Catholic Community at Stanford  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
http://catholic.stanford.edu/  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The mission of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass  February 10, 2013  
10:30am Tresidder Oak Room  
4:30pm Memorial Church  
10pm Memorial Church  

Daily Eucharist  
M + F  12:20pm Memorial Church  
Ash Wednesday 8am, 4:30pm, 8pm MemChu  
T + Th  12:20pm Old Union Sanctuary

Confessions  Tuesday  
1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

Marriage  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms  
Baptism is celebrated once per quarter. For more information, please visit http://catholic.stanford.edu/baptisms/eligibility.html or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2012-2013 academic year:  
May 5, 2013

Catholic Community Staff

Fr. Nathan Castle, O.P.  
Pastor/Director  
ncastle@stanford.edu

Fr. Isaiah Molano, O.P.  
Parochial Vicar/Associate Director  
frisaiah@stanford.edu

Nancy Greenfield  
Chaplain/Marriage Preparation  
ngreenfield875@gmail.com

Teresa Pleins  
Chaplain/Liturgy & Music  
tpleins@stanford.edu

Deacon John Kerrigan  
Chaplain/ESTEEM  
johnk3@stanford.edu

Sr. Ramona Bascom, O.P.  
Counselor  
ramonabascom@gmail.com

Lourdes Alonso  
Campus Minister  
lalonso@stanford.edu

M’Lis Berry  
Development Director  
meberry@stanford.edu

Guillermo Colombetti  
Bulletin Editor, Property Manager  
gcolombetti@yahoo.com

Iris Clark  
Communications Coordinator  
iris.ccas@live.com
Those experts who are concerned to trace direct relationships between the Gospels – that of Saint John as also all of the synoptics – whilst they might find echoes of other incidents from other passages in the synoptic gospels – feel that they need to treat this as a completely re-edited passage of Luke. That has the advantage that it brings a reader very close to the life of the Capernaum fishermen-disciples, with the vocation which Our Lord was communicating to them, and makes them very conscious of the passage of their own thoughts step by step. Luke wrote with the experience of the years which he had spent as a companion of Paul in Asia Minor and the Greek mainland, and then in the special condition of seeing Paul through the waiting period for his trial in Rome. Here Peter was already installed: the chief of the Apostles and designated of all the Churches, but still somewhat remote from the detailed progress of the other Apostles’ missions. It is said that the Apostles had an understanding not to encroach on the territories and populations already being evangelised and charismatically constructed, especially in the cities of the world originally Greek and Roman, where the Romans had under Octavius Caesar, later designated as Emperor Augustus, conquered the Greeks and had taken over their territories. This was delicately managed as the Roman power extended to the East. Rather as the conquered Egyptians had Egyptianized the Greeks, in some respects the Greeks had Hellenized the Romans. Because of its wide extent the previous Greek territory, which extended as far overland as India and even to the south of Egypt, to Nubia and Meroe, and the cultured nature of their settlements, Greek had become the lingua franca of large parts of the Roman domains. So it was over a widespread domain, already fairly unified by the widespread use of Greek, that these convert disciples of Jesus who were Galilean fisherman, were being prepared to evangelise, with some contact with the remaining Greeks, but using Aramaic more as their common language with their Eastern neighbours.

As a prophetic sign Our Lord performed a miracle to show the wide extent of the new horizons within which they would work, but later in his final words Jesus confirmed the universal nature of the mission which he, God and man, would be giving them, whilst often using the Jewish communities as a starting point for their work. This universal range of their mission in which they were to plant a structure of centres in the cities of the Greek-Roman world was factually confirmed by the gift of tongues received on the celebration of the Jewish Feast of Pentecost. The crowd of diaspora Jewish pilgrims who had come to Jerusalem heard the Apostles rushing from the house where fear had caused them to stay out of sight, hearing them speaking in the languages of their far flung homes (whether one language spoken and miraculously understood as each, or by multilingual discourses passing from one to another, the result would have been the same).

