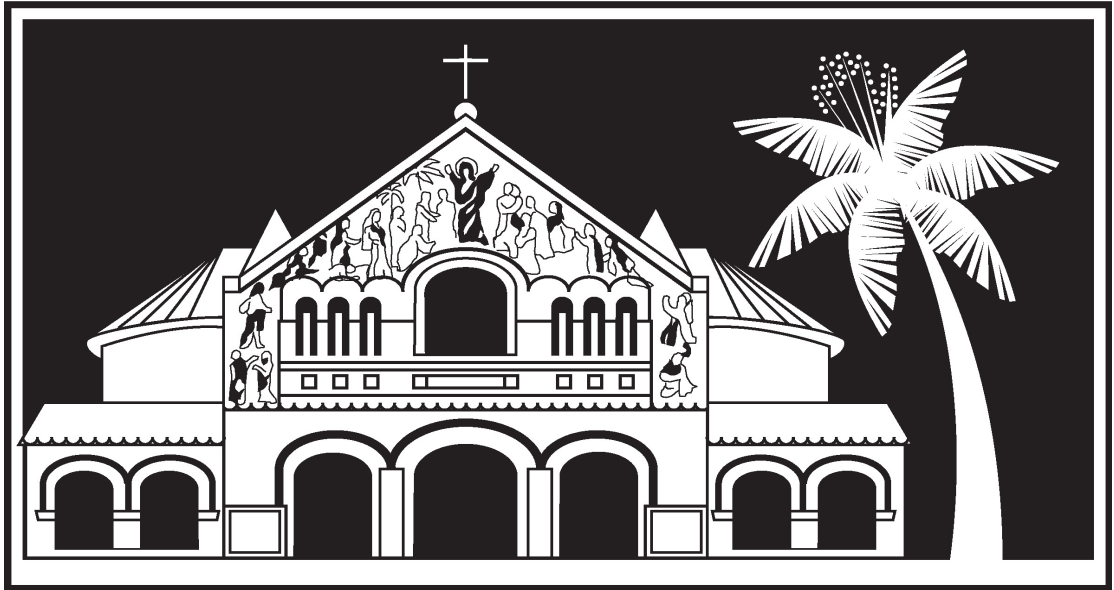


# Catholic Community at Stanford



**Catholic Community at Stanford**  
P.O. Box 20301, Stanford University, Stanford, CA 94309  
<http://catholic.stanford.edu/>  
main office: 650-725-0080  
For emergencies, call 650-723-8222, pager #17736

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

**Sunday Mass** January 6, 2013  
4:30 Memorial Church  
10pm Memorial Church

**Daily Eucharist**  
M - W - F 12:20pm Memorial Church  
T - Th 2:20pm Old Union Sanctuary

**Confessions**  
Tuesday  
1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

**Marriage**  
To arrange a Catholic Wedding, call the wedding coordinator at Memorial Church at 650-723-9531.

**Infant Baptisms**  
Baptism is celebrated once per quarter. For more information, please visit <http://catholic.stanford.edu/baptisms/eligibility.html> or contact Teresa Pleins [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

Baptisms for the 2012-2013 academic year:  
January 13, 2013  
May 5, 2013

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*fr Allan White invites us to share the journey of the Shepherds and the Magi to the cradle of the Infant Jesus.*

In the Christmas story we traditionally see two journeys to the manger of the infant king.

The shepherds were so captivated by the message of the angel that they left their sheep and made the journey to see this wonder that had come to pass in the city of David. They left their livelihoods and security; they found a new centre for their lives in the manger of him through whom all things were made.

The Magi came from the land where the sun rises; they had to turn their back on the light in order to come to the true light who is Christ. More than that, they had to travel by night following the flickering light of a star. Darkness makes everything the same, it is impossible to see details, to know where you are, to see where you are going. These wise men have to learn a new wisdom. They are amongst the first disciples in the New Testament.

Discipleship is for all, so there has to be another invitation to Herod and to all Jerusalem. Jerusalem was the city of the house of God, the place where God dwelt in the temple in the midst of his people. It was Herod who had built the Temple, this house of God, and Herod tended to regard God as his tenant. These mysterious strangers, who came from the edge of the world to the place the Jewish people considered the centre of the world, threatened Herod's control of his kingdom and of the temple.

