

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford University, Stanford, CA 94309

<http://catholic.stanford.edu/>

main office: 650-725-0080

For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass** January 20, 2013  
10:30am Tresidder Oak Room  
4:30pm Memorial Church  
10pm Memorial Church

**Daily Eucharist**  
M - W - F 12:20pm Memorial Church  
T - Th 12:20pm Old Union Sanctuary

**Confessions** Tuesday  
1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:  
May 5, 2013

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### The Servants Knew

### JANUARY 20, 2013

*fr Euan guides us to see how our lives can become part of Christ's transforming work.*

Some people have a lot of magic in their lives. Tables are magically set, heating just works, clothes are cleaned and ironed, and the most of the things they need just appear. At Christmas the magic works overtime. All sorts of delightful things spring up as if from nowhere. Where does it all come from? How did these delights get here? There is an easy answer to this and it is in the Gospel of today. "The servants knew where the wine came from." So isn't there any magic then? Is it just the product of hard work by the people throughout the ages who have to serve.

That isn't quite what the Gospel today says. The full quote is, "The servants who had drawn the water knew." There is magic in this story but there is also hard work and hard service. It inverts the normal order of things. Normally it is those who are receiving service to whom it all seems very miraculous. In this story it is those who serve, those who usually understand the process, because they are part of the process. who see that something wonderful has happened. It wasn't easy to do as it took a lot of work to draw up so much water from a well, which is what the the servants are being asked to do. It wasn't clear why they were doing this. Why things are done, was not for servants to know, only how things were done, but this time the servants would be the ones who didn't know how. The steward, the master magician of the feast, would be puzzled by the order the wine came in but not where it came from. The guests would just be happy to receive more wine. The servants alone would know that this wine had seemed to come from nowhere. Not entirely from nowhere, since it had been water and one thing the Christ never does is to cause things to pop into existence. He came to redeem and transform creation and so his miracles are always a restoration or a transformation of something which already existed. In fact to simply create new things would be to cast doubt on the fundamental goodness of God's creation.

The miracle is called the first of the signs, but commentators have puzzled over how a sign which no-one noticed could be a sign. How did it reveal the glory of Jesus? I think we need to ask who the sign was for? The passage ends by saying that the disciples believed in him, so we could say that the sign was for them. We could say that the sign was for the servants who knew where the wine came from. This is true but it is also true that the servants were part of the sign. The whole miracle of Cana was not that water changed into wine but that servants should be instruments of the changing by Jesus of water into wine. There are many miracles recorded in the Gospels which Jesus carries out on his own but this miracle, like the miracles of the multiplication of loaves and fishes, is a miracle which requires the co-operation of others.

It helps us to understand why the Eucharist is not, as some would have it, a magical rite. The magician seeks to control reality, to be its master. The Eucharist is an act of service. If the Eucharist were magic, the presiding priest would be in control of the elements. Instead, like the servants at Cana, the priest is himself one of the elements of the miracle, along with the bread and wine, placing himself under the power of God. There used to be a rite of ordination, where the ends of the stole were wrapped over one another by the Bishop, who would say, "Receive the yoke of the Lord, for His yoke is sweet and His burden is light." The Greek word for servant gives us the modern word, 'deacon', and no-one becomes a priest who has not first been a deacon. This miracle was the first sign because it teaches us the first lesson. If you want to see miracles, you must serve.

*fr. Euan Marley O.P. is parish priest at St Columba's, Glasgow.*

## GENERAL COMMUNITY ANNOUNCEMENTS

### From: Bishop Patrick J. McGrath:

Once more, particularly virulent strains of flu and other respiratory contagions are manifesting themselves throughout our nation and here at home. Because of this, I have been approached by members of the medical community who have requested that we make a number of temporary adaptations to our celebrations of the Eucharist, so as to foster the health of our worshipping communities.

For this reason, I find it necessary to implement the following steps, to be taken immediately wherever Mass is celebrated in the Diocese of San José.