This was the promise which Jesus gave them by the lakeside at the beginning, as he had given them the firm promise that their miraculous catch of a large shoal of fish, which had been as much as their nets could hold, was an image of what they would eventually be achieving with men. There was a rising plausibility throughout their missioning with Our Lord of the true universalism of what they were achieving, under God and with God in their extension of the Kingdom of God on this earth. This was even true of the seeming failure in the crucifixion of Christ and his painful death, against which even nature itself protested. Amen.

Fr. Edward Booth is chaplain to the Franciscan Missionary Sisters of Mary in Stykkisholmur, Iceland.

From: Bishop Patrick J. McGrath:
Once more, particularly virulent strains of flu and other respiratory contagions are manifesting themselves throughout our nation and here at home. Because of this, I have been approached by members of the medical community who have requested that we make a number of temporary adaptations to our celebrations of the Eucharist, so as to foster the health of our worshipping communities.

For this reason, I find it necessary to implement the following steps, to be taken immediately wherever Mass is celebrated in the Diocese of San José.

1. For the duration of the flu/cold/virus season, we will suspend offering Holy Communion under both Species. Concelebrating priests are to receive the Precious Blood by means of intinction.
2. For the duration of the flu/cold/virus season, Holy Communion will be distributed only into the hands of communicants; during this time, Holy Communion will not be distributed on the tongue.
3. For the duration of the flu/cold/virus season, the Sign of Peace should be adapted so as to allow for a greeting that does not involve shaking hands or touching.
4. For the duration of the flu/cold/virus season, people should avoid holding hands during the recitation or singing of the Lord’s Prayer.
5. For the duration of the flu/cold/virus season, all who administer Holy Communion are to wash their hands with an alcohol-based anti-bacterial solution, such as Purell, before and after they administer the Sacrament. This precaution also extends to those who minister to the homebound.
Interested in Liturgical Ministries?

Have you ever thought it might be rewarding to be involved in a “closer way” with Mass? Get to know other community members better? Serve the community in a specialized ministry? The following ministries are available for you to consider: greeting (especially at the 4:30 Mass), eucharistic ministry, lectoring, altar serving, and music ministry (singers and instrumentalists). Training is provided and for most ministries you are scheduled about every 3-4 weeks. Students, this is a great way to continue ministry begun in your home parish, or a way to learn how to take part fully in the liturgy of the Church. For non-students, Holy Week falls during Spring Break this year—so we are going to need even more “permanent community” members to volunteer for these special liturgies. For info, please contact Teresa, tpleins@stanford.edu.

Piano Accompanists Needed:

We are looking for 2-3 piano accompanists to work with the 4:30 and 10:00pm choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, tpleins@stanford.edu.

Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. “It is now the hour for us to rise from sleep.” (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc at Stanford and workers in Bay area. During this winter quarter, we gather every Friday night to have a prayer meeting with various activities to deepen our faith together. Also, lunch gathering is planned on Tuesday noon at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

Friday Prayer Group:

“One-Friday-morning-a-month” prayer group meets at Old Union on a Friday. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

YOUNG ADULTS

Dinner at Pluto’s:

Tues. Feb. 19th at 7:30pm, 482 University Ave., Palo Alto. The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page “Young Adult Circle” or contact us at yacircle@gmail.com.

Young Adult Mass:

Tues. Feb. 26th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20’s and 30’s, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

Young Adult Bible Study:

Tues. March 5th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Pope Benedict is encouraging us to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page “Young Adult Circle”, or contact us at yacircle@gmail.com.

Join Our Living Faith Society:

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LCS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the:

- Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

7:30pm, Old Union, 3rd Floor, Common Room

Upcoming topics for Newman Nights:

February 12: Rise and Shine: Living Lent and Easter Fr. Nathan Castle, OP, Pastor/Director, CCAS.

