

# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass:** January 26, 2014  
10:30 in Tresidder Oak Room  
4:30 in Memorial Church  
10pm in Memorial Church

**Daily Liturgy:**  
M W F 12:20 in Memorial Church  
T Th 12:20 in Old Union Sanctuary

**Confessions**  
Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2013-2014 academic year:  
• May 18, 2014 (prep May 10)

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# Religious Ramblings

## You Are Not Alone

THIRD SUNDAY IN ORDINARY TIME  
JANUARY 26, 2014

*fr Anthony Axe tells us that together we can work miracles.*

A few years ago, someone invited me to take part in an exercise with a team of fire-fighters. We wore fire-proof clothing and breathing apparatus and a fire was started in a specially constructed ship's hold. I was assigned to two experienced fire officers with the instruction that when we entered the ship I had to make sure I never let go of at least one of them. Inside the hold there was thick smoke, pitch darkness and extreme heat. We edged our way around the corridors, feeling along the walls, the heat increasing alarmingly. Then, through the smoke, we saw the blood red flames of the fire and the shadowy figures of the other fire-fighters. Someone shouted a warning, we hit the deck and there was an incredible noise and rush of fiery air through the corridor as the water first hit the flames. It was really terrifying. When we emerged into the fresh air, I was told that my companion and I would now go back in to search the ship's corridors and cabins for casualties. More mediaeval hell ensued but eventually the exercise was completed and we emerged into the daylight and fresh air.

What struck me was that the success of the operation and the life of every individual depended on everyone else taking part. No single person could have put out that fire or saved those people and the team could afford no weak member. It was a frightening but heart-warming feeling that my life literally depended on that team of fire-fighters. Although the threat of death was very real, I knew I could trust that trained team with my life. There was nothing personal about it, and yet it all felt so personal. Alone, each one of us could do very little but as a team we were strong and could almost perform miracles.

That exercise seemed a good model for Christianity. We are supposed to change the world but we can't do it alone. That is why we are a Church. We know that we have been chosen, like the Son of man, to serve the world and not to be served. Alone we are too puny to change very much. Along with our team, the other Christians who form the Church, we can work marvels. If only we could engender the team spirit in the Church that I felt with the fire-fighters. It's difficult enough feeling any team spirit in our own parishes, a microcosm of the Church, but to feel that millions of Christians throughout the world are our teammates as well isn't easy. If only we could make ourselves realize that our lives do depend on one another. The path to salvation isn't a lonely one. We have a duty to look out for one another. This is what serving means.

At the beginning of his mission, the first thing Jesus did was to create a team, the apostles. Unlike my team of Hugh, Pugh, Barney, McGrew, Cuthbert, Dibble and Grubb, Jesus's team were Peter, Andrew, James and John, Philip, Bartholomew, Thomas and Matthew, James the Less and his brother Jude, Simon the Zealot and Judas Iscariot. Jesus's instructions were that they should in turn create a team which would be universal.

This team we call the Church. No single person in one lifetime could bring about the Kingdom of Heaven on his or her own. Such a reforming work takes generations and thousands of years and so a team that could replenish itself had to be created.

By baptism we become members of that team which has been formed to look after its members so that they can go about changing and saving the world. Every one of us is a member of that team. So there is no need for us ever to feel disconsolate at the state of the world and at our inability to change it. It does take time and it does take generations. But the most important thing to remember is that we are not on our own, even though at times it may feel like that. We are members of a team which, when it works, works extremely well.

fr. Anthony Axe is Parish Priest of Melbourne in Derbyshire.

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**CATHOLIC APP**  
FROM THE CATHOLIC  
COMMUNITY AT STANFORD  
FREE



APP NAME: CC@S



SEARCH APP STORE FOR CC@S OR SCAN CODES ABOVE

#### ABOUT THE APP

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.

APP DEVELOPED BY  
**THE NEWMAN**  
CENTER SERVICE COMPANY  
[www.newmanserviceco.com](http://www.newmanserviceco.com)

“Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.” 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact M<sup>l</sup>Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

**You are Called & Gifted!**

Every person through their Baptism and Confirmation is given special gifts or charisms by which God acts through that person to help others. Do you know your charisms? Consider taking the Called and Gifted Workshop on Friday, February 7, from 7pm to 9pm, and Saturday, February 8, from 9am to 4pm. Explore that unique work that God is asking you to do. You might be able to utilize this gift in the Church, at School, in work or in your family. One thing is certain, God wants to touch others through you. Registration: Sign up after Sunday Mass or Email Fr. Xavier (xavierop@stanford.edu) or Lourdes (lalonso@stanford.edu). Fee is \$25 for Students (that's 2/3 off) and \$50 for others (that's 1/3 off). Offerings to cover the total cost of the program are gladly welcome.