1. For the duration of the flu/cold/virus season, we will suspend offering Holy Communion under both Species. Concelebrating priests are to receive the Precious Blood by means of intinction.
2. For the duration of the flu/cold/virus season, Holy Communion will be distributed only into the hands of communicants; during this time, Holy Communion will not be distributed on the tongue.
3. For the duration of the flu/cold/virus season, the Sign of Peace should be adapted so as to allow for a greeting that does not involve shaking hands or touching.
4. For the duration of the flu/cold/virus season, people should avoid holding hands during the recitation or singing of the Lord's Prayer.
5. For the duration of the flu/cold/virus season, all who administer Holy Communion are to wash their hands with an alcohol-based anti-bacterial solution, such as Purell, before and after they administer the Sacrament. This precaution also extends to those who minister to the homebound.

### Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs.

### Upcoming topics for Newman Nights:

**January 22:** God Wants Your Happiness: Catholic Ethics and Living a Happy Life. Fr. George Schultz, SJ, PhD, Saint Patrick's Seminary.

**January 29:** What's a Catholic to Do? Navigating Tensions between Conscience and Magisterial Teaching. Dr. Lisa Fullam, ThD, Associate Professor of Moral Theology, Jesuit School of Theology in Berkeley.

**February 5:** In the Bedroom: an Introduction to Catholic Sexual Ethics. Fr. Jerry Coleman, SS, PhD, Adjunct Professor in Moral Theology, Santa Clara University.

**February 12:** Rise and Shine: Living Lent and Easter Fr. Nathan Castle, OP, Pastor/Director, CCAS.

**February 19:** Not Less Than Everything: Catholic Writers on Heroes of Conscience from Joan of Arc to Oscar Romero. Mrs. Catherine Wolff, Director of the Arrupe Center for Community-Based Learning, Santa Clara University

**February 26:** Use as Directed: A New Look at the Sacrament of Healing. Fr. Nathan Castle, OP.

**March 5:** "Set the Tree on Fire: The People of God and the Light of the World" Mr. Ed Hopfner, MA, Coordinator for Marriage & Family Life, Diocese of Oakland.

### Interested in Liturgical Ministries?

Have you ever thought it might be rewarding to be involved in a "closer way" with Mass? Get to know other community members better? Serve the community in a specialized ministry? The following ministries are available for you to consider: greeting (especially at the 4:30 Mass), eucharistic ministry, lectoring, altar serving, and music ministry (singers and instrumentalists). Training is provided and for most ministries you are scheduled about every 3-4 weeks. Students, this is a great way to continue ministry begun in your home parish, or a way to learn how to take part fully in the life of the Church. For non-students, Holy Week falls during Spring Break this year--we are going to need even more "permanent community" members to volunteer for these special liturgies. For info, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Greeting Ministers Needed for 4:30 Mass:

We need 6-8 new greeting ministers to help us welcome those who come through our doors for the 4:30 Sunday Mass in Memorial Church. Could you be the welcoming face to our community and visitors? Training is provided. You would be scheduled about every 3 weeks. Please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu), if you can help with this important ministry.

### Piano Accompanists Needed:

We are looking for 2-3 piano accompanists to work with the 4:30 and 10:00pm choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Dominican "Come & See" Vocations Weekend:

Have you thought about entering religious life or studying for the priesthood? Come to the Dominican Vocations Weekend at St. Albert's Priory in Oakland, California. 4pm Friday, March 1 – 1pm Sunday, March 3. St. Albert's is the house of studies for the Dominicans in the Western US. Meet the brothers studying for the priesthood, visit the school and novitiate, listen to presentations on the religious and priestly life, and spend time in prayer. For more information or to register contact Fr. Steven Maekawa, OP. (510) 596-1821, [vocations@opwest.org](mailto:vocations@opwest.org)

### Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George [vidal@stanford.edu](mailto:vidal@stanford.edu) for more information.

### Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc, and workers around Stanford. During this winter quarter, we gather every Friday night to have a prayer meeting with various activities to deepen our faith together. Also, lunch gathering is planned on Tuesday noon at Thai cafe. For more information, contact Eun-Soo at [eschoi@stanford.edu](mailto:eschoi@stanford.edu)

## YOUNG ADULTS

### Young Adult Mass:

Tues. Jan. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Weekly Readings

Monday, January 21

Heb 5:1-10  
Ps 110:1, 2, 3, 4  
Mk 2:18-22

Tuesday, January 22

Heb 6:10-20  
Ps 111:1-2, 4-5, 9, 10c  
Mk 2:23-28

Wednesday, January 23

Heb 7:1-3, 15-17  
Ps 110:1, 2, 3, 4  
Mk 3:1-6

Thursday, January 24

Heb 7:25—8:6  
Ps 40:7-8a, 8b-9, 10, 17  
Mk 3:7-12

Friday, January 25

Acts 22:3-16  
Ps 117:1bc, 2  
Mk 16:15-18

Saturday, January 26

2 Tm 1:1-8  
Ps 96:1-2a, 2b-3,  
7-8a, 10  
Mk 3:20-21

Sunday, January 27

Neh 8:2-4a, 5-6, 8-10  
Ps 19:8, 9, 10, 15  
1 Cor 12:12-30  
Lk 1:1-4; 4:14-21

### GRADS

#### Grad Wine and Cheese:

Monday, January 21, 7pm. Join us for a wine and cheese social near campus. Since we're not having our regular Catholicism 101, we thought it would be great to get together. Come and meet other grads from the community at the Annex, located at 1565 Stanford Ave in Palo Alto. Please let Lourdes know if you want to bring something to share, appetizer, dessert or drinks. There's no need to bring anything but it's good to know for planning purposes. Contact Lourdes at lalonso@stanford.edu.

#### CATH-101:

There will be no Catholicism 101 this week as our normal meeting place is not available due to the MLK holiday. Our next Catholicism 101 will be on Monday, January 28. Br. Peter Hannah, OP will present "The Dignity of Human Life."

#### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic\_grad\_bible\_study@lists.stanford.edu.

### Volunteer Opportunities

#### St. Anthony's Soup Kitchen:

The Catholic Community at Stanford is committed to serving the needy, elderly and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday January 26th or Saturday February 2nd from 8:30am until 1:00pm, please contact Michael Bova at mpbova2001@yahoo.com to have a volunteer position reserved for you. In general, the CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need.

### Worldwide Marriage Encounter

#### Two Opportunities to Enrich Your Marriage in 2013!

Free Date Night! Married Couples are invited to watch the movie "Courageous" on Saturday, January 26 from 7-9:30pm at St. Lucy's Parish Activity Center, 2350 Winchester Blvd, Campbell. Children's activities will be provided, so bring the kids. RSVP to Alan & Connie Gazaway, alangazaway@att.net or 408-229-8145.

#### A Great New Year's Resolution for Married Couples!

In 2013 give your marriage the attention it deserves; attend a Worldwide Marriage Encounter weekend! The next weekend in the San Jose Diocese is March 1-3, 2013. For more information, contact Thomas & Sandy Pavick, 408-262-4061 or gr8marriages@sbcglobal.net or go to our website at www.wwme.org.

## Week at a Glance

### Sunday, January 20, 2013

- 10:30 in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, January 21 - Friday, January 25

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

M-W-F 12:20pm Memorial Church  
T- Th 12:20pm Old Union Sanctuary

### Confessions

Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

### GRADS and UNDER GRADS

#### Spring Break "Immigration Immersion": March 23-30, 2013

Apply for this year's Alternative Spring Break with the Catholic Community!

