

Catholic Community at Stanford



Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.
cell 415-336-4203

Dear Prayer Partner, please pray for:

name:

intention:

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

Services

Sunday Masses: January 4, 2015

no 10:30 am this Sunday
4:30 pm Mass in Memorial Church
10 pm Mass in Memorial Church

Daily Liturgy:

M T W and F in Memorial Church
Thursdays in the Old Union Sanctuary

Confessions:

Sunday, from 9:15am to 10:15am
at Old Union 3rd Floor offices,
and 4:00pm at MemChu Vestibule,
and Tuesdays, 1:30-2:30pm and 9-10:30pm
Old Union, 3rd Floor, Rm 304 or 319
or by appointment: call 415-336-4203

Marriage

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

Infant Baptisms

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins
tpleins@stanford.edu.

Baptisms for the 2014-2015 academic year:

- Jan. 18, 2015 (prep Jan. 10)
- May 3 (prep April 25)

Adoration:

in the Sanctuary of Old Union, Tuesdays 9-10:30pm

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CATHOLIC APP

SEARCH APP STORE FOR CC@S OR SCAN CODES BELOW

APP Name: CC@S



FROM THE CATHOLIC COMMUNITY AT STANFORD

ABOUT THE APP:

The CC@S App from the Catholic Community at Stanford is packed with prayer materials, media links, mass times, events, directions, donations, and additional resources for navigating a Catholic life on campus.



Ramblings: Redraw Your Maps

*fr Neil Ferguson ponders on the journey
of the Magi to Bethlehem.*

One of the good things about travelling is that it both dislocates and disconcerts us. The unique combination of stress, boredom and expectation can reduce us to nervous wrecks but also open us to experiencing the world afresh. Not only do we travel to see 'new things', but by travelling we sometimes end up seeing things anew. Even things that we thought were familiar, we can see them as if for the first time when we return home, or when we think about them from far away.

This disconcerting nature of travel is captured well in TS Eliot's *The Journey of the Magi*. Of course, the Magi are not on any old journey, but are seeking the person who will fulfil ancient prophecy. But having travelled to find a king, they encounter a child in a stable. Common shepherds have arrived before these Persian gentlemen. They have to go home by another route and unwittingly leave a trail of grief and destruction behind them. On going home, they realise they do not feel at ease in their own culture; their journey has changed them.

Of course, these disconcerting elements are mixed with the beautiful and purely positive side to this wonderful feast. The universal nature of the call to salvation, which was always part of the preaching of the prophets, is expressed in the reading from Isaiah. 'The nations come to your light, and the kings to your dawning brightness.' The gifts they bring express the divine, regal and priestly sacrificial role of the child they encounter.

The inherent plausibility of the story is given an interesting fillip by the Roman poet Horace, writing just before the birth of Christ. In one of the most famous poems of antiquity he advises his friend not to worry about the length of his life, nor to ask the Babylonian astrologers for any predictions or readings from the stars.

Stargazing, then, was the sort of thing wise men from the East were famous for doing. Not only did their stellar cartography help them navigate the ocean of the desert, they tried also to see where time and eternity would touch and go. Was there not an ancient prophecy, spoken by a Gentile, about the star who would arise out of Jacob? Another ancient prophecy spoken in persona Christi is preserved in the Apocalypse (22:16): 'I am the root and stock of David, the bright and morning star.'

Ironically, although pilgrimage is an integral part of Christianity, we don't have to travel to find Christ, he has already travelled to find us. By the gift of the Spirit, the blessed Trinity dwells within us. The ocean of our soul has been sounded and charted by the God who loves and creates us. The 17th century cavalier poet John Cleveland satirised the mania for travelling to the 'New' world to find gold and silver, while the 'black gold' which was coal, could be found in plenty at home. It's partially an attack on preferring the exotic over the domestic:

England's a perfect world, has Indies too;
Correct your maps, Newcastle is Perú.

In two simple lines, Cleveland has not only disconcerted and dislocated and superimposed opposite sides of the world, but has upturned whole world views. The birth and epiphany of the child of Bethlehem does the same to an infinitely greater degree. Correct your maps. Our life as Christians is a constant correcting of our maps.

Of course, we have Jesus Christ, revealed today as true God and Man, he who is the Way, the Truth and the Life; but often other vistas tempt us, tales of earthly paradises, but only Christ will satisfy us, if we redraw our maps and redirect our steps.

So whether we are great travellers or prefer to stay at home, we have both a clear destination, eternity; and we have the means of getting there, the indwelling of the Blessed Trinity. Even in this life, our hearts and minds can become a Bethlehem where Christ is continually born by the gift of faith. 'Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the Morning Star rises in your hearts' (2 Peter 2:19).