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

**ESTEEM:**

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpips@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

**Korean Catholic Community At Stanford (KC@S):**

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at kjlee99@stanford.edu.

**Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>



# Stewardship

*a way of life*

**Responding to the Call**

*"The Lord is my light and my salvation" – Psalm 27:1*

Any parent (or child for that matter) will understand that in order for someone to respond, that particular someone needs to be listening. How many times has a child responded to a parent, "But I didn't hear you!"? To which the parent replies in annoyance, "Because you weren't listening!"

The past several weeks' readings have focused on Jesus' travels through Galilee and his call to others to follow him, to help him spread the Good News. We are all called to discipleship. We are all called to spread the Good News and serve others as Jesus did. God calls. We respond. Well, only if we are listening, right? How can we do a better job of listening?

In Matthew's Gospel read today, Jesus avoids becoming distracted by John's incarceration in Galilee. Instead, he stays focused on his mission to spread the Good News. In the Second Reading, Paul encourages the Corinthians to avoid becoming side tracked with factionalism and to focus on Christ's Good News. Clearly even in ancient times, people could become distracted by the elements of their lives that could shift their focus from bringing Christ's light and joy to others.

Keeping focus is a discipline that requires active listening and attentiveness to God's grace within us. Prayer and reflection are a key means of listening to God's personal call to each of us. Some prayers, such as the Ignatian Spiritual Exercises, specifically facilitate this. Active listening followed by an urgent response. Although prayer is central to our spiritual life, many of us still struggle with prayer. Luckily, there are literally hundreds of books out there just on the topic of prayer. Fr. James Martin, S.J.'s books have been particularly helpful to me.

This week, I invite you to take some time to pray. Quiet the clamor of the daily distractions: the fears and anxieties, the self-centeredness and ambition, the urgent but unimportant. Seek to find a form of prayer that works for you personally to listen to what God is asking of you. Find a time that works for you, when you can pray each day, and commit to it. Each of us is called as a disciple, as a steward, to bring light and joy to our world using our personal gifts. Our challenge is to listen to that call and respond to it.

*If you would like help with identifying your personal gifts, CC@S will be offering a **Called and Gifted Workshop on February 7th and 8th**. We will learn how to discern our unique gifts and vocation and discover ways they may be used to serve our world. If this opportunity speaks to you, please refer to the CC@S website (<http://catholic.stanford.edu>) for details and registration.*

## Weekly Readings

Monday, January 27  
2 Sm 5:1-7, 10  
Ps 89:20, 21-22, 25-26  
Mk 3:22-30

Tuesday, January 28  
2 Sm 6:12b-15, 17-19  
Ps 24:7, 8, 9, 10  
Mk 3:31-35

Wednesday, January 29  
2 Sm 7:4-17  
Ps 89:4-5, 27-28, 29-30  
Mk 4:1-20

Thursday, January 30  
2 Sm 7:18-19, 24-29  
Ps 132:1-2, 3-5, 11-14  
Mk 4:21-25

Friday, January 31  
2 Sm 11:1-4a, 5-10a,  
13-17  
Ps 51:3-4, 5-6a, 6bcd-7,  
10-11  
Mk 4:26-34

Saturday, February 1  
2 Sm 12:1-7a, 10-17  
Ps 51:12-13, 14-17  
Mk 4:35-41

Sunday, February 2  
Feast of the Presentation of the Lord  
Mal 3:1-4  
Ps 24:7, 8, 9, 10  
Heb 2:14-18  
Lk 2:22-40

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### Podcasting:

If you attend either 4:30 or 10pm mass and would like to help with podcasting the sermons, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) for more information.

## GRADS

### Catholicism 101 is on a New Night:

Grad students, join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. The Winter quarter brings us some special changes as we will meet on a new night. Join us on **Thursday** nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu).

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

## YOUNG ADULTS

### Young Adult Mass:

Tues. Jan. 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Dinner at Pluto's:

Tues. Feb. 18th at 7:30pm, 482 University Ave., Palo Alto  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, January 26, 2014

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, January 27 - Friday, January 31

- Office hours (Tues - Fri) 10am - 4pm

**Fr Xavier Lavagetto OP extended office hours:**

**Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203**

### Daily Liturgy:

M W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Feb. 1 or Feb. 22 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. Jesus called his disciples to be fishers of men; you too can serve those who walk in darkness.

February 1, 2014 - 8:30am - 1:00pm

February 22, 2014 - 8:30am - 1:00pm

## Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

Jan 28 Marriage: What's God Got to Do with It?

