

Catholic Community at Stanford



Catholic Community at Stanford
P.O. Box 20301, Stanford University, Stanford, CA 94309
<http://catholic.stanford.edu/>
main office: 650-725-0080
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass: January 19, 2014
10:30 in Tresidder Oak Room
4:30 in Memorial Church
10pm in Memorial Church

Daily Liturgy:
W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary
note: no Daily Mass on Monday, January 20

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:
• May 18, 2014 (prep May 10)

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Religious Ramblings

Pointing in the Right Direction

SECOND SUNDAY IN ORDINARY TIME

JANUARY 19, 2014

fr Robert Gay asks us to consider whether our lives are effective signs.

A few months ago a friend of mine alerted me to an amusing mistake. In Wales, all the road signs have to be written in both Welsh and English, and the local council in Swansea wished to place a new sign at the roadside. So they sent off the following text to a translator: 'No entry for heavy goods vehicles. Residential site only'. The sign company received a very prompt reply from the translator, and duly completed the sign. The result was a sign where the English had been translated as: 'I am not in the office at the moment. Send any work to be translated.'

I don't think it's stretching it too far to suggest that our lives can look a little bit like that defective sign at times. We can live in a way which is chaotic and fragmented, and the way we live can send a mixed set of unrelated messages to those around us, especially to those who do not have faith.

The way we live our lives, whether we like it or not, acts as a sign that conveys a particular message to those we encounter. If our lives are carefully and consistently worded, they will communicate to others something of the love of God, and of the huge difference that our faith makes to the way we see the world and live in it. And if our lives are well worded, and point in the right way, they will lead others to the Church, where they can become part of Christ's mystical body, built up by receiving him in word and sacrament.

On the other hand, the sign that we make of our lives might say something to others about Christ, but make hard for them to see why they should bother having faith. If we don't live out what we profess, we might even drive others away from Christ and his Church, and make a life of faith something that seems ridiculous or even damaging. Just like that Welsh translation, they might even lead others to conclude that there's no-one in the office: that belief in God is incredible, a kind of fairy story.

When we look at today's Gospel, perhaps we might find some assistance in shaping our lives as a sign that points to the saving power of Christ, and the fundamental importance it has in living life well and living it fully. John the Baptist was a man whose life sent a powerful, unambiguous message to those who came across him. Now, he was a man who had a very strange way of life in the wilderness, and a strange way of dressing. If one of us were to stand in the wilderness dressed in animal skins, we might wonder what kind of message we might send. Yet we can see that the way that John lived his life was perfectly suited for being a herald of Jesus Christ. Any attention that John drew was immediately deflected away from himself to the one that he had come to point out. He was

an effective signpost to Jesus because he pointed towards him with his whole life, which illuminated the truth that he spoke when he said 'Behold the Lamb of God, who takes away the sin of the World'.

The faith that we have, handed down to us from the Apostles, is the most important thing that we have to offer to our world; I'm sure we'd all agree on that. But if we're not careful, the beliefs that we hold can seem to others as simply a set of words with little or no relevance. What brings our faith alive, and makes it attractive to others, is when those words are lived out in every aspect of our lives. It's then that people can see the great richness that life with Christ holds for all those who seek him.

fr Robert Gay is Hall Bursar of Blackfriars Hall Oxford, and a student at St Mary's University College, Twickenham.

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### GIVE INSTANTLY

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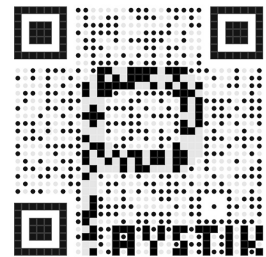
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**GIVE IN LESS THAN A MINUTE!**

"Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact  
M<sup>l</sup>Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).

**Walk for Life West Coast:**

Join fellow community members for the 10th Annual Walk for Life West Coast in San Francisco on January 25, 2014. The pre-walk rally begins at 12:30pm in San Francisco's Civic Center Plaza, and the Walk for Life, down Market Street, begins at 1:30. Last year's Walk drew 40,000+ people. If you are willing to drive or would like to ride with the group from Stanford, please contact Megan O'Brien at meobrien@stanford.edu

**Pizza and Prayer with the Sisters of Life:**

Do you struggle to pray? Are you looking for ways to enhance your prayer life? Then join us on Monday evening, January 20 at 5 pm in the 3rd floor Common Room of Old Union. The Sisters of Life will speak about ways to improve the quality of your prayer and deepen your relationship with God. The talk will begin with Evening Prayer, and will include dinner.

