - sic ring - ing; ___ It sounds and ech - oes
 4. hear their death knells ring - ing; ___ When friends re - joice both
 5. foun - tain ev - er spring - ing, ___ All things are mine since

1. far - off hymn ___ that hails a new cre - a - tion, ___
 2. in my soul; ___ How can I keep from sing - ing? ___
 4. far and near, ___ How can I keep from sing - ing? ___
 5. I am his; ___ How can I keep from sing - ing? ___

No storm can shake my in - most calm, ___ While to that Rock I'm

cling - ing, ___ Since Love is Lord of ___ heav - en and earth,

How can I keep ___ from sing - ing? ___

Communion Precious Lord, Take My Hand G. Allen

Precious Lord, take my hand,
 Bring me home through the night,
 Through the dark, through the storm, to Thy light.
 I have been to the mount,
 I have seen the Promised Land:
 Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,
 Bring Thy child home at last,
 Where the strife and the pain all are past;
 I have dreamed a great dream
 That Thy love shall rule our land:
 Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,
 Take Thy child unto Thee,
 With my dream of a world that is free.
 For that day when all flesh
 Joins the glory Thou hast planned,
 Precious Lord, precious Lord, take my hand.

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.