Feb 4 Excellent Sex: Sexual Ethics from a Virtue Perspective

Feb 11 Transubstantiation: *Not* a Train in Russia

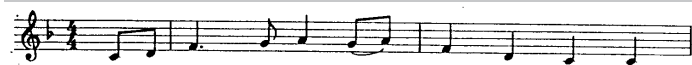




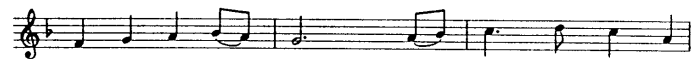
The Catholic Community at Stanford University

THIRD SUNDAY IN ORDINARY TIME  
JANUARY 26, 2014

Gathering All Are Welcome Marty Haugen



1. Let us build a house where love can dwell And  
2. Let us build a house where proph-ets speak, And  
3. Let us build a house where love is found In



all can safe-ly live, A place where saints and  
words are strong and true, Where all God's chil-dren  
wa-ter, wine and wheat: A ban-quet hall on



chil-dren tell How hearts learn to for-  
dare to seek To dream God's reign a-  
ho-ly ground, Where peace and jus-tice



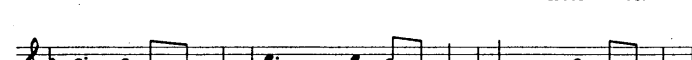
give. Built of hopes and dreams and vi-sions, Rock of  
new. Here the cross shall stand as wit-ness And as  
meet. Here the love of God, through Je-sus, Is re-



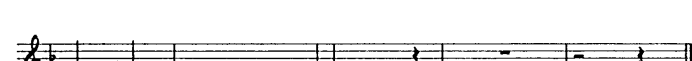
faith and vault of grace; Here the  
sym-bol of God's grace; Here as  
vealed in time and space; As we



love of Christ shall end di-vi-sions:  
one we claim the faith of Je-sus:  
share in Christ the feast that frees us:

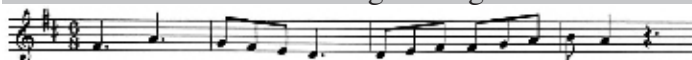


All are wel-come, all are wel-come, all are wel-come

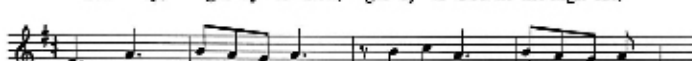


in this place.

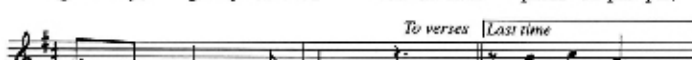
Gloria Mass From Age To Age C. DeSilva



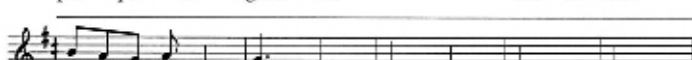
Glo-ry, glo-ry to God, glo-ry to God in the high-est,



glo-ry, glo-ry to God, and on earth peace to peo-ple,



peo-ple of good will. and on earth



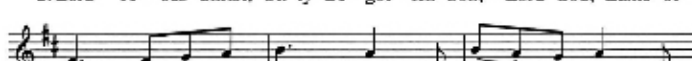
peace to peo-ple, peo-ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of



God, Son of the Fa-ther, you take a-way the



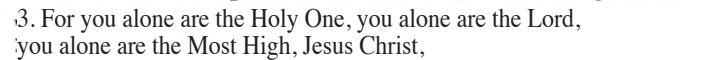
sins of the world, have mer-cy on us; you



take a-way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on us.



3. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

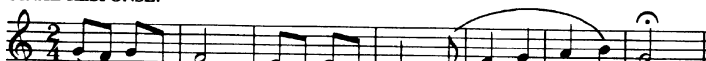
4:30 Signing of the Senses DeBruyn

RESPONSE:



By this sign may you re-ceive Christ's love and al-ways fol-low him.

FINAL RESPONSE:

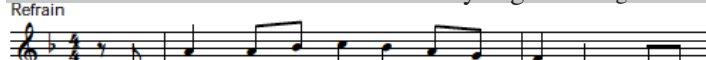


A - men. A - men. A - men.

First Reading Isaiah 9:1-4

The people who walked in darkness have seen a great light.  
Those who lived in the land of gloom now have joy. For the  
yoke that burdened them, God has smashed.

Psalm 27 The Lord Is My Light Haugen/Haas



The Lord is my light and my sal-va-tion, of



whom should I be a-fraid, of whom should I be a-fraid?