*fr. Neil Ferguson O.P. is a member of the
Priory of The Holy Cross, Leicester.*

GENERAL COMMUNITY ANNOUNCEMENTS

Holiday/Break Liturgy Schedule:

All are welcome to celebrate services and Masses during the upcoming holiday season. Listed below are times and locations.

Sunday, Jan. 4 4:30 and 10:00 p.m. Masses in Mem Church
Sunday, Jan. 11 All Masses, return to regular schedule

Eucharist For The Homebound:

We are starting a new ministry here at CCAS. If you are unable to make it to us for Mass, any one of several volunteers would be honored to bring you the Eucharist at your home. If you are interested in the service, or if you would like to volunteer to be one of our special Eucharistic Ministers, please email Nancy Greenfield (ngreenfield875@gmail.com)

“Experience The Joy Of The Gospel”

Join us to Pray, Read and Discuss Pope Francis’ teaching. OPEN TO ALL. A series of 5 presentations on Pope Francis’ document. 5 Weds (7:00-8:30pm) Jan. through May, 2015 (Jan. 14, Feb. 4, Mar. 11, Apr. 15, May 6). At the Dominican Sisters of MSJ Motherhouse 43326 Mission Blvd. (entrance on Mission Tierra Pl), Fremont, CA 94539. Facilitators: Sisters Ingrid Clemmensen, OP & Marcia Krause, OP; Copies of the THE JOY OF THE GOSPEL may be obtained online (Google ‘The Joy of the Gospel’). Register/RSVP on our website: msjdominicans.org

Korean Catholic Community At Stanford (KC@S):

KC@S (/ka:s/) is a Korean catholic community at Stanford consisting of a number of Korean under/grad students, post-docs and community members at Stanford. During the academic year, we have a Friday night prayer meeting with various topics and activities to deepen our faith in addition to a weekly lunch gathering. New students and summer visitors are all welcome to join us. For more information, contact Kyoungjin at kjlee99@stanford.edu.

Discernment Day:

Are you seeking for Truth? Are you yearning for the infinite and for happiness? Christ is the Answer! Come and See! During the Year of Consecrated Life, the Dominican Nuns of Corpus Christi Monastery located at 215 Oak Grove Avenue in Menlo Park, CA will host a Discernment Day for young women on January 17, 2015. RSVP by January 12th or for more information contact Sr. Joseph Marie O.P. at vocations@nunsmenlo.org or visit our website at nunsmenlo.org/vocation-discernment-day-january-2015. The day begins with Mass at 8:00 a.m. followed by Divine Office, Rosary, Conferences, and much more given by our Dominican nuns and friars.

Interested in Missions to Hong Kong?

Do you feel God calling you to serve as a lay missionary in Asia? Are you interested in the challenge of living in a diverse foreign culture to share the beauty of your faith and relationship with Jesus Christ, and to touch others’ lives in a profound and meaningful way? The St. Francis Xavier Lay Missionary Society is currently recruiting Catholic laity who are interested in serving as lay missionaries for a year in Hong Kong and other parts of Asia through a diverse ministry of evangelization, faith formation and social justice. Our upcoming mission in Hong Kong begins in Fall 2015. Application deadline is: April 10th, 2015. Summer formation program begins June 19th. Apply online at: www.laymissionary.org/apply or contact Tricia at: (650) 260-3799 or tricia@laymissionary.org

Roger W. Heyns Lecture Featuring Cardinal Reinhard Marx, Archbishop of Munich and Freising:

Thursday, January 15, 2015, 6:00pm, Cemex Auditorium at the Knight Management Center. Free tickets available starting on Wednesday, December 3, 10:00am at heynslecture.eventbrite.com

Cardinal Reinhard Marx, Archbishop of Munich and Freising, has emerged as one of the Roman Catholic Church’s most influential figures. He currently serves as the head of the German Bishops’ Conference and as President of the Commission of the Bishops’ Conferences in the European Union. He is a member of the Council of Cardinals, which advises Pope Francis on church governance, and was appointed head of the new Council for the Economy, designed to oversee the Vatican’s economic management.

Cardinal Marx has written and spoken widely on economic issues and the contemporary relevance of Catholic Social Teaching. His book *Das Kapital: A Plea for Man* (2008) echoes the economic worldview that Pope Francis put forth in *Evangelii Gaudium*.

For more information on the Roger W. Heyns Lecture, please visit religiouslife.stanford.edu/programs/roger-w-heyns-lecture

Small Faith Group for St. Ignatius Spiritual Exercises:

We are starting a small faith group for St. Ignatius spiritual exercise! It consists of individual spiritual exercises and a group sharing. You will spend 30 minutes x 3 days on daily practice of contemplation and journaling, and during the group meeting we will share what we’ve heard from God. The book, *The Ignatian Adventure* by Kevin O’Brien, SJ will be used. If you are interested, contact Eun-Soo (eschoi@stanford.edu) immediately.