Spend the week in Arizona immersed in learning about immigration issues and the impact on the lives of people living along the US-Mexican border. We will spend time engaged in conversations with people and groups most impacted by these issues. Our journey will begin in Phoenix, Arizona where we will meet with young activists and take us through Tucson, then Nogales to meet with Border Patrol agents, Humanitarian groups and community leaders.

This trip includes:

- Daily prayer and reflection
- Engaging discussions
- Air travel to and from Phoenix, Arizona
- Automobile travel from Phoenix to the border (3 hours)
- Accommodations with host families in Phoenix and Nogales
- Meals throughout the week

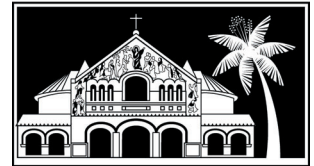
Total cost will be covered by participant fees (approx. \$200), The Stanford Fund and other fundraising.

Applications are due TODAY, Sunday, January 20, 2013. Space is limited so please apply early. Contact Lourdes Alonso with any questions at lalonso@stanford.edu.

#### Calling all Catholic Undergrad Women:

Join us for a new women's group to form a community of women seeking Christ and striving to grow closer to Him and to each other. This quarter we're focusing on a different women of the Bible and the positive impact they can have on our lives. Meetings will be Thursdays at 7:30 pm in Granada 203. Contact Megan O'Brien (meobrien@stanford.edu) or Isabel Lopez (imlopez@stanford.edu)

SECOND SUNDAY IN ORDINARY TIME  
JANUARY 20, 2013



Gathering Come My Way, My Truth, My Life Herbert

1. Come, my Way, my Truth, my Life: Such a  
 2. Come, my Light, my Feast, my Strength: Such a  
 3. Come, my Joy, my Love, my Heart: Such a

way as gives us breath; Such a truth as ends all  
 light as shows a feast; Such a feast as mends in  
 joy as none can move; Such a love as none can

strife; Such a life as kill eth death.  
 length; Such a strength as makes his guest.  
 part; Such a heart as joys in love.

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
 glo - ry, glo-ry to God, and on earth peace to peo-ple,  
 To verses [Last time]  
 peo - ple of good will. and on earth  
 peace to peo-ple, peo - ple of good will.

Verse 1  
 1. We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

Verse 2  
 2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
 God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re-ceive our prayer; you are  
 seat - ed at the right hand of the Fa - ther, have mer-cy on us.

Verse 3  
 3. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Isaiah 62:1-5

As a young man marries a bride, so the Lord will marry Israel. No longer will she be called "Forsaken," for she is now the precious one of God and will be called "My Delight."

Psalm Cantai ao Senhor Marty Haugen

Can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen -  
 O sing to the Lord, O sing God a new song, O sing to the  
 Can - tar al Se - ñor un can - ti - co nue - vo, can - tar al Se -  
 hor um can - ti - co no - vo, can - tai ao Sen - hor um  
 Lord, O sing God a new song, O sing to the Lord, O  
 ñor un can - ti - co nue - vo, can - tar al Se - ñor un  
 can - ti - co no - vo, can - tai ao Sen - hor, can - tai ao Sen - hor.  
 sing God a new song, O sing to the Lord, O sing to the Lord.  
 can - ti - co nue - vo, can - tar al Se - ñor, can - tar al Se - ñor.

Second Reading 1 Corinthians 12:4-11

There is one Spirit from whom come many gifts. Each person is given a different gift to use for the common good. We are all united in the one Spirit through our individual gifts.

Gospel Acclamation Celtic Alleluia (F O'Carroll)

Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

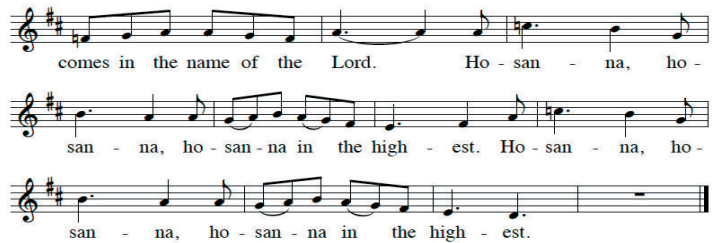
Gospel John 2:1-11

Jesus and his mother were invited to a wedding feast at Cana. There he performed the first of his great signs, changing water into wine. Thus he revealed his glory to all.

Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.



comes in the name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est.

**Offertory In Every Age J.S. Whitaker**



1. Long be-fore the moun-tains came to be and the land and  
 1. sea and stars of the night, through the end-less sea-sons of all  
 1. time you have al-ways been, you will al-ways be.

**REFRAIN**  
 In ev-'ry age, O God, you have been our ref-uge.  
 In ev-'ry age, O God, you have been our hope.

**Final**  
 God, you have been our hope,  
 you have been our ref-uge, you have been our hope.

**VERSE 2**  
 2. Des-ti-ny is cast, and at your si-lent word we re-tur-n to  
 2. dust and scat-ter to the wind. A thou-sand years are like a sin-gle mo-ment  
 2. gone, as the light that fades at the end of day.

**VERSE 3**  
 3. Teach us to make use of the time we have. Teach us to be  
 3. pa-tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and  
 3. pain. To sleep peace-ful-ly, and to rise up strong.

**Memorial Acclamation: Mass From Age To Age**



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

**Amen Mass From Age To Age DeSilva**



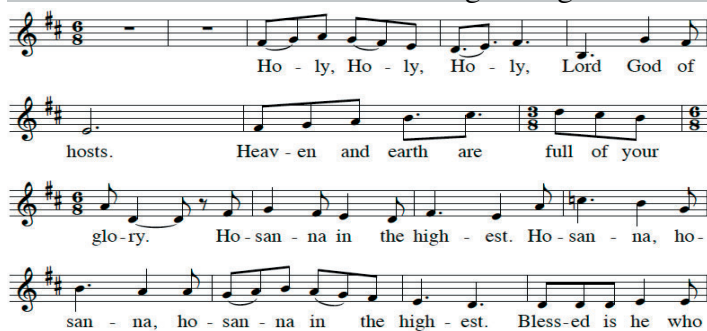
A-men, a-men, a-men.  
 A-men, a-men, a-men.

**Lamb of God Mass From Age To Age DeSilva**




**Cantor:** Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. **Lamb of**  
**Assembly:** God, you take a-way the sins of the world, have  
**Cantor:** mer-cy on us, Lamb of God. **Lamb of world,**  
 grant us peace, grant us peace, grant us peace.

**Sanctus Mass From Age to Age de Silva**



Ho-ly, Ho-ly, Ho-ly, Lord God of  
 hosts. Heav-en and earth are full of your  
 glo-ry. Ho-san-na in the high-est. Ho-san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is he who

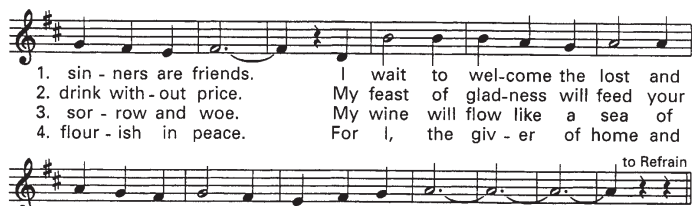
**Communion Table of Plenty Dan Schutte**



**Refrain:** Come to the feast of heav-en and earth! Come to the ta-ble of plen-ty! God will pro-vide for all that we need, here at the ta-ble of plen-ty.

**Verses**  
 1. O come and sit at my ta-ble where saints and  
 2. O come and eat with-out mon-ey; 2  
 3. My bread will ev-er sus-tain you through days of  
 4. Your fields will flow-er in full-ness; your homes will

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1. sin - ners are friends. I wait to wel-come the lost and  
 2. drink with-out price. My feast of glad-ness will feed your  
 3. sor - row and woe. My wine will flow like a sea of  
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.  
 2. spir - it with faith and full - ness of life.  
 3. glad-ness to flood the depths of your soul.  
 4. har-vest, will send my rain on the soil.

