

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass: February 9, 2014
10:30 in Tresidder Oak Room
3:00 Spanish Mass in MemChu
4:30 in Memorial Church
10pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:
• May 18, 2014 (prep May 10)

Catholic Community Staff

Fr. Nathan Castle, O.P.
Pastor/Director
ncastle@stanford.edu

Fr. Xavier Lavagetto, O.P.
Parochial Vicar/Associate Director
xavierop@stanford.edu
cell 415 336-4203

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Christopher Mikol
Web Editor

Sr. Ramona Bascom, O.P.
Counselor
ramonabascom@gmail.com

Deacon John Kerrigan
Chaplain/ESTEEM
johnk3@stanford.edu

Lourdes Alonso
Campus Minister
lonso@stanford.edu

M'Lis Berry
Development Director
meberry@stanford.edu

Guillermo Colombetti
Bulletin Editor, Property Manager
gcolombetti@yahoo.com

Religious Ramblings

How to Not be a Missionary

Fifth Sunday in Ordinary Time
FEBRUARY 9, 2014

A few more years ago than I care to think about, I graduated from Stanford University with a degree that put Asia in my path. At the time, I had a couple of good job offers to move back East – something I was very tempted to do. Yet my experience as a grad student in China and the great need that I saw there among other college students and young adults kept daring to pull me back to Asia. I had gotten this crazy idea in my head that if I went back to Asia, I could help address the need that I saw there – psychological, emotional, spiritual, sometimes just offering hope and helping people find their way – and really make a difference in people's lives.

It wasn't long before I started an educational nonprofit to do just that. But I wasn't a missionary. On my last few dimes, I would head over to Asia, where I'd spend most of my time giving presentations and workshops helping college students and young adults discover their purpose in life, learn to deal with struggles and hardship, find hope in the midst of despair, and be a source of encouragement and support, offering help where I could. But I wasn't a missionary.

In going to church I found spiritual sustenance, but found I wasn't connecting at the level I wanted with the local people. So I started going to Mass in the local language. Suddenly, I was meeting people regularly who began to open up their lives to me and share their faith with me as I would with them. And somewhere along the line, the Holy Spirit would give me the words I needed to offer them strength, hope and wisdom. But I wasn't a missionary.

Not long after I started going to Asia, the people I met around me would start inviting me into their homes and their Bible studies and to meals with them and their friends at their favorite local restaurants where we'd talk long into the night about faith and life and where God is leading each of us, before racing to make it home on the last bus or train. But I wasn't a missionary.

Pretty soon, people and pastors were asking me to get more involved in teaching and leading activities in faith formation and in learning important life skills. I even began fielding requests to travel into the countryside to address other great needs there with education and training. Almost always on a shoestring budget or lack thereof. I know what it's like to beg for \$1.50 in a foreign tongue just to catch a bus to town and to sleep on a cold cement floor in the middle of winter completely jetlagged after having just come off a plane all because of some greater calling God was leading me to in a foreign culture. But I wasn't a missionary.

As a Catholic, Christian missionaries came in three types: priests, sisters and Protestants. So I wasn't a missionary. Missionaries stand on street corners or soap boxes with a Bible in one hand and a megaphone or sheaf of pamphlets in the

other. So I wasn't a missionary. In some of the places I went in Asia, saying the name of God wasn't even an option. So I wasn't a missionary. I'm just a person God called to Asia to share the hope and love of Jesus Christ with all those I meet in whichever way the Holy Spirit provides. So I'm just Tricia, a young woman who has opened herself up to God's will for her life... to be a foreign lay missionary in Asia.

As Christians, we are all called by Jesus to be missionaries of the Gospel. What kind of missionary are you?

Tricia Bølle is the founder of the St. Francis Xavier Lay Missionary Society, dedicated to the formation, sending and support of Catholic lay missionaries to share the love of Jesus Christ with others in Asia. To support this ministry or learn how to become involved, please visit www.laymissionary.org or contact Tricia at tricia@laymissionary.org. Thanks and God bless.