**Women's Lunch with the Sisters of Life:**

Join us for a special brunch with the Sisters of Life, who will give a short talk on the dignity and vocation of women. This an excellent opportunity to speak to the sisters and learn about their individual stories. We will meet at Old Union at 11:30 am, and then proceed to the Arrillaga Family Dining Commons.

The Sisters of Life is a women's religious order founded in 1991. They are based in New York, and are dedicated to the protection and enhancement of the sacredness of every human life. For more information about both events, contact Hannah Abalos (hralalos@stanford.edu).

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

**ESTEEM:**

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpips@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

**Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

**Attention Catholic Singles:**

Interested in joining an excellent Catholic singles organization? The Catholic Alumni Club International currently has a group in the San Francisco area! We provide a group dedicated to social, cultural, civic and spiritual relationships in a Catholic setting. For more information, please check out the following site or contact Elinor at tancke@sbcglobal.net; <http://catholicsingles-sfbayarea.com/>



# Stewardship

*a way of life*

*Here am I, Lord; I come to do your will. – Psalm 40*

In today's Gospel, we hear John the Baptist introduce two of his followers to Jesus. They, Andrew and Peter, respond to the call and follow Jesus as the first of Jesus' disciples. As Christians, we are all called to follow Jesus. What is our call and how do we answer that call?

We look to Jesus' teachings as a guide to how to live a life of discipleship. It is challenging and risky. In last week's homily, Fr. Nathan described how hard it was for Jesus' own mother, Mary, to answer the call. Mary accepted the service that the Spirit asked of her despite the risk she incurred. In today's Gospel, Andrew and Peter drop everything in order to follow him.

How can we also get to that point of willing to drop everything and follow Jesus? The 1992 U.S. Bishop's Pastoral Letter, A Disciple's Response concludes that the hallmark of discipleship is practicing authentic stewardship. Stewardship is described in the Letter as receiving God's gifts gratefully, cultivating them responsibly and sharing them lovingly. Bishop Robert Morneau (often quoted on the subject of stewardship) describes the conversion experience of stewardship:

*When the Holy Spirit breaks into our lives, our hearts become prayerful, our ministry joyful, and our generosity extravagant... Gratitude is the cornerstone of stewardship. All is gift for those who see life with the eyes of faith. God gives us our existence and talents, our time and our treasure, our family and friends. Stewards express their gratitude by a life of generosity.*

God uniquely gifts us each with our vocations, our abilities and interests, our weaknesses, our relationships, our very lives. Being truly grateful means acknowledging what our gifts are and then giving thanks to God for them.

This week, I invite you to take the first step in living a stewardship life. Commit some time and explicitly name your gifts. This may feel uncomfortable but when you acknowledge that they are God's gifts, not your own and not something you earned, you take your ego right out of the equation. It becomes an act of humility, rather than of ego. Name your personal gifts and begin to think about how you can develop and use them as Jesus' disciple.

If you would like help with identifying your personal gifts, CC@S will be offering a **Called and Gifted Workshop on February 7th and 8th**. We will learn how to discern our unique gifts and vocation and discover ways they may be used to serve our world. If this opportunity speaks to you, please refer to the CC@S website (<http://catholic.stanford.edu>) for details and registration.

## Weekly Readings

Monday, January 20  
1 Sm 15:16-23  
Ps 50:8-9, 16bc-17, 21, 23  
Mk 2:18-22

Tuesday, January 21  
1 Sm 16:1-13  
Ps 89:20, 21-22, 27-28  
Mk 2:23-28

Wednesday, January 22  
1 Sm 17:32-33, 37, 40-51  
Ps 144:1b, 2, 9-10  
Mk 3:1-6

Thursday, January 23  
1 Sm 18:6-9;19:1-7  
Ps 56:2-3, 9-10a, 10b-13  
Mk 3:7-12

Friday, January 24  
1 Sm 24:3-21  
Ps 57:2, 3-4, 6, 11  
Mk 3:13-19

Saturday, January 25  
Acts 22:3-16  
Ps 117:1bc, 2  
Mk 16:15-18

Sunday, January 26  
Is 8:23-9:3  
Ps 27:1, 4, 13-14  
1 Cor 1:10-13, 17  
Mt 4:12-23

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

## GRADS

### Catholicism 101 is on a New Night:

Grad students, join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. The Winter quarter brings us some special changes as we will meet on a new night. Join us on **Thursday** nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu).

### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

## YOUNG ADULTS

### Dinner at Crepevine:

Tues. Jan. 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

### Young Adult Mass:

Tues. Jan. 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, January 19, 2014

- 10:30am in Tresidder Oak Room
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, January 20 - Friday, January 24

- Office hours (Tues - Fri) 10am - 4pm

Fr Xavier Lavagetto OP extended office hours:

Tuesday to Thursday, 9pm to 10:30pm - 415 336-4203

### Daily Liturgy:

W F at 12:20 in Memorial Church

T Th at 12:20 in Old Union Sanctuary

note: no Daily Mass on Monday, January 20

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319  
by appointment: call 725-0080

### Eucharistic Adoration and Rosary:

Tuesdays, 9pm to 10:30pm  
Old Union, Third Floor Sanctuary

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Jan. 25 or Feb. 1 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. John was sent to announce Jesus' coming. The Magi offered their gifts to the baby Jesus, and so can you.

January 25, 2014 - 8:30am - 1:00pm

February 1, 2014 - 8:30am - 1:00pm

## Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

Date: Tuesday, January 21, 2014 - 7:30pm - 9:00pm

Location: Sanctuary, 3rd Floor Old Union

CC@S's own Fr. Xavier Lavagetto will present a talk entitled "Sacraments and Becoming Sacrament."





The Catholic Community at Stanford University

SECOND SUNDAY IN ORDINARY TIME  
JANUARY 19, 2014

Gathering Freedom Is Coming South African

O Free - dom, O Free - dom, O  
(know.) Free-dom is com-ing. Free-dom is  
Free - dom. O  
com - ing. Free-dom is com - ing. O yes, I  
yes, I know. O yes, I know. O yes, I know.  
know. O yes, I know. O yes, I know. O  
O yes, I know. O yes, I know. O  
O yes, I know. O yes. I yes, I know.

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
glo - ry, glo-ry to God, and on earth peace to peo-ple,  
To verses Last time  
peo - ple of good will. and on earth  
peace to peo-ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2

2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re-ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Isaiah 49:3, 5-6

The Lord said, "You are my servant, Israel, through whom  
I show my glory. . . I will make you a light to the nations, that  
my salvation goes out to the very ends of the earth."

Psalm 40 To Do What Pleases You J. Hansen

REFRAIN: All  
To do what pleas-es you, O God, to do what  
1-11 to Verses Final Fine  
pleas-es you is my de-sire, my de- sire. my de- sire.

I called to the Lord, my call was heard,  
The Lord leaned to listen.  
Lifting me up from the frightening pit,  
Out of the mud and the mire.

He anchored my feet upon the rock,  
Making my footing secure.  
Breathing new music into my mouth,  
Singing the praise of our God.

Many will see and filled with truth,  
Place their trust in the Lord.  
Lucky are they who trust in the Lord,  
Not in arrogant pride.

Second Reading 1 Corinthians 1:1-3

Paul, called by God to be an apostle of Christ Jesus, greeted  
the holy people of the Corinthian church with God's grace and  
peace.

Gospel Acc. Celtic Alleluia: O'Carroll / Walker

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Gospel John 1:29-34

John exclaimed, "Behold! This is the Lamb of God who  
takes away the sin of the world!"

## Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

## Offertory The Lord Is My Light L. Bouknight

The Lord is my light and my sal - va - tion, the Lord is my  
 light and my sal - va - tion, the Lord is my light and  
 my sal - va - tion; whom shall I fear?

## Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of  
 hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

## Acclamation/Amen: Mass From Age To Age DeSilva

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

## Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a - way the sins of the  
 world, have mer - cy on us, Lamb of God. Lamb of  
 God, you take a - way the sins of the world, have  
 mer - cy on us, Lamb of God. Lamb of world,  
 grant us peace, grant us peace, grant us peace.