February 19: Not Less Than Everything: Catholic Writers on Heroes of Conscience from Joan of Arc to Oscar Romero. Catherine Wolff, former Director of the Arrupe Center for Community-Based Learning, Santa Clara University. This event will be at the Humanities Center, not the Old Union.

February 26: Use as Directed: A New Look at the Sacrament of Healing. Fr. Nathan Castle, OP.

March 5: “Set the Tree on Fire: The People of God and the Light of the World” Mr. Ed Hopfner, MA, Coordinator for Marriage & Family Life, Diocese of Oakland.

Catholic Community Podcast:

Join the rest of the Catholic Community in subscribing to our podcast, “Catholic Cardinal Reflections”. CCR is a weekly podcast of Sunday homilies and theological reflections given by the staff of CCAS and their guests. For more information, look for the podcast button on the CCAS website!

Dominican “Come & See” Vocations Weekend:

Have you thought about entering religious life or studying for the priesthood? Come to the Dominican Vocations Weekend at St. Albert’s Priory in Oakland, California. 4pm Friday, March 1 – 1pm Sunday, March 3. St. Albert’s is the house of studies for the Dominicans in the Western US. Meet the brothers studying for the priesthood, visit the school and novitiate, listen to presentations on the religious and priestly life, and spend time in prayer. For more information or to register contact Fr. Steven Maekawa, OP. (510) 596-1821, vocations@opwest.org

Greeting Ministers Needed for 4:30 Mass:

We need 6-8 new greeting ministers to help us welcome those who come through our doors for the 4:30 Sunday Mass in Memorial Church. Could you be the welcoming face to our community and visitors? Training is provided. You would be scheduled about every 3 weeks. Please contact Teresa, tpleins@stanford.edu, if you can help with this important ministry.

Join Our Living Faith Society:

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LCS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the:

- Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.
Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org. We will be assisting a homeowner in need with a makeover in San Bruno (near SFO) for a homeowner in need. Duties will include interior/exterior painting, erecting a fence, and replacing carpet. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Meals will be provided. Additionally, there will be a prep-day on the morning of Sat, 4/20. Spaces are limited, contact Larry Hu, ludad@stanfordalumni.org for more info or to sign up.

**Weekly Readings**

**Monday, February 11**
- Gn 1:1-19
- Ps 104:1-2a, 5-6, 10, 12, 24, 35c
- Mk 6:53-56

**Tuesday, February 12**
- Gn 1:20—2:4a
- Ps 8:4-5, 6-7, 8-9
- Mk 7:1-13

**Wednesday, February 13**
- **Ash Wednesday**
  - Jl 2:12-18
  - Ps 51:3-4, 5-6ab, 12-13, 14, 17
  - 2 Cor 5:20—6:2
  - Mt 6:1-6, 16-18

**Thursday, February 14**
- Dt 30:15-20
- Ps 1:1-2, 3, 4, 6
- Lk 9:22-25

**Friday, February 15**
- Is 58:1-9a
- Ps 51:3-4, 5-6ab, 18-19
- Mt 9:14-15

**Saturday, February 16**
- Is 58:9b-14
- Ps 86:1-2, 3-4, 5-6
- Lk 5:27-32

**Sunday, February 17**
- Dt 26:4-10
- Ps 91:1-2, 10-11, 12-13, 14-15
- Rom 10:8-13
- Lk 4:1-13

**Catholicism 101:**
Join us on Mondays for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion of relevant issues impacting Catholics. We meet at 7:00pm in the Nairobi room at the Graduate Community Center. A light dinner will be provided. For more information, contact Lourdes. **Upcoming Topic:** Candy Canes and Pretzels, Catholic Food Through The Ages, Monday, Feb 11. Join us this week for Catholicism 101. It will be a food themed evening so come ready to eat and learn about all the foods that our Catholic faith has influenced.

