

Catholic Community at Stanford



Catholic Community at Stanford
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For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Sunday Mass: January 12, 2014
10:30 in Tresidder Oak Room
3pm Spanish Mass in MemChu
4:30 in Memorial Church
10pm in Memorial Church

Daily Liturgy:
M W F 12:20 in Memorial Church
T Th 12:20 in Old Union Sanctuary

Confessions
Tuesdays, 1:30-2:30pm and 9pm-10:30pm
Old Union, 3rd Floor, 304 or 319
by appointment: call 725-0080

Marriage
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

Infant Baptisms
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins tpleins@stanford.edu.

Baptisms for the 2013-2014 academic year:

- Today, January 12, 2014
- May 18, 2014 (prep May 10)

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Religious Ramblings

Baptising Jesus

FEAST OF THE BAPTISM OF THE LORD
JANUARY 12, 2014

fr Peter tells us how Jesus identifies with the lowly in His baptism.

John had done a great job of preparing the people for the coming of Jesus. St. Matthew records that "Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptized by him in the river Jordan they confessed their sins," (3.6) In the harsh solitude of the desert John had made the people ready for what would be a life-changing encounter with Jesus.

The Baptist was such a success story that in order to deflect celebrity status away from himself he had to tell the crowd there at that very moment and in there very midst was one "who comes after me is more powerful than I, and I am not fit to carry his sandals," (3.11).

Never for a moment did John expect that Jesus would join the crowd in seeking to be baptized by him! John vehemently objected, "It is I who need baptism from you, and yet you come to me!" The reply of Jesus was even more emphatic, "Leave it like this for the time being; it is fitting that we should, in this way, do all that uprightness demands." For Jesus it would have been utterly wrong for Him to stand as an aloof spectator to what was most obviously a God-inspired dramatic occurrence.

John, therefore, went ahead in baptizing Jesus. Righteousness had demanded this. In so doing the Baptist had been given a glimpse of what it meant for the Son of God to become the Son of Mary - one of us, a member of the human family, a child of Adam. In this John had received a hint of how it would be throughout the ministry of Jesus.

Ordinary people would realize that whatever Jesus had done for them and for others, whatever Jesus had said to them in his inspiring sermons and in his kindly chatting to them, had come from 'one of them.'

The uprightness that Jesus spoke of to the Baptist demanded that Jesus should fulfill the role assigned to Him in the prophecies of Isaiah, "He had no form or charm to attract us, no beauty to win our hearts; 3 he was despised, the lowest of men, a man of sorrows, familiar with suffering, one from whom, as it were, we averted our gaze, despised, for whom we had no regard. 4 Yet ours were the sufferings he was bearing, ours the sorrows he was carrying, while we thought of him as someone being punished and struck with affliction by God; 5 whereas he was being wounded for our rebellions, crushed because of our guilt; the punishment reconciling us fell on him, and we have been healed by his bruises," (Is.53).

Jesus Himself made it clear to His disciples that, 'the Son of Man came not to be served but to serve, and to give His life as a ransom for many,' (Mtt.20.28). When insisting that John should baptize Him Jesus wished to melt into the crowd of the marginalized and rejects of society. Being with them in their kind of underworld, Jesus would raise them up; meet them in their despair and give them hope; accompany them in their pain and console and cure them; accept them in their shame and bring forgive them.

No wonder Jesus insisted John should treat Him in the same way as he was treating repentant sinners - baptizing Him together with them! What a privilege for John to be the one to enable Jesus to set the style and tone for His own Mission and Ministry of finding what was lost and of healing what was sick.

Jesus had told John how He wanted it to be. St. Paul told the

Philippians and now tell us what being a follower of Jesus really means, "Make your own the mind of Christ Jesus: who, being in the form of God, did not count equality with God something to be grasped. 7 But he emptied himself, taking the form of a slave, becoming as human beings are; and being in every way like a human being, 8 he was humbler yet, even to accepting death, death on a cross," (Phil.2.6).

fr Peter Clarke OP is a member of the Holy Rosary Priory, Grenada

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### GIVE INSTANTLY

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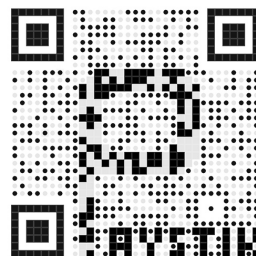
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### GIVE IN LESS THAN A MINUTE!