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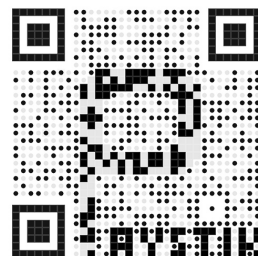
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**GIVE IN LESS THAN A MINUTE!**

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact  
M<sup>7</sup>Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

**Your Marriott Points Can Help!**

Do you have Marriott Rewards points that you would be willing to donate to a mother and her child, a Palo Alto High School senior? They have become homeless and are living in their car so they can have shelter nearby until the student graduates. The mom and child are committed to remaining together and the available non-profit shelters and affordable nearby apartments would require that they be housed separately. This is a short-term need, just until the senior graduates in June from PALY. They have available housing that will work for them after graduation. If you are interested in helping this family, please contact Diane Guinta at DRGuinta@sbcglobal.net<mailto:DRGuinta@sbcglobal.net> for details on how you can donate your points. Please entitle your email "PALY family". Thank you!

**Donations for a Local Women's Shelter:**

Stanford Students have opened "Heart and Home" Women's Shelter, a student run shelter that provides women with beds, meals and supportive services. They are requesting donations of cleaning supplies, unused toiletries, bedding and on-the-go food options. Donations can be dropped off in a box outside the Catholic Community offices on the 3rd floor of Old Union. Learn more at [www.hcollab.org/get-involved](http://www.hcollab.org/get-involved).

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

**ESTEEM:**

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps ([sphipp@stanford.edu](mailto:sphipp@stanford.edu)) or Matthew Colford ([mcolford@stanford.edu](mailto:mcolford@stanford.edu)) for further information.

**Korean Catholic Community At Stanford (KC@S):**

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

**Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at [tancke@sbcglobal.net](mailto:tancke@sbcglobal.net); <http://catholicsingles-sfbayarea.com/>



# Stewardship

*a way of life*

ROLLING STONE, SALT AND LIGHT:  
WHAT'S LOVE GOT TO DO WITH IT?

Rolling Stone Magazine's new issue features Pope Francis on its cover. The article within is titled, "Pope Francis: The Times They Are A-Changin'" and purports to describe what marks our current pontiff's difference from those before him. Without getting into the merits of the article, it is still striking that Pope Francis has become such a cultural and media sensation around the world. Many commentators have posited that the Pope is "changing the conversation." When we think of conversation, we naturally focus on the spoken word. Is the Pope saying anything different doctrinally? Will there be real change in our Church? But what I think has really captured people's imaginations is often less what he is saying, but rather, what he is doing: his choice of name, his simple lifestyle, his washing the feet of women and non-Catholics on Holy Thursday, his obvious love for people when he joins them in a "selfie" or takes them up in the Pope mobile to ride around St. Peter's Square with him. We love people who love people. We can see how he loves.

As Christians we all endeavor to live like Christ. However, it is often difficult to merge our spiritual ideals and how we actually live out our daily lives. When we see someone who could be tempted to live an affluent life and who chooses instead to live in community with his fellow priests we are inspired. When we see someone who has been elected leader of the Catholic world and whose first act is to humbly ask for a blessing from the crowd, we know we are seeing someone truly embodying humility and service. We thirst for such inspiration in our daily lives because it is often difficult to see how we actually can live the life Jesus tells us to live.

This Sunday's readings are overflowing with stewardship messages. Our first reading, from the Book of Isaiah, instructs us to "Share your bread with the hungry, shelter the oppressed and the homeless, clothe the naked..." In doing so, he says, "Then your light shall break forth like the dawn." In this Sunday's Gospel, Jesus explains that "You are the Salt of the earth" and "You are the light of the world... Your light must shine before others." As the United States bishops wrote in their 1992 stewardship pastoral, "Jesus does not waste time proposing lofty but unrealistic ideals; he tells his followers how they are expected to live. The Beatitudes and the rest of the Sermon on the Mount prescribe the lifestyle of a Christian disciple." Good stewards carry God's light in their heart and let it shine through in the way they treat others: with love. If we love, we don't let others live in poverty while we live in affluence. When we love, we don't let others remain disenfranchised while we are accepted. When we love, we don't put ourselves first. We act for others. We don't mouth platitudes. We personify what we believe. As Paul writes in the second reading: "My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power..." Let us all be the salt and light and demonstrate the Spirit's power.