**Communion** Baba Yetu (Christopher Tin)

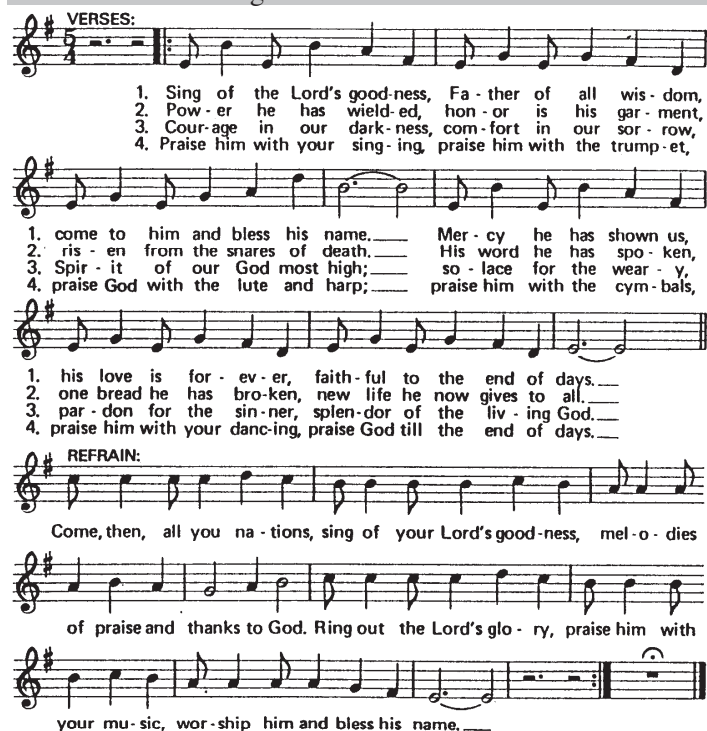
Baba yetu, yetu ‘uliye  
 mbinguni yetu amina  
 Baba yetu, yetu ‘uliye  
 mjinalako elitukuzwe  
 Utupe leo chakula  
 chetu tunachohitaji

Utusamehemakosa yetu  
 Kama nasi tunavyowasamehe  
 Waliotukosea  
 Helele

Usitutiekatika majaribu  
 lakini utuokoe na  
 yule muovu emilele  
 Ufalme wako ufike utakalo  
 lifanyike dunia kama mbinguni

Swahili adaptation of “The Lord’s prayer” by Chris Kiagiri

**Recessional** Sing of the Lord’s Goodness Ernest Sands



**VERSES:**

1. Sing of the Lord’s good-ness, Fa - ther of all wis - dom,  
 2. Pow - er he has wield-ed, hon - or is his gar - ment,  
 3. Cour-age in our dark-ness, com-fort in our sor - row,  
 4. Praise him with your sing - ing, praise him with the trump-et,

1. come to him and bless his name. Mer - cy he has shown us,  
 2. ris - en from the snares of death. His word he has spo - ken,  
 3. Spir - it of our God most high; so - lace for the wear - y,  
 4. praise God with the lute and harp; praise him with the cym - bals,

1. his love is for - ev - er, faith - ful to the end of days. \_\_\_  
 2. one bread he has bro-ken, new life he now gives to all. \_\_\_  
 3. par - don for the sin-ner, splen-dor of the liv - ing God. \_\_\_  
 4. praise him with your danc-ing, praise God till the end of days. \_\_\_

**REFRAIN:**

Come, then, all you na - tions, sing of your Lord’s good-ness, mel - o - dies  
 of praise and thanks to God. Ring out the Lord’s glo - ry, praise him with  
 your mu - sic, wor - ship him and bless his name. \_\_\_

**Join Our Living Faith Society:**

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