

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: January 10, 2016

10:30am Mass in Tresidder Oak Room
3pm Spanish Mass in Memorial Church
4:30pm Mass in Memorial Church
10pm Mass in Memorial Church

Daily Liturgy: 12:20pm

M T W and F in Memorial Church
Thursdays in the Old Union Sanctuary

Confessions:

Sunday: 9:45am to 10:15 at Old Union
3:45pm to 4:15 at MemChu Vestibule
Tuesday:
1:30pm to 3:00pm at Old Union
9:00pm to 10:30pm at Old Union
or by appointment: call 650-291-4590

Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2015-2016 academic year:

- January 31, 2016 (Preparation on 1/23/16)
- May 15, 2016 (Preparation on 1/23/16)

Catholic Community Staff

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building community

a way of life

Sunday, January 10, 2016

Today we celebrate the Solemnity of the Baptism of the Lord. This officially brings to an end the season of Christmas. You might say this is a second Epiphany. It is important to us as Catholics and Christians because it represents a second creation involving the entire Trinity.

In fact in the Eastern Church this feast is called Theophany because God appears in three persons. Jesus the Son is baptized; the Holy Spirit descends upon Him; and God declares "You are my beloved Son; with You I am well pleased."

We recall our own Baptism on this day, because Christ's Baptism represents in many ways what occurred at our Baptism. At Christ's Baptism the Holy Spirit descended upon Him. At our Baptism the Trinity occupied our soul; Christ was declared the "Beloved Son"; at our Baptism we became a child of God. At Jesus' Baptism the heavens were opened, and at our Baptism heaven was opened to us.

On this Holy Day we need to reflect upon our own Baptismal calls — calls to live and love on this earth, a command to seek holiness, to actively be disciples of Christ, calls which can be achieved in part by embracing stewardship as a way of life. The Catechism of the Catholic Church (#1213) states: "Holy Baptism is the basis of the whole Christian life, the door which gives access to the other sacraments. We are incorporated into the Church and made sharers in her mission."

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Questions about this or stewardship ministry in general?
Please contact M'Lis Berry at meberry@stanford.edu

new announcements

Long Term Care Ombudsman:

"You cannot do a kindness too soon, for you never know how soon it will be too late." Ralph Waldo Emerson

It's not too late to become a Long Term Care Ombudsman through a government program based at Santa Clara County Catholic Charities. An Ombudsman is a trained and state-certified advocate who investigates complaints and helps resolve problems for any resident, even in rehabilitation, in a skilled nursing or long term care facility. For information, there is an orientation/overview on Monday, January 26, 2016 from 10:00 am to Noon at Catholic Charities, 2525 Zanker Rd, San Jose. Training dates are listed on the Catholic Charities website www.catholiccharitiesscc.org within the VOLUNTEER section under Volunteer Opportunities. Training begins Feb. 2. For questions contact Wanda Hale at (408) 831-0420 x423 or email whale@catholiccharitiesscc.org.

Save the Date for our Liturgical Arts Presentation:

Lamentations: Images of War and Protest

A performance piece dramatizing the war poetry of the Jewish Bible, featuring The Catholic Community's choir, Dance for Change ensemble, readers and performers from Santa Clara University and Stanford. This is a multi-faceted arts presentation including beat poetry, percussion, song, dance, and dramatic reading that brings witness to the horrors of war through the eyes of its victims. A powerful look at contemporary questions surrounding violence, immigration, and suffering. Performances Feb. 2, Mission Santa Clara Church, 7:00pm AND Feb. 4, Stanford Memorial Church, 8:00pm. Free and open to the public. If you wish to support our efforts financially, please contact Teresa, tpleins@stanford.edu.