## Weekly Readings

Monday, February 10

1 Kgs 8:1-7, 9-13  
Ps 132:6-7, 8-10  
Mk 6:53-56

Tuesday, February 11

1 Kgs 8:22-23, 27-30  
Ps 84:3, 4, 5, 10, 11  
Mk 7:1-13

Wednesday, February 12

1 Kgs 10:1-10  
Ps 37:5-6, 30-31, 39-40  
Mk 7:14-23

Thursday, February 13

1 Kgs 11:4-13  
Ps 106:3-4, 35-36, 37, 40  
Mk 7:24-30

Friday, February 14

1 Kgs 11:29-32; 12:19  
Ps 81:10-11ab, 12-15  
Mk 7:31-37

Saturday, February 15

1 Kgs 12:26-32; 13:33-34  
Ps 106:6-7ab, 19-20,  
21-22

Mk 8:1-10

Sunday, February 16

Sir 15:15-20  
Ps 119:1-2, 4-5, 17-18,  
33-34

1 Cor 2:6-10

Mt 5:17-37

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through catholic.stanford.edu/media/podcast

### Podcasting:

If you attend either 4:30 or 10pm mass and would like to help with podcasting the sermons, please contact gary.glover@stanford.edu for more information.

## GRADS

### Catholicism 101:

Grad students, join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. The Winter quarter brings us some special changes as we will meet on a new night. Join us on **Thursday** nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at lalonso@stanford.edu.

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.

## YOUNG ADULTS

### Dinner at Pluto's:

Tues. Feb. 18th at 7:30pm, 482 University Ave., Palo Alto  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

### Young Adult Mass:

Tues. Feb. 25th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos.  
The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

### Lenten Scripture Series:

Want to connect with others through Bible study and faith filled discussions? Following Ash Wednesday, Young Adult Circle (20s and 30s, single or married) will be starting a Lenten Scripture series. Join us as we prepare for Easter by setting aside time for reflection on Jesus Christ. The study will journey through the readings that we'll be hearing during Easter Vigil mass. We will meet weekly during Lent. If you'd like to join, contact Emily at egismervig@scu.edu.

For more info, see our website, www.YoungAdultCircle.org, check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

## Week at a Glance

### Sunday, February 9, 2014

- 10:30am in Tresidder Oak Room
- 3pm Spanish Mass in Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, February 10 - Friday, February 14

- Office hours (Tues - Fri) 10am - 4pm

**Fr Xavier Lavagetto OP extended office hours:**

**Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203**

### Daily Liturgy:

M W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Feb. 22 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Jesus called his disciples to be fishers of men; you too can serve those who walk in darkness.

February 22, 2014 - 8:30am - 1:00pm

March 1, 2014 - 8:30am - 1:00pm

## Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

Feb 11 Transubstantiation: *Not* a Train in Russia

Feb 18 How to Live Surrounded by Crazy People:  
A Strategy for Evolution & Sanity

Feb 25 Forgiveness, Spirituality, & Health:  
What You Need to Know

Mar 4 Learning the Living Jesus in the Life of the Church

Mar 11 Making Sense of Everyday Life Through the Gospel

More Announcements



# The Catholic Community at Stanford University

## FIFTH SUNDAY IN ORDINARY TIME FEBRUARY 9, 2014

### Gathering *Lead Me, Guide Me* D. Akers

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

### Verses

1. I am weak and I need thy strength and power to  
2. Help me tread in the paths of right- eous - ness, Be my  
3. I am lost if you take your hand from me, I am  
help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

### Gloria *Mass From Age To Age* C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
glo - ry, glo-ry to God, and on earth peace to peo-ple,  
peo - ple of good will. and on earth  
peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

### Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you

take a-way the sins of the world, re-ceive our prayer; you are  
seated at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading *Isaiah 58:6-10*

Isaiah prophesied: share bread with the hungry. Shelter the homeless. Clothe the naked. Do not turn away from your own. Then your light will shine forth like the dawn.

### Psalm 146 *Kingdom Come* J. Hansen

Make the king - dom come. Make the dy - ing done!  
Make the king - dom be, king - dom of the free!

### Second Reading *1 Corinthians 2:1-5*

Paul's teaching did not come from himself, but from the "convincing power of the Spirit." So the faith he passed on rests not on human wisdom, but on the power of God.

### Gospel Acc. *Celtic Alleluia: O'Carroll / Walker*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### Gospel *Matthew 5:13-16*

Jesus called his disciples the "salt of the earth" and "the light of the world." He cautioned them not to let the salt lose its flavor and not to put a cover on the light, but to let it shine.

### Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

Lamb of God Mass From Age To Age DeSilva

Cantor: Assembly:  
Lamb of God, you take a-way the sins of the

Cantor:  
world, have mer-cy on us, Lamb of God. Lamb of

Assembly: 1.  
God, you take a-way the sins of the world, have

Cantor: 2.  
mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion Bread For the World Farrell

Refrain: All  
Bread for the world: a world of hun-ger. Wine for all

peo- ples: peo-ple who thirst. May we who eat

be bread for oth-ers. May we who drink pour out our love.

Verses: Cantor  
1. Lord Je-sus Christ, you are the bread of life, bro-ken to

2. Lord Je-sus Christ, you are the wine of peace, poured in - to

3. Lord Je-sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu-man pain. Where we di-  
2. hearts once bro-ken and where dry-ness sleeps. Where we are  
3. rich and pow'r-ful have be-come the least. Where we sur-

1. vide your peo-ple you are wait-ing there

2. tired and wea-ry, you are wait-ing there

3. vive on oth-ers in our hu-man greed, to Refrain

1. on bend-ed knee to wash our feet with end-less care.

2. to be the way which beck-ons us be-yond de-spair.

3. you walk a-mong us beg-ging for your ev-'ry need.

Communion We Will March Thro' the Valley arr. Parker

We will march thro' the valley in peace,  
We will march thro' the valley in peace;  
If Jesus himself be our leader,  
We will march thro' the valley, we'll march in peace.

We will walk here together in peace,  
We will walk here together in peace;  
If Jesus himself be our leader,  
We will walk here together, we'll walk in peace.

We will sing here together in peace,  
We will sing here together in peace;  
If Jesus himself be our leader,  
We will sing here together,  
We'll sing here together in peace.

We will sing here together in peace,  
We will sing here together in peace;  
If Jesus himself be our leader,  
We will sing here together,  
We'll sing here together in peace.

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If Jesus himself be our leader,  
We will sing here together,  
We'll sing here together in peace.

We will sing here together in peace,  
We will sing here together in peace;  
If Jesus himself be our leader,  
We will sing here together,  
We'll sing here together in peace.

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Offertory This Little Light of Mine spiritual

1. This lit - tle light of mine, I'm gon-na let it shine.  
2. Ev - 'ry - where I go, I'm gon-na let it shine.  
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, I'm gon-na let it shine.  
2. Ev - 'ry - where I go, I'm gon-na let it shine.  
3. Je - sus gave it to me; I'm gon-na let it shine.

1. This lit - tle light of mine, I'm gon-na let it shine.  
2. Ev - 'ry - where I go, I'm gon-na let it shine.  
3. Je - sus gave it to me; I'm gon-na let it shine.

1-3. Let it shine, let it shine, let it shine.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

Memorial Acclamation: Mass From Age To Age

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

Amen Mass From Age To Age DeSilva

A - men, a - men, a - men.

A - men, a - men, a - men.

Recessional We Are Called David Haas

Verses



Come! Live in the light!  
Sing! Sing a new song!



Shine with the joy and the love of the Lord! We are  
Sing of that great day when all will be one! God will



called to be light for the king - dom, to  
reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!  
sis - ters and broth - ers u - ni - ted in love!

Refrain



We are called to act with jus - tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

**Taize Prayer:**

every 3rd Friday of the month (8-9pm)

Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

GC-Ed

**Wedding Anniversary Mass:**

We will once again acknowledge the couples who have honored the sacrament of matrimony, with their faith and love for God and their spouses, at our annual Diocesan Wedding Anniversary Celebration.

This year, we are starting a new tradition.

We are inviting newlyweds to join us!

Couples celebrating 5 years of marriage (or less), together with those celebrating their 25th, 40th or 50th (or more) wedding anniversaries are welcome to a Mass at the Cathedral Basilica of Saint Joseph on **February 15, 2014**, at 2:00 p.m. The Mass will be bilingual in English and Spanish, and the couples will have the opportunity to renew their wedding vows.

A reception in the Cathedral's parish hall will follow.

If you need more information or if you have any questions, please feel free to contact Sylvia Blanch at 408-983-0128 or email her at [sblanch@dsj.org](mailto:sblanch@dsj.org).



**CATHOLIC APP**  
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**ABOUT THE APP**

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

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