The Magi had made a journey in the dark for about three years. It had been an arduous journey. Herod and all Jerusalem were infinitely more privileged than these gentile strangers because he knew in a few minutes what it had taken the wise men from the east so long to discover. He simply summoned his court

theologians and asked 'where is the Messiah to be born?' They took out their scrolls, juggled their texts and came up with the answer in a few minutes: Bethlehem of Judah. Herod knew, he had access to a higher wisdom; the Magi followed the star, Herod knew God's word itself, but he never heard it. He did not make the journey. The centre of his life was his throne, his power, his possession of God's house. He could not abandon that centre, that is why he was troubled and all Jerusalem with him. They could not imagine that the world had a new centre; the centre of the world was now the cradle of an infant.

Leaving Jerusalem the Magi found and followed their star and it led them to where the child was. Their reaction was different from Herod's: he was troubled, they rejoiced exceedingly with great joy. They then entered the house; Matthew chooses his words well. This is the house of God, not the temple in Jerusalem, but this house sheltering the cradle of the king who will shepherd his people, there they offered their gifts. So, there are three invitations to worship the infant king, the shepherds and the wise men make the journey, they make the journey from the periphery to the centre. There is a third invitation to Herod and all Jerusalem, but Herod and all Jerusalem do not make the journey. In the Incarnation the world is turned inside out the periphery becomes the centre.

*fr. Allan White was formerly Prior Provincial of the English Province of the Order of Preachers and is currently Senior Chaplain and Director of the Catholic Centre at New York University (NYU).*

## GENERAL COMMUNITY ANNOUNCEMENTS

### Newman Nights:

Presenting the breadth and depth of Catholic Theology, is a theological lecture series that answers of the needs of RCIA, Adult Confirmation, and faith formation for the entire CCAS Community and environs. Newman Nights resumes on January 8, 2013 from 7:30-9:00pm, in the Sanctuary of Old Union. Rev. Father Christopher Renz, OP, PhD, will present "One in Christ: Eucharist as the Font and Summit of Our Lives". Fr Chris is the Academic Dean of the Dominican School of Philosophy and Theology, and has taught our Novice Brother Liturgy for the past several years. All are welcome!

### Adult Confirmation:

resumes on January 8, 2013 with Newman Nights.

### Upcoming topics for Newman Nights:

**January 22:** "God Wants Your Happiness: Catholic Ethics and Living a Happy Life", by Fr. George Schultz, SJ, PhD, Saint Patrick's Seminary.

**February 12:** "Rise and Shine: Living Lent and Easter" by Fr. Nathan Castle, OP, Pastor/Director of CCAS.

**March 5:** "Set the Tree on Fire: The People of God and the Light of the World" Mr. Ed Hopfner, MA, Coordinator for Marriage & Family Life, Diocese of Oakland.

### Greeting Ministers Needed for 4:30 Mass:

We need 6-8 new greeting ministers to help us welcome those who come through our doors for the 4:30 Sunday Mass in Memorial Church. Could you be the welcoming face to our community and visitors? Training is provided. You would be scheduled about every 3 weeks. Please contact Teresa, tpleins@stanford.edu, if you can help with this important ministry.

## 25 and 50+ Silver and Golden Wedding Anniversary Celebration

February 9, 2013, 2:00pm

Cathedral Basilica of Saint Joseph  
80 SouthMarket Street, SanJosé

Bishop Patrick J. McGrath would like to invite all couples celebrating their 25th, 40th and 50th (or more) Wedding Anniversaries in 2013 to participate in the Annual Wedding Anniversary Mass at the Cathedral Basilica of Saint Joseph in downtown San José.

The couples will be invited to renew their wedding vows and will receive a blessing from Bishop Patrick McGrath who will preside over the celebration. Each couple will also receive a certificate signed by the Bishop.

The Mass will be on February 9, 2013 at 2pm. A short reception will follow after.

Call Sylvia Blanch (blanch@dsj.org) at 408-983-0128, or visit [www.dsj.org/WeddingAnniversaryMass](http://www.dsj.org/WeddingAnniversaryMass) for more information.

Pre-registration is required by January 30, 2013.

Due to limited seats, we can only reserve seats for anniversary couples with wheelchairs.

Doors open at 12:30pm. Please limit number of guests attending to 5 people

### Piano Accompanists Needed:

We are looking for 2-3 piano accompanists to work with the 4:30 and 10:00pm choirs. The commitment would be bi-monthly, arranged around your schedule. Sight-reading and accompanying skills are necessary. Choir members, directors, and congregation will all be grateful to you for sharing your gifts with the community. For info, contact Teresa, tpleins@stanford.edu.