Liturgical Ministry Openings:

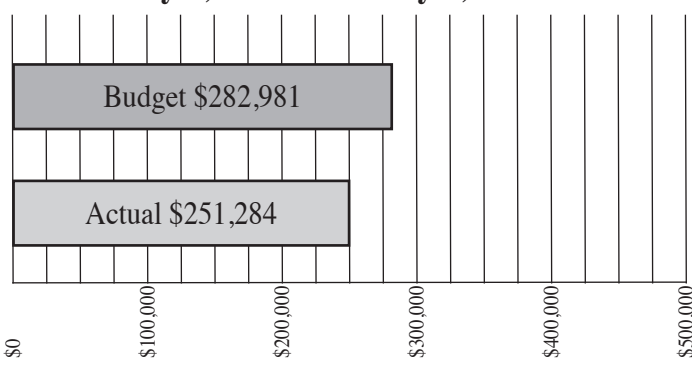
It's a new year and a new Quarter. Perhaps it would be a good time to become more involved in the Sunday Masses to deepen your spirituality. There are opportunities in all ministries, greeting, altar serving, eucharistic ministry, lectors, choir and instruments. Training is provided. For most ministries there is a once every 3-4 week commitment. For info contact Teresa, tpleins@stanford.edu.

Family Giving Tree – CCAS Gift Donations Report:

Thanks everyone for supporting the Family Giving Tree Christmas Gifts for Children from Low-income Families Drive. I delivered a total of 70 gifts (a record for CCAS) to the Family Giving Tree warehouse and there were 8 online donations totaling \$269.93. The Family Giving Tree will continue to receive online donations through January 5th at vgt.familygivingtree.org/ccas so please donate if you have not already done so!!! For more information please contact Peter Barling at peter_barling@hotmail.com.

financial update

Year-To-Date
July 1, 2015 - January 5, 2016



YTD Budget Deficit <\$31,697>
Last Week's Budget \$55,703
Last Week's Actual \$17,802

Spirit of Mission:

Incredible India: Mother Teresa and Beyond. Journey with us to India, where we travel from the tropical beaches of Goa to the poverty-stricken slums of Calcutta to learn how some of the most inspiring men and women of our faith found joy in spreading the light of Christ. How can we find joy and experience Christ in the midst of struggles and disappointment in our own lives and share that love with others?

Meets 2x per quarter. Next meeting: Wednesday, Jan. 13 at 7 pm

New Location Room 121, 1st Floor of Old Union, Stanford University

Dinner will be served.

info: tricia@laymissionary.org

Are You New? Welcome to CC@S!

Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

Office for Religious Life Events:

Spirituality, Service and Social Change Fellowship Information Session:

Tuesday, January 12, 12:00 pm. CIRCLE Common Room, Third Floor, Old Union. A nine-week, fulltime summer experience working at organizations identified by the Haas Center staff. Lunch provided.

What Matters to Me and Why:

Wednesday, January 13, 12:00 pm

CIRCLE Common Room,

Third Floor, Old Union

Lucy Shapiro, D.K. Ludwig Professor, Department of Developmental Biology Director, Beckman Center for Molecular and Genetic Medicine, Stanford University School of Medicine

Grief & Loss Gathering:

Thursday, January 28, 5:30 pm

Vaden Health Center,

2nd Floor Group Room

Find solace and a network of support at this gathering of students experiencing loss and grief. If you have ever lost a loved one, or are going through the loss of a loved one right now, this is an opportunity to share your experiences, suggestions and concerns as a mourner.



**THE BAPTISM OF THE LORD
JANUARY 10, 2016**

Gathering

Rain Down

Jaime Cortez

Musical notation for the first line of the song "Rain Down".

Rain down, rain down, rain down your

Musical notation for the second line of the song, including first and second endings and a "Fine" marking.

love on your peo - ple. love, God of life. _____

VERSES:

Musical notation for the beginning of the verses.

- 1. Faith-ful and true is the word of our God. All of God's
- 2. We who re - vere and find hope in our God live in the
- 3. God of cre - a - tion, we long for your truth; you are the

Musical notation for the beginning of the second set of verses.

- 1. works are so wor - thy of trust. God's mien - cy falls on the
- 2. kind - ness and joy of God's wing. God will pro - tect us from
- 3. wa - ter of life that we thirst. Grant that your love and your

to Refrain

Musical notation for the beginning of the refrain.

- 1. just and the right; full of God's love is the earth.
- 2. dark - ness and death; God will not leave us to starve.
- 3. peace touch our hearts, all of our hope lies in you.

Gloria

Mass From Age To Age

Chris DeSilva

Musical notation for the first line of the Gloria.

Glo - ry, glo-ry to God, glo-ry to God in the high-est,

Musical notation for the second line of the Gloria.

glo - ry, glo-ry to God, and on earth peace to peo-ple,

Musical notation for the third line of the Gloria, including "To verses" and "Last time" markings.

peo - ple of good will. and on earth

Musical notation for the fourth line of the Gloria.

peace to peo-ple, peo - ple of good will.