ESTEEM:

Engage your Faith as a Leader in the Catholic Church. ESTEEM (Engaging Students to Enliven the Ecclesial Mission) is looking for new members who desire to learn what it takes to be a leader inside and outside of the Catholic Church. By focusing on our Catholic theological traditions and the example of Christ leading his disciples, ESTEEM teaches its members how to be disciples focused on leadership at both Stanford and in the real world. ESTEEM meets Tuesday nights in the Sanctuary on the third-floor of Old Union. Please contact Lourdes Alonso, lalonso@stanford.edu.

Sister Ramona -- Here for You:

How may I be of service? A companion to walk with You:

- Spiritual Direction
- Prayer
- Discernment
- Daily Life ups and downs
- Relationships
- Other

Where? Old Union, 3rd floor

When? Tuesday 1-5pm;
Wednesday 1-5pm,
Thursday 1-4pm
or by appointment.

How? email: ramonabascom@gmail.com

-Announcements for January 4, 2015-

a way of life

Sunday, January 4, 2015

Ἐπιφάνεια — these symbols from the Greek alphabet and the word itself may not mean much to most of us, but this is the Greek word epiphania, which is the base word for today’s Solemnity of The Epiphany of the Lord. Stewardship calls us to an understanding of our Church and our faith. The Epiphany of the Lord is a vital part of our liturgical year and our Catholic tradition.

“Epiphany” literally means “becoming apparent” or “appearance.” On this day we celebrate the fact that the reality of Jesus Christ as our Lord and as the divine and human son of God becomes apparent and real to us. This manifestation, following Christmas so closely, is another reminder to us of how gifted we are. It is an additional indication to us of how essential it is for us to acknowledge our giftedness and to respond in kind through stewardship.

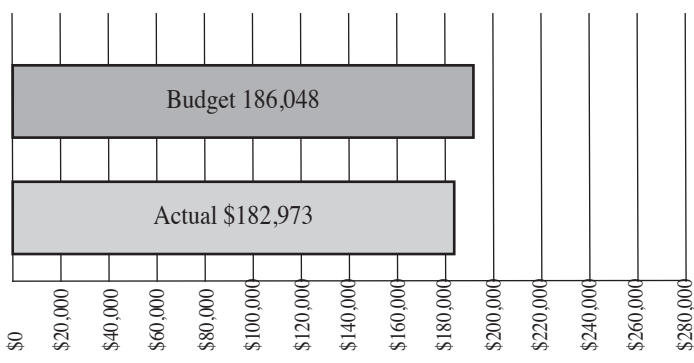
Many of us identify the glory and the joy of the visit of the Magi to the Christ child, and as Isaiah the prophet envisages in today’s first reading, “Then shall you be radiant at what you see; your heart shall throb and overflow, for the riches of the sea shall be emptied out before you.” And we, as St. Paul indicates in the second reading, “are copartners in the promise in Christ Jesus through the Gospel.”

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Questions about this or stewardship ministry in general?
Please contact M’Lis Berry at meberry@stanford.edu

Financial Update

**Year-To-Date
July 1 - December 9, 2014**



Gifts As Of December 9, 2014
(Gifts: Pledged, non-restricted and Sunday Collections)
YTD Gifts Budget Shortfall <\$3,075>

A Very Happy New Year to our spiritual family, the Catholic Community at Stanford.

Treasure the gifts that cannot be wrapped or placed under the Christmas tree.

Catholicism 101:

Cath-101 will return in January.

Grad Bible Study:

Sundays: Dinner at 6:30pm, Study 7-8pm, Rosary afterwards. All are welcome to a grad student Bible study. For more information contact cgiam@stanford.edu.



CAN YOU CONTRIBUTE?

Support the Catholic Community at Stanford today



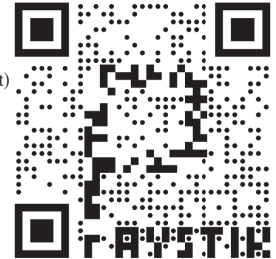
Download Evergive
(visit Evergive.com to start)



Scan the code



Scan credit card



QUICK SECURE MOBILE DONATIONS

Volunteer Opportunities

St. Anthony Padua’s Dining Room:

The CCAS is committed to serving the needy and homeless at St. Anthony’s Padua Dining Room in Menlo Park. If you are interested in volunteering on Saturday, Jan. 24 from 8:30 - 1pm or a subset thereof, please contact gary.glover@stanford.edu to discuss and/or have a volunteer position reserved for you. We serve every first and fourth Saturday of the month, so plan ahead and let Gary know at least by the preceding Wednesday. Like Mary, say “Here I am Lord”, and volunteer at St. A’s to serve others.

“You Visited Me”

There is an upcoming opportunity to become an Ombudsman, an advocate to address