### Liturgy of the Hours:

8:20-8:45am, Mo-Fr, East side stairwell of Memorial Church. "It is now the hour for us to rise from sleep." (Rom 13:11) Come consecrate your day to our Lord by praying the Liturgy of the Hours before class! We first hear a short reading from the Roman Martyrology and then pray in accordance with the wisdom of St. Benedict (d. 543). Contact George vidal@stanford.edu for more information.

### Daily Rosary and Weekly Eucharistic Adoration:

will resume in the Winter Quarter

### Korean Catholic At Stanford (KC@S):

KC@S is a Korean catholic community at Stanford. We are gathering every Friday night to have a prayer meeting to explore Sunday scripture reading & sharing, diverse prayer methods, worship catholic songs, etc. Also, mark your calendar every Wednesday noon for lunch gathering usually at Thai cafe. For more information, contact Eun-Soo at eschoi@stanford.edu

### Friday Prayer Group:

"One-Friday-morning-a-month" prayer group meets at Old Union on campus. All are welcome! If interested call Jo Owen (650) 529-1105 for more details.

# Happy New Year

May your 2013 be filled  
with Peace and Joy

## YOUNG ADULTS

### Young Adult Bible Study:

Tues. Jan. 8th at 7:30pm, Our Lady of the Rosary, 3233 Cowper St, Palo Alto. We are meeting to discuss Vatican II documents that Pope Benedict is encouraging us to study as part of the Year of Faith. We meet regularly on the first Tuesday of each month and we welcome you to join us!

### Dinner at Pluto's:

Tues. Jan. 15th at 7:30pm, 482 University Ave., Palo Alto  
The Young Adult group meets for its monthly social gathering. Please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at yacircle@gmail.com.

### Young Adult Mass:

Tues. Jan. 29th at 7:30pm, St. Simon Church, 1860 Grant Rd, Los Altos. The Young Adult Circle will be gathering for Mass in the Small Chapel at St. Simon Church in Los Altos. Celebrate the Eucharist with young adults (20's and 30's, single or married) from this and neighboring parishes with fellowship to follow. If you have questions or would like more information on the Mass, please contact us at yacircle@gmail.com.

For more info, see our website, [www.YoungAdultCircle.org](http://www.YoungAdultCircle.org), check the Facebook Fan Page "Young Adult Circle", or contact us at yacircle@gmail.com.

## Weekly Readings

Monday, January 7

1 Jn 3:22-4:6  
Ps 2:7bc-8, 10-12a  
Mt 4:12-17, 23-25

Tuesday, January 8

1 Jn 4:7-10  
Ps 72:1-2, 3-4, 7-8  
Mk 6:34-44

Wednesday, January 9

1 Jn 4:11-18  
Ps 72:1-2, 10, 12-13  
Mk 6:45-52

Thursday, January 10

1 Jn 4:19-5:4  
Ps 72:1-2, 14, 15bc, 17  
Lk 4:14-22

Friday, January 11

1 Jn 5:5-13  
Ps 147:12-13, 14-15,  
19-20

Lk 5:12-16

Saturday, January 12

1 Jn 5:14-21  
Ps 149:1-2, 3-4,  
5-6a, 9b

Jn 3:22-30

Sunday, January 13

Is 42:1-4, 6-7  
Ps 29:1-2, 3-4, 3, 9-10  
Acts 10:34-38  
Lk 3:15-16, 21-22

### GRADS

#### Grad Bible Study:

Sundays at 6:30pm. All are welcome to a grad student Bible study. Meet at Chiara's in Escondido Village building 128, Apt 104 at 6:30pm. Join the list at catholic\_grad\_bible\_study@lists.stanford.edu.

### Volunteer Opportunities

#### St. Anthony's Soup Kitchen:

CCAS has the first and fourth Saturday's of the month reserved for us at St. Anthony's. So plan your schedules in advance, follow the example of Jesus, and please join us in helping those in need

### RETREATS

#### Jesuit Retreat Center of Los Altos:

COMING RETREATS January 2013

Jan. 11-13 Young Adults Retreat (ages 21-40)

Making room in your lives to follow Christ  
Dirs: Fr. Radmar Jao, S.J., Mr. Michael Downs, Mr. Kyle Lierk  
Non-Silent Retreat for Men and Women

Jan 18-20 Women's Ignatian Spirituality

How best to live as an authentic person before God  
Dirs: Ms. Mary Abinante, Ms. Mary Ahlbach, Ms. Rita O'Malley  
Non-Silent Retreat for Women

Jan 25-27 God's Invitation

Think of your relationship with God as a dance – God leads and we follow.  
Dirs: Fr. Bernie Bush, S.J., Mr. Michael Cheney  
Silent Retreat for Men