## Communion Te Alabamos, Señor Hurd/Cortez

1-3. \*Te a - la - ba - mos, Se - ñor.  
 1-3. Tú e - res el Sal - va - dor.  
 1. Tu muer - te en u - na cruz  
 You gave your - self for us  
 2. La - vas - te nues - tros pies  
 With great hu - mil - ty,  
 3. Vi - nis - te a sa - nar  
 You heal the bro - ken heart  
 1. nos tra - jo sal - va - ción.  
 up - on the tree of love.  
 2. con gran hu - mil - dad.  
 you kneel and wash our feet.  
 3. al que su - frien - do es - tá.  
 and com - fort all who mourn.  
 1-3. Te a - la - ba - mos, Se - ñor.

## Communion Amazing Grace traditional

1. A - maz - ing\_ grace! How sweet the sound That saved a -  
 2. 'Twas grace that\_ taught my heart to fear, And grace my\_  
 3. Through man - y\_ dan - gers, toils, and snares I have al -  
 4. The Lord has\_ prom - ised good to me, His word my\_  
 5. When we've been\_ there ten thou - sand years, Bright shin - ing\_  
 1. wretch like me! \_\_\_\_\_ I once\_ was\_ lost, but  
 2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that  
 3. read - y come; \_\_\_\_\_ 'Tis grace\_ has\_ brought me  
 4. hope se - cures; \_\_\_\_\_ He will\_ my\_ shield and  
 5. as the sun, \_\_\_\_\_ We've no\_ less\_ days to  
 1. now\_ am\_ found, Was blind but\_ now I see. \_\_\_\_\_  
 2. grace\_ ap - pear The hour I\_ first be - lieved! \_\_\_\_\_  
 3. safe\_ thus\_ far, And grace will\_ lead me home. \_\_\_\_\_  
 4. por - tion\_ be As long as\_ life en - dures. \_\_\_\_\_  
 5. sing\_ God's\_ praise Than when we\_ first be - gun. \_\_\_\_\_

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Recessional All the Ends of the Earth Fisher

FERRELLI, All

All the ends of the earth, — sing a joy - ful song. —  
Sing in the Lord, there is ex - ce - llent.  
All the ends of the earth, — sing a joy - ful song. —  
Sing in the Lord, there is ex - cellent.

### Community Prayer Corner

1/15/14 -> Please pray for D as she continues recovering from major surgery in her right hip area.

BZ needs our prayers. She has cancer.

Also, pray for EV, KL, HM, DL & RZ, all unemployed.

In addition, please pray for OL who is very ill due to complications from his diabetes.

Please, continue praying for R, her husband & children. They are going thru a very painful & difficult family situation.

G also needs our prayers. He has myelodysplastic syndrome.

MJ also needs our prayers for all her efforts & work that she does on behalf of her people & country, Afghanistan.

Finally, ML's loving husband of many years, passed away & she is having a very difficult time with this. Please pray for her.

Lord show your kindness & mercy & let your will be done. Thank you & God bless. MJ

### Wedding Anniversary Mass:

Greetings! The Diocese of San José is still accepting registration for this year's Wedding Anniversary Mass. We have 30 parishes representing couples who have already registered. Please invite your parishioners to this wonderful event. Registration form can also be found in the Valley Catholic.

Deadline of submission is on January 31, 2014.

We will once again acknowledge the couples who have honored the sacrament of matrimony, with their faith and love for God and their spouses, at our annual Diocesan Wedding Anniversary Celebration.

This year, we are starting a new tradition. We are inviting newlyweds to join us!

Couples celebrating 5 years of marriage (or less), together with those celebrating their 25th, 40th or 50th (or more) wedding anniversaries are welcome to a Mass at the Cathedral Basilica of Saint Joseph on February 15, 2014, at 2:00 p.m. The Mass will be bilingual in English and Spanish, and the couples will have the opportunity to renew their wedding vows.

A reception in the Cathedral's parish hall will follow.

If you need more information or if you have any questions, please feel free to contact Sylvia Blanch at 408-983-0128 or email her at [sblanch@dsj.org](mailto:sblanch@dsj.org) or <mailto:sblanch@dsj.org>.