**Grad Bible Study:**
Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara’s in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic_grad_bible_study@lists.stanford.edu.

**St. Anthony’s Soup Kitchen:**
The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony’s Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday February 23rd from 8:30am until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday’s of the month reserved for us at St. Anthony’s. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

**Save the Date: Sat 4/27/2013:**
CCAS Service Opportunity, National Rebuilding Day
The Catholic Community at Stanford is once again participating in National Rebuilding Day through the organization Rebuilding Together Peninsula, www.rebuildingtogetherpeninsula.org. We will be assisting a homeowner in San Bruno (near SFO) for a homeowner in need. Duties will include interior/exterior painting, erecting a fence, and replacing carpet. This service event is open to all in the CCAS. All day shifts will run from 8:30am to 4:00pm, with some half day shifts available. Meals will be provided. Additionally, there will be a prep-day on the morning of Sat, 4/20. Spaces are limited, contact Larry Hu, ludad@stanfordalumni.org for more info or to sign up.
Gloria 10:30  Mass From Age To Age  C. DeSilva

Verse 1
1. We praise you, we bless you, we adore you, we glorify you,
2. Lord God, heavenly King, O God, almighty Father.

Second Reading 1 Corinthians 15:1-11

Paul urged everyone to remain faithful to the gospel he preached, namely, that Christ died for sin and rose again.

Gospel Acclamation Celtic Alleluia  F. O’Carroll

Verse 3
5. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.
Gospel

Jesus boarded Simon Peter’s boat and told him to cast his net for a catch. Simon and his friends caught enough to fill two boats. When Jesus invited them to become fishers of people, they left all to follow him.

Apostle’s Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory
We Walk His Way

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen
Mass From Age To Age
DeSilva

Sanctus
Mass From Age to Age
DeSilva

Lamb of God
Mass From Age To Age
DeSilva

Communion
Lord, to Whom Shall We Go?
T Conry

Hush!
arr A. Parker

Hush, hush, somebody callin' my name:
Oh my Lord, Oh my Lord, what shall I do?
I'm so glad that trouble don't last alway,
Oh my Lord, Oh my Lord, what shall I do?

Hush, hush, somebody callin' my name:
Oh my Lord, Oh my Lord, what shall I do?
I'm so glad I got my 'ligion in time,
Oh my Lord, Oh my Lord, what shall I do?

Jus' listen, I tell you,
Jus' listen to the word of the Lord.
Hush, hush, somebody callin':
Oh my Lord, what shall I do? Hush!
Recessional  We Are Marching  Swahili

— More Announcements —

25 and 50+ Silver and Golden Wedding Anniversary Celebration
February 9, 2013, 2:00pm
Cathedral Basilica of Saint Joseph
80 SouthMarket Street, San José

Bishop Patrick J. McGrath would like to invite all couples celebrating their 25th, 40th and 50th (or more) Wedding Anniversaries in 2013 to participate in the Annual Wedding Anniversary Mass at the Cathedral Basilica of Saint Joseph in downtown San José.

Lenten Fasting Regulations:
Abstinence: abstinence from eating meat is to be observed on Ash Wednesday and all Fridays during Lent. All persons are bound by the law of the Church to abstain from the day after their 14th. birthday.

Fasting: The Church’s law of fast binds on Ash Wednesday and Good Friday. The law of fasting obliges from the day after one’s 18th. birthday until the day after one’s 59th. birthday. Fasting means that one full meatless meal per day may be eaten. Two other meatless meals may be taken sufficient to maintain strength, but together they should not equal a full meal. Liquids, including milk and fruit juice, may be taken between meals. If health or ability to work are affected, fasting does not oblige. Private, self-imposed observance of fasting on all week days of Lent is strongly recommended. Pastors and parents are to see to it that children who are not bound by the laws of fast and abstinence are educated in an authentic sense of penance, conversion and reconciliation.

**Alternate text: dancing, singing, praying.**