- 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

The Reading Group:

Our next meeting will be on MONDAY, JAN 11TH at 7:30 at the campus home of Albert & Barbara Gelpi: 870 Tolman Drive. We will be discussing the novel WISE BLOOD by FLANNERY O'CONNOR. All are welcome to join the conversation. O'Connor is the most acclaimed and popular Catholic fiction writer of the 20th century, and WISE BLOOD is her first novel.

Flannery O'Connor once described her fiction as stories about original sin. Wise Blood presents a world radically broken and fallen from grace. The people we meet are alienated from God, from themselves, from one another, dislocated from their true center and driven by a blind and lonely ego. But O'Connor also said that she wrote from a sacramental view of life, so that a world radically broken yearns, in however distorted ways, for wholeness, and the redemptive power of grace breaks through in surprising and often unsettling ways. The central tension in O'Connor's fiction is between sin and redemption; the crucial action is the struggle between human violence and God's grace. For O'Connor, our tragic world enacts a divine comedy, so that her stories are a volatile and unsettling juxtaposition and interaction between humor and horror. And the contrasts—between the funny and the terrible, the dark and the light—are intensified for maximum effect.

Catholicism 101

Year of Mercy:

(Special Time and Place)

Grads and Young Adults, join us for a special Catholicism 101 as Fr. Xavier shares a talk on the Year of Mercy. We will meet in the Common Room at Old Union on Tuesday, January 12 at 7:30pm. Dinner will be served.

Catholicism 101 will return to the GCC on January 19th.

Grads

Grad Bible Study:

Every Sunday at 6:30pm. We will be reading Acts of the Apostles this quarter. Contact Chiara (cgiam@stanford.edu) for more information.

Cantor:
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the
Assembly:
sins of the world, have mer - cy on us; you
Cantor:
take a - way the sins of the world, re - ceive our prayer; you are
Assembly:
seat - ed at the right hand of the Fa - ther, have mer - cy on us. **D.C.**
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Isaiah 42:1-4, 6-7

Isaiah prophesied, "Here is my servant, whom I uphold, my chosen, in whom my soul delights. . . you will be a light to the nations."

Psalm 98

All the Ends of the Earth

Marty Haugen

All the ends of the earth have seen the pow - er of
God; all the ends of the earth have
seen the pow - er of God.

Second Reading Titus 2:11-14; 3:4-7

Through the grace of God's appearance, we have been saved "through the bath of rebirth and renewal by the Holy Spirit, through Jesus Christ our Savior."

Gospel Acclamation

Andrew Wright

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Luke 3:15-16, 21-22

When Jesus was baptized, the heavens opened and a voice said, "You are my beloved Son, with you I am well pleased."

Offertory

Wade in the Water

spiritual

Refrain

Wade in the wa-ter, wade in the wa-ter, chil-dren,

wade in the wa-ter, God's a gon-na trou-ble the wa-ter.

Verses

1. See that host all dressed in white,
2. See that band all dressed in red,
3. Look o - ver yon - der, what do I see?
4. If you don't be-lieve I've been re - deemed,

God's a gon - na trou - ble the wa - ter;

The lead - er looks like the Is - ra - el - ite,
 Looks like the band that Mo - ses led,
 The Ho - ly Ghost a com - in' on me,
 Just fol - low me down to Jor - dan's stream,

God's a gon - na trou - ble the wa - ter. D.C.

Sanctus

Mass of Creation

Marty Haugen

Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Heav-en and

earth are full of your glo-ry____ Ho-san-na in the high-est____

Bless-ed is he who comes in the name of the Lord____ Ho-san-na

in the high-est____ Ho-san-na in the high - est____

Memorial Acclamation:

Mass of Creation

Marty Haugen

When we eat this Bread and drink this Cup, we pro-

claim your death, O Lord, un - til you come a - gain.

Apostle's Creed

I believe in God,
 the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ,
 his only Son, our Lord,
 who was conceived
 by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified,
 died and was buried;
 he descended into hell;
 on the third day he rose again
 from the dead;
 he ascended into heaven,
 and is seated at the right hand
 of God, the Father almighty;
 from there he will come to
 judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting. Amen.

Young Adults

Dinner at Crepevine:

Tues. Jan. 19th at 7:30pm, 367 University Ave, Palo Alto. The Young Adult group meets for its monthly social gathering at the Palo Alto Crepevine location.

Young Adult Mass:

Tues. Jan. 26th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow.

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com. These and other upcoming events can be viewed at www.youngadultcircle.org.

Volunteer Opportunities

St. Anthony Padua's Dining Room:

The CC@S serves free hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park every first and fourth Saturday of the month. On Christmas day more than 600 were served. If you would like to volunteer on Saturday, Jan. 23 or Feb. 6 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. Let God say of you, as He did of the Son: "With you I am well pleased" by serving at St. A's.

4:30 Choir Looking For Basses:

If you sing bass, we need you! Singing with the choir gives you an up-close way of celebrating Mass with a group of new friends. Upcoming special liturgies include the Liturgical Arts Performance Lamentations: Images of War and Protest in February. Rehearsals are Wednesday nights, 8-10:00pm in Old Union. No auditions! For info contact Teresa, tpleins@stanford.edu. (other voices are also welcome to join)

Korean Catholic Community at Stanford (KC@S):


KC@S (/ka:s/) consists of a number of Korean under/grad students, post-docs and community members at Stanford. We have Friday night prayer meetings with various topics and activities to deepen our faith in addition to lunch gatherings on campus. New students/visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Rosary:

Daily at 9pm, (10pm on Tuesdays during Adoration), Third Floor of Old Union.

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Amen **Mass of Creation** **Marty Haugen**



A - men, a - men, a - men. A - men, a - men, a - men.

Lamb of God **Mass of Creation** **Marty Haugen**

Choir *+ Assembly*



Lamb of God, you take a-way the sins of the

To repeat (as needed)



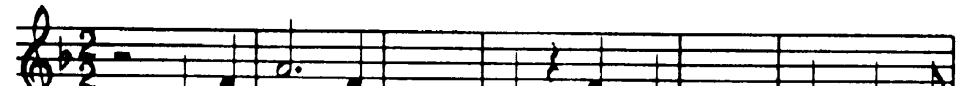
world, have mer - cy on us.

Last time



world, grant us peace.

Communion **Come to the Water** **J. Foley**



1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth - ing,
2. wa - ter. And let all who have noth - ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out
2. let them come to the Lord: with - out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the
2. mon - ey, with - out strife. Why should you spend your
3. la - bor, with - out rest. How can your soul find
4. chil - dren with - out might. Ea - sy the load and



1. price, ex - cept for the Lord?
2. life, ex - cept for the Lord?
3. rest, ex - cept for the Lord?
4. light: O come to the Lord.

Communion Love Has Come M Maher

Verses

1. With one voice the an - gels sing
 2. God the Fa - ther, El - o - him,
 3. God of Cov - e - nant, di - vine,
 4. Now sal - va - tion has — come

1. songs that make cre - a - tion ring.
 2. voice of thun - der, spir - it, wind:
 3. lead us to the end of time,
 4. in the New Je - ru - sa - lem.

1. Proph - ets hear and call us to
 2. breathe on me your ver - y life;
 3. be - yond sor - row, be - yond fear,
 4. Danc - ers dance and sing - ers roar; pro -

1. live in spir - it and in truth. (to Verse 2)
 2. grace will make the dark - ness bright.
 3. be - yond pride and earth - en tears.
 4. claim - ing Je - sus Christ is Lord!

Refrain

Word of God, en - throned, dwell in us for - ev - er -
 more. Love has come to show the way.
 Hal - le - lu - jah, peace be with
 us. Love has come to show the way.

Recessional Go Tell It On the Mountain John Wesley

Go tell it on the moun - tain, O - ver the hills and

ev - 'ry - where; Go tell it on the

moun - tain That Je - sus Christ is born!

1. While shep - herds kept their watch - ing O'er
 2. The shep - herds feared and trem - bled When
 3. Down in a low - ly man - ger The

si - lent flocks by night, Be - hold through - out the
 lo! a - bove the earth Rang out the an - gel
 hum - ble Christ was born, And God sent us sal -

heav - ens There shone a ho - ly light.
 cho - rus That hailed our Sav - ior's birth.
 va - tion That bless - ed Christ - mas morn.

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.