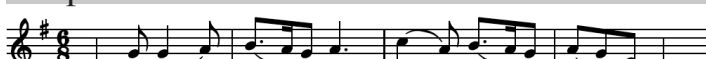
Verses

1. The Lord is my light and my help; whom should I fear?  
The Lord is the stronghold of my life; before whom should I shrink?
2. There is one thing I ask of the Lord; for this I long:  
to live in the house of the Lord all the days of my life.
3. I believe I shall see the goodness of the Lord in the land of the living;  
hope in God, and take heart. Hope in the Lord!

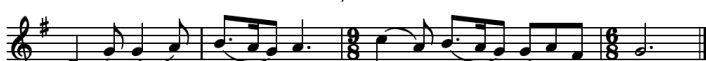
Second Reading 1 Corinthians 1:10-13, 17

Paul wrote to the people of Corinth, "Let there be no  
division among you. Be united in mind and judgment. I have  
heard that there is quarreling among you. . .Has Christ been  
divided into parts?"

Gospel Acc. Celtic Alleluia: O'Carroll / Walker



Al-le-lu-ia, al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia.

# Gospel

Matthew 4:12-23

Jesus said to Simon Peter and Andrew, "Follow me and I will make you fishers of people."

# Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

# Offertory

instrumental

# Sanctus

Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

# Acclamation/Amen: Mass From Age To Age DeSilva

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.  
 A - men, a - men, a - men.  
 A - men, a - men, a - men.

# Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. Lamb of  
 God, you take a-way the sins of the world, have  
 mer-cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

# Communion Bread For the World C. Farrell

Refrain: All  
 Bread for the world: a world of hun - ger. Wine for all  
 peo - ples: peo - ple who thirst. May we who eat  
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor  
 1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
 3. Lord Je - sus Christ, you call us to your feast, at which the  
 1. reach and heal the wounds of hu - man pain. Where we di -  
 2. hearts once bro - ken and where dry - ness sleeps. Where we are  
 3. rich and pow'r - ful have be - come the least. Where we sur -  
 1. vide your peo - ple you are wait - ing there  
 2. tired and wea - ry, you are wait - ing there  
 3. vive on oth - ers in our hu - man greed,  
 to Refrain  
 1. on bend - ed knee to wash our feet with end - less care.  
 2. to be the way which beck - ons us be - yond de - spair.  
 3. you walk a - mong us beg - ging for your ev - ry need.

# Communion Ke Bona Leseli arr. B. Bridge

I have seen the light,  
 The light of God,  
 'Ke bona leseli!  
 I will walk in the light,  
 I will walk in the light of God,  
 'Ke bona leseli!

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Recessional We Are the Light Manibusan

Refrain

We are the light, light of the world  
shin-ing for the world to see! We are the light,  
light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!  
2. Some-one calls us each by name, know-ing our dis-guise,  
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night?     γ  
2. to hear and act in faith, to re - al - ize                     that  
3. to make a con-scious choice to live in Christ.             γ

**Taize Prayer:**

every 3rd Friday of the month (8-9pm)  
Taize Prayer is an ecumenical service, open to all faiths. This prayer and song around the Cross is held in the Dominican Sisters of Mission San Jose Chapel every 3rd Friday of each month from 8 to 9pm. In a spirit of peace and reconciliation, our TAIZE service is attended by people of all ages. Join us at 43326 Mission Blvd. (entrance is around the corner on Mission Tierra Pl), Fremont, CA 94539. For more information, please contact Sister Marcia Krause, OP at 510-502-5797. Please help us spread the word about this prayer service.

**Wedding Anniversary Mass:**

Greetings! The Diocese of San José is still accepting registration for this year's Wedding Anniversary Mass. We have 30 parishes representing couples who have already registered. Please invite your parishioners to this wonderful event. Registration form can also be found in the Valley Catholic.

Deadline of submission is on January 31, 2014.

We will once again acknowledge the couples who have honored the sacrament of matrimony, with their faith and love for God and their spouses, at our annual Diocesan Wedding Anniversary Celebration.

This year, we are starting a new tradition. We are inviting newlyweds to join us!

Couples celebrating 5 years of marriage (or less), together with those celebrating their 25th, 40th or 50th (or more) wedding anniversaries are welcome to a Mass at the Cathedral Basilica of Saint Joseph on February 15, 2014, at 2:00 p.m. The Mass will be bilingual in English and Spanish, and the couples will have the opportunity to renew their wedding vows.

A reception in the Cathedral's parish hall will follow.

If you need more information or if you have any questions, please feel free to contact Sylvia Blanch at 408-983-0128 or email her at [sblanch@dsj.org](mailto:sblanch@dsj.org)<mailto:sblanch@dsj.org>.