"Each one should give what he has decided in his own heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

CC@S is a member-supported church. The life of our ministries depends on all of us. We have several ways you may make a gift besides the collection baskets on Sunday. You may download the free Paystik app and give a one-time gift using your credit card. Or you may give through your Paypal account at <https://catholic.stanford.edu/giving/treasure>.

If you have any questions, please contact  
M'Lis Berry at: [meberry@stanford.edu](mailto:meberry@stanford.edu).



# Stewardship

*a way of life*

**Baptisms:**

We welcome into our community the following children:

- Lionel Adriano James
- Cienna Angus
- Owen Biggerstaff
- Emrys Robert Michael Carrasco
- Shain Tiberius Carrasco
- Nova Dorsey
- Logan Sprague
- Lucas Thach Nguyen

Please pray for them and their families as they celebrate their baptisms this weekend.

**High School Confirmation:**

Nancy Greenfield will lead a prep class for any high school students in the parish interested in being prepared for the Sacrament of Confirmation, which will take place May 4. Classes will meet on Sunday mornings beginning today, January 12. For more information (ngreenfield875@gmail.com)

**Confirmation, A Shared Journey!**

Haven't Been Confirmed? Or do you want a spirituality refresher course as a young adult? Take the plunge with others on a spiritual adventure. First meeting is January 14th

Come to the Newman Night Talk at 7:30 in the Sanctuary at Old Union Confirmation Class continues at 8:30 in the Seminar Room, 3rd Floor, Old Union. We will adjust the schedule to fit yours! Confirmation is May 4th. Some Topics (Will be adjusted to deal with your questions.):

- The Gospel Message: The Call of the Christian
- The Disciple: Steps of Personal Conversion
- Examen: Hearing daily the Spirit's voice
- Living Sacramentally: Becoming the Sacraments I receive
- Moral Reasoning & The Voice of Conscience
- Charisms: Living the Spirit's gifts
- Discernment of Life: What is God asking of me?
- Apostle: I am sent!

**Walk for Life West Coast:**

Join fellow community members for the 10th Annual Walk for Life West Coast in San Francisco on January 25, 2014. The pre-walk rally begins at 12:30PM in San Francisco's Civic Center Plaza, and the Walk for Life, down Market Street, begins at 1:30. Last year's Walk drew 40,000+ people. If you are willing to drive or would like to ride with the group from Stanford, please contact Megan O'Brien at meobrien@stanford.edu

**Choir:**

We welcome all singers and instrumentalists to take part in the music ministries of the community. Each liturgy has its own music group, with various rehearsal times. Come and meet some new friends and get to take part in the Mass through the gift of music. For information, contact Teresa, tpleins@stanford.edu.

**ESTEEM:**

(Engaging Students to Enliven the Ecclesial Mission) is accepting applications for the 2013-14 program. ESTEEM provides undergraduate and graduate student leaders with theological and spiritual formation and leadership-effectiveness skills to better serve the Catholic community now and after graduation. We meet twice a month (Wednesday evenings). Contact Stephanie Phipps (sphpipps@stanford.edu) or Matthew Colford (mcolford.edu) for further information.

**Friday Prayer Group:**

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.



# Stewardship

*a way of life*

"As each one has received a gift, use it to serve one another as good stewards of God's varied grace" (1 Pt 4:10).

We have begun a new quarter and a brand new year. It's the time of year that often calls for a fresh start, a new commitment, and a renewed energy. For many of us, it is a time when we commit to healthier habits and realign our lives more closely with our priorities. But first, what are those priorities? And in particular, what our priorities as Christians?

Catholic Community at Stanford is like every other Catholic student ministry and parish; it exists to help us all grow as Christ's disciples. That's it. That is our priority as Christians in a nutshell. If we want to measure how we are doing, we have to reflect on how we are living our lives as Christ's disciples.

So what is a disciple? The word "disciple" is used more than 250 times in the New Testament. Its root is from the word manthano, to learn. Originally, Jesus's disciples were just that: people who came to Jesus to learn from him. But over time, the definition of disciple became more than that. A disciple was not just a learner, but also an adherent. Jesus' disciples became known for their total commitment to Jesus himself, to his mission, even to the point of abandoning their livelihoods, families and possessions in order to follow him. So one working definition of discipleship is "total commitment to Jesus' mission." What becomes obvious, at least to me, are two things: this isn't easy and it's not going to be quick. This is a lifetime of learning and doing.

So how does stewardship relate to discipleship? If discipleship is wholeheartedly committing to Jesus' mission, then stewardship is a good way to manifest it. Stewardship is often spoken of in terms of "time, talent and treasure." Unfortunately what is often heard is "treasure, treasure, treasure." In fact, stewardship is so much more than that. It is first and foremost a personal spiritual journey, one that leads us to learn about our personal gifts, how we can receive them gratefully, cultivate them responsibly and share them lovingly. In essence, it is how we can live life as Jesus' disciples to the best of our ability.

Over the course of the next several months, we will spend time discerning our personal gifts and how we can best use them to live out Jesus' mission. One terrific way to help us with that discernment is to take part in the Called and Gifted Workshop in February. On the evening of Friday, February 7th and all of Saturday, February 8th, CC@S will offer the workshop as the first step to discerning our personal gifts. Registration for the workshop will be announced in the next several weeks. In the meantime, if you would like to read more about stewardship and how it relates to discipleship, you might want to read the 1992 U.S. Bishops' Pastoral Letter A Disciple's Response. (<http://www.usccb.org/upload/stewardship-disciples-response-10th-anniversary.pdf>) In 1992, the U.S. bishops gathered to determine what were the hallmarks of Christian discipleship. Their conclusion was that Jesus' disciples practice authentic stewardship.

We live in a society that often lauds individualism and rewards self-centeredness. It can be a real challenge to overcome societal obstacles to discipleship. It is essential, therefore, that we make a special effort to understand the true meaning of stewardship and how we can each live a stewardship life.

-Announcements for January 12, 2014-

## Weekly Readings

Monday, January 13  
1 Sm 1:1-8  
Ps 116:12-13, 14-17, 18-19  
Mk 1:14-20

Tuesday, January 14  
1 Sm 1:9-20  
(Ps) 1 Sm 2:1, 4-7, 8abcd  
Mk 1:21-28

Wednesday, January 15  
1 Sm 3:1-10, 19-20  
Ps 40:2, 5, 7-8a, 8b-9, 10  
Mk 1:29-39

Thursday, January 16  
1 Sm 4:1-11  
Ps 44:10-11, 14-15, 24-25  
Mk 1:40-45

Friday, January 17  
1 Sm 8:4-7, 10-22a  
Ps 89:16-17, 18-19  
Mk 2:1-12

Saturday, January 18  
1 Sm 9:1-4, 17-19; 10:1  
Ps 21:2-3, 4-5, 6-7  
Mk 2:13-17

Sunday, January 19  
Is 49:3, 5-6  
Ps 40:2, 4, 7-8, 8-9, 10  
1 Cor 1:1-3  
Jn 1:29-34

### Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-doc and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a lunch gathering on Thursday. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### Catholic Community Podcast:

You are invited to subscribe to Catholic Cardinal Reflections, the podcast of the Catholic Community at Stanford. We feature Sunday homilies, theological reflections, Newman Nights and the lectures from our class on the Second Vatican Council. Subscribe on iTunes or through [catholic.stanford.edu/media/podcast](http://catholic.stanford.edu/media/podcast)

### GRADS

#### Catholicism 101 is on a New Night:

Grad students, join us for Catholicism 101, a forum for graduate students and young adults that fosters community and open discussion. The Winter quarter brings us some special changes as we will meet on a new night. Join us on **Thursday** nights this quarter from 7-8:30pm for dinner and discussions. More information will be available in the weekly email. Let us know if you would like to be added to the grad email list by contacting Lourdes at [lalonso@stanford.edu](mailto:lalonso@stanford.edu).

#### Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact [cgiam@stanford.edu](mailto:cgiam@stanford.edu).

### YOUNG ADULTS

#### Dinner at Crepevine:

Tues. Jan. 21st at 7:30pm, 300 Castro St., Mountain View. The Young Adult group meets for its monthly social gathering at the Mountain View Crepevine location. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

#### Young Adult Mass:

Tues. Jan. 28th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com).

## Week at a Glance

### Sunday, January 12, 2014

- 10:30am in Tresidder Oak Room
- 3pm Spanish Mass in Memorial Church
- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, January 13 - Friday, January 17

- Office hours (Tues - Fri) 10am - 4pm

### Daily Liturgy:

M W F at 12:20 in Memorial Church  
T Th at 12:20 in Old Union Sanctuary

### Confessions

Tuesdays, 1:30-2:30pm and 9pm-10:30pm  
Old Union, 3rd Floor, 304 or 319

### Volunteer Opportunities

#### St. Anthony Padua's Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony's Soup Kitchen in Menlo Park. If you are interested in volunteering on Saturday, Jan. 25 or Feb. 1 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) to discuss and/or have a volunteer position reserved for you. The CCAS serves every first and fourth Saturday of the month, so plan your schedules in advance, and let Gary know at least by the Tuesday before. John was sent to announce Jesus' coming. The Magi offered their gifts to the baby Jesus, and so can you.

January 25, 2014 - 8:30am - 1:00pm  
February 1, 2014 - 8:30am - 1:00pm

### Newman Nights

Each Tuesday evening, 7:30pm, the CCAS' Center for Theological and Spiritual Formation (CTSF) offers presentations on the breadth and depth of Catholic Theology. Newman Nights are open to the entire community with special break-out sessions for RCIA, Confirmation, permanent community members, and students.

Check our website, our CC@S Newman App, our linked-in or our Facebook page for video and audio recordings of recent Newman Night talks.

The Winter Quarter 2013-2014 starts with:  
1/14/14 Sacraments of Initiation: Then & Now

Our Newman Nights resume in winter quarter on Tuesday, January 14, with a talk on the history of the Sacraments of Initiation ( Baptism, Confirmation, First Eucharist), by Anne Grycz. Anne was very involved in the implementation of the revised sacraments for the Diocese of San Jose, educating diocesan pastoral staffs and the local communities in the theology behind these changes. Please join us in the Sanctuary of the Old Union on campus at 7:30; it will be an interesting evening!



# The Catholic Community at Stanford University

## FEAST OF THE BAPTISM OF THE LORD JANUARY 12, 2014

### Gathering Christ In Me Arise Trevor Thomson

*Refrain*

Christ in me a - rise and dis - pel all the dark-ness.  
 Christ in me a - rise with your pow - er and your strength.  
 Christ in me pour out your bless - ing and heal - ing.  
 Christ in me a - rise and I shall rise with you.

*Verses*

1. Be now my vi - sion; o - pen these eyes, show - ing me  
 2. Be now my foot - steps, lead - ing the way, tak - ing me

1. all that I must see, } On - ward to the king - dom,  
 2. where I must go. }

1, 2. you are the way. A - rise in me and I shall rise with you.

*Bridge*

You know my heart and you know my ways, you who  
 formed me in my moth - er's womb. I live and move in you,  
 my whole be - ing thrives in you.

### Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,  
 glo - ry, glo - ry to God, and on earth peace to peo - ple,  
 peo - ple of good will. and on earth  
 peace to peo - ple, peo - ple of good will.

1. We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

*Verse 2*

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of

God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our prayer; you are  
 seat - ed at the right hand of the Fa - ther, have mer - cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.

### First Reading Isaiah 42:1-4, 6-7

“Here is my servant, whom I love. I, the Lord, formed you with justice,” said Isaiah. “I open the eyes of the blind, free prisoners, and make you a light for all.”

### Psalm 98 All the Ends of the Earth Haugen/Haas

All the ends of the earth have seen the pow - er of  
 God; all the ends of the earth have  
 seen the pow - er of God.

### Second Reading Acts 10:34-38

God does not play favorites. All who fear the Lord are justified. God anointed Jesus with the Holy Spirit to do good works and heal all in need.

### Gospel Acc. Celtic Alleluia: O'Carroll / Walker

Al - le - lu - ia, al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

### Gospel Matthew 3:13-17

The Holy Spirit descended on him like a dove, and a voice from heaven said, “You are my beloved. On you my favor rests.”

### Apostle's Creed

I believe in God,  
 the Father almighty,  
 Creator of heaven and earth,  
 and in Jesus Christ,  
 his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,

suffered under Pontius Pilate,  
 was crucified, died and was buried;  
 he descended into hell;  
 on the third day he rose again from the dead;  
 he ascended into heaven,  
 and is seated at the right hand of God,  
 the Father almighty;  
 from there he will come to judge  
 the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting. Amen.

Acclamation/Amen: Mass From Age To Age DeSilva

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

Lamb of God Mass From Age To Age DeSilva

Lamb of God, you take a-way the sins of the  
 world, have mer-cy on us, Lamb of God. Lamb of

God, you take a-way the sins of the world, have

mer-cy on us, Lamb of God. Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion The Lord Is My Light L. Bouknight

The Lord is my light and my sal - va - tion, the Lord is my

light and my sal - va - tion, the Lord is my light and

my sal - va - tion; whom shall I fear?

Communion Canticle of the Turning Maher

1. My soul cries out with a joy-ful shout that the  
 2. Though I am small, my God, my all, you—  
 3. From the halls of power to the for-tress tower, not a  
 4. Though the na-tions rage from age to age, we re-

God of my heart is great, and my  
 work great things in me, and your  
 stone will be left on stone. Let the  
 mem-ber who holds us fast: God's—

spi-rit sings of the won-drous things that you  
 mer-king be-ware for your jus-tice tears ev-'ry  
 mer-cy must de-liv-er us from the

bring to the ones who wait. You  
 end of the age to be. Your  
 ty-rant from his throne.  
 con-quer-or's crush-ing grasp. This

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Offertory Come To the Water J. Foley

- 1. O let all who thirst, let them come to the
- 2. And let all who seek, let them come to the
- 3. And let all who toil, let them come to the
- 4. And let all the poor, let them come to the

- 1. wa - ter. And let all who have noth - ing.
- 2. wa - ter. And let all who have noth - ing.
- 3. wa - ter. And let all who are wea - ry,
- 4. wa - ter. Bring the ones who are lad - en,

- 1. let them come to the Lord: with-out
- 2. let them come to the Lord: with-out
- 3. let them come to the Lord: all who
- 4. bring them all to the Lord: bring the

- 1. mon-ey, with-out price. Why should you pay the
- 2. mon-ey, with-out strife. Why should you spend your
- 3. la - bor, with-out rest. How can your soul find
- 4. chil-dren with-out might. Ea - sy the load and

- 1. price, ex-cept for the Lord?
- 2. life, ex-cept for the Lord?
- 3. rest, ex-cept for the Lord?
- 4. light: O come to the Lord.

Sanctus Mass From Age to Age de Silva

Ho - ly, Ho - ly, Ho - ly, Lord God of

hosts. Heav - en and earth are full of your

glo-ry. Ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

fixed your sight on your ser- vant's plight, and my  
 ver- y name puts the proud to shame, and to  
 hun- gry poor shall weep no more, for the  
 sav- ing word that our fore- bears heard is the

weak- ness you did not spurn, so from  
 those who would for you yearn, you will  
 food they can nev- er earn: There are  
 prom- ise which holds us bound, 'Til the

east to west shall my name be — blessed. Could the  
 show your might, put the strong to — flight, for the  
 ta- bles spread, ev- 'ry mouth be — fed, for the  
 spear and rod can be crushed by — God, who is

world be a- bout to — turn? } My  
 world is a- bout to — turn. }  
 world is a- bout to — turn. }  
 turn- ing the world a- round. }

heart shall sing of the day you bring. Let the

fires of your jus- tice burn. Wipe a-

way all tears, for the dawn draws — near, and the

world is a- bout to — turn.

Joy to the World , the Lord is come!  
 Let earth receive her King;  
 Let every heart prepare Him room,  
 And Heaven and nature sing,  
 And Heaven and nature sing,  
 And Heaven, and Heaven, and nature sing.

Joy to the World, the Savior reigns!  
 Let men their songs employ;  
 While fields and floods, rocks, hills and plains  
 Repeat the sounding joy,  
 Repeat the sounding joy,  
 Repeat, repeat, the sounding joy.

No more let sins and sorrows grow,  
 Nor thorns infest the ground;  
 He comes to make His blessings flow  
 Far as the curse is found,  
 Far as the curse is found,  
 Far as, far as, the curse is found.

He rules the world with truth and grace,  
 And makes the nations prove  
 The glories of His righteousness,  
 And wonders of His love,  
 And wonders of His love,  
 And wonders, wonders, of His love.