...Give yourself the gift of a retreat, you'll be glad you did...  
www.jrclosaltos.org 650-917-4000

## Week at a Glance

### Sunday, January 6, 2013

- 4:30pm in Memorial Church
- 10pm in Memorial Church

### Monday, January 7 - Friday, January 11

- Office hours (Tues - Fri) 10am - 3pm

### Daily Liturgy:

M-W-F 12:20pm Memorial Church  
T- Th 12:20pm Old Union Sanctuary

### Confessions

Tuesday 1:30-2:30pm and 9-10:30pm  
Old Union, 3rd Floor, 304 or 305  
or by appointment: call 725-0080

### Sunday, Jan. 13

All Masses return to regular schedule

If you suspect financial mismanagement or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

### Community Prayer Corner

12/22/12 - Please pray for GCB who is recovering from major surgery. Also, please pray for the family who is caring for him. In addition, please pray for RAW who recently suffered a stroke & KML, RZ, DL who are unemployed. Thank you and GOD Bless you.. - MJ

### GRADS and UNDER GRADS

#### Grads and undergrads:

This year's Alternative Spring Break trip for students will be an immersion experience focused on immigration. We'll be heading to the Arizona border to explore several issues surrounding immigration policy. If you are interested in learning more, please contact Lourdes at lalonso@stanford.edu.

#### Calling all Catholic Undergrad Women:

Join us for a new women's group to form a community of women seeking Christ and striving to grow closer to Him and to each other. This quarter we're focusing on a different women of the Bible and the positive impact they can have on our lives. Meetings will be Thursdays at 7:30 pm in Granada 203. Contact Megan O'Brien (meobrien@stanford.edu) or Isabel Lopez (imlopez@stanford.edu)

SOLEMNITY OF THE EPIPHANY  
JANUARY 6, 2013



Gathering Go Tell It On the Mountain (spiritual)

Go tell it on the moun - tain, O - ver the hills and  
ev - 'ry - where; Go tell it on the  
moun - tain That Je - sus Christ is born!

1. While shep - herds kept their watch - ing O'er  
2. The shep - herds feared and trem - bled When  
3. Down in a low - ly man - ger The

si - lent flocks by night, Be - hold through - out the  
lo! a - bove the earth Rang out the an - gel  
hum - ble Christ was born, And God sent us sal -

heav - ens There shone a ho - ly light.  
cho - rus That hailed our Sav - ior's birth.  
va - tion That bless - ed Christ - mas morn.

Assemble: D.C.  
seat - ed at the right hand of the Fa - ther, have mer - cy on us.

Verse 3  
3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Is 60:1-6

Darkness covers the earth, and heavy clouds hang over the people. But the light has come, and the glory of the Lord shines bright.

Psalm 72 Give Your Wisdom (Tom Conry)

- 1) Give your wisdom, O God, to the King. Grant your justice to the King's own Son that he may judge your people in honor and the poor in the light of your truth.
- 2) Then shall the mountains deliver your justice; then shall the hills be covered with peace; then shall the harvest yield peace in abundance, while the lights of the heavens endure.
- 3) All the kings of the earth shall offer him homage, all the mighty on earth shall kneel at his name; ev'ry nation and coastland shall bow at his bidding, from the river to the ends of the earth.
- 4) For he shall save the least among people, he shall be friend to those who have none. For the nameless forgotten, his word within reach, and his hand on the side of the poor.
- 5) And they shall live amid harvests of plenty. Their grain and their fruit as grass on the earth; and people shall sing in the midst of their feasting, "Take heart at the name of the Lord."
- 6) Blessed be God, the Lord of all ages, whose name alone works wonders on earth: a city of peace, both now and forever, Amen.

Gloria Mass From Age To Age C. DeSilva

Glo - ry, glo - ry to God, glo - ry to God in the high - est,  
glo - ry, glo - ry to God, and on earth peace to peo - ple,  
To verses Last time  
peo - ple of good will. and on earth  
peace to peo - ple, peo - ple of good will.

Verse 1  
1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Verse 2  
2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you  
take a - way the sins of the world, re - ceive our prayer; you are

Second Reading Eph 3:2-3a, 5-6

In Christ Jesus, Gentiles and Jews are co-heirs and co-sharers in the saving promise.

Gospel Acclamation Celtic Alleluia (F O'Carroll)

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Gospel Mt 2:1-12

The magi from the east followed the star until it stopped still over the house at Bethlehem. They paid homage to the child and gave him gifts of gold, frankincense, and myrrh.

## Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## Offertory O Little Town of Bethlehem

1. O little town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by.  
Yet in thy dark streets shineth  
The everlasting Light;  
The hopes and fears of all the years  
Are met in thee to-night.
2. O morning stars, together  
Proclaim the holy birth!  
And praises sing to God the King,  
And peace to men on earth.  
For Christ is born of Mary  
And gathered all above,  
While mortals sleep the Angels keep  
Their watch of wondering love.
3. How silently, how silently,  
The wondrous gift is given;  
So God imparts to human hearts  
The blessings of His Heaven.  
No ear may hear His coming,  
But in this world of sin,  
Where meek souls will receive Him still,  
The dear Christ enters in.
4. Where children pure and happy  
Pray to the blessed Child,  
Where misery cries out to Thee,  
Son of the Mother mild;<sup>1</sup>  
Where Charity stands watching  
And Faith holds wide the door,  
The dark night wakes, the glory breaks,  
And Christmas comes once more.
5. O holy Child of Bethlehem,  
Descend to us, we pray!  
Cast out our sin and enter in,

carol

Be born in us to-day,  
We hear the Christmas angels,  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel!

## Sanctus Mass From Age to Age de Silva



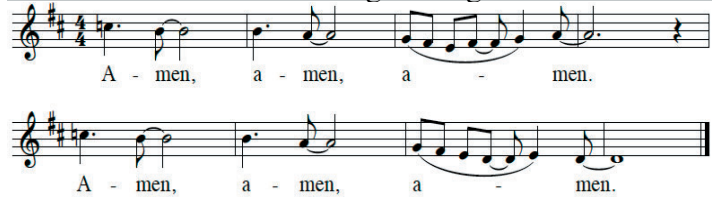
Ho - ly, Ho - ly, Ho - ly, Lord God of  
hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Memorial Acclamation: Mass From Age To Age



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Amen Mass From Age To Age DeSilva



A - men, a - men, a - men.  
A - men, a - men, a - men.

## Lamb of God Mass From Age To Age DeSilva



Lamb of God, you take a-way the sins of the  
world, have mer-cy on us, Lamb of God. Lamb of  
God, you take a-way the sins of the world, have  
mer-cy on us, Lamb of God. Lamb of world,  
grant us peace, grant us peace, grant us peace.

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Communion The First Noel carol



1. The first Now - ell, the an - gel did say, Was to  
 2. They look - ed up and saw a star Shin - ing  
 3. And by the light of that same star Three  
 4. This star drew nigh to the north - west, O'er  
 5. Then en - tered in those wise men three, Full  
 6. Then let us all with one ac - cord Sing



cer - tain poor shep - herds in fields as they lay; In  
 in the east, be - yond them far, And  
 wise - men came from coun - try far; To  
 Beth - le - hem it took its rest; And  
 rev - 'rent - ly up - on their knee, And  
 prais - es to our heav - 'nly Lord; Who



fields where they lay keep - ing their sheep, On a  
 to the earth it gave great light, And  
 seek for a king was their in - tent, And to  
 there it did both stop and stay, Right  
 of - fered there, in his pre - sence, Their  
 with the Fa - ther we a - dore And



cold win - ter's night that was so deep.  
 so it con - tin - ued both day and night.  
 fol - low the star where - ev - er it went.  
 o - ver the place where Je - sus lay.  
 gold and myrrh and frank - in - cense.  
 Spir - it blest for ev - er - more.



Now - ell, Now - ell, Now - ell, Now - ell,



Born is the King of Is - ra - el.

Communion As a Story Handed Down Huijbers

Recessional Joy To the World carol

Joy to the World , the Lord is come!  
 Let earth receive her King;  
 Let every heart prepare Him room,  
 And Heaven and nature sing,  
 And Heaven and nature sing,  
 And Heaven, and Heaven, and nature sing.

Joy to the World, the Savior reigns!  
 Let men their songs employ;  
 While fields and floods, rocks, hills and plains  
 Repeat the sounding joy,  
 Repeat the sounding joy,  
 Repeat, repeat, the sounding joy.

He rules the world with truth and grace,  
 And makes the nations prove  
 The glories of His righteousness,  
 And wonders of His love,  
 And wonders of His love,  
 And wonders, wonders, of His love.

**Join Our Living Faith Society:**

Become a CC@S Living Faith Society member by donating a set amount each month on a predetermined day. You no longer need to remember to bring money to Mass! By joining LFS, not only are you supporting your Stanford Catholic campus ministry, but you will also receive the Living Faith devotional each quarter, a devotional that provides a different scripture verse and short meditation for each day of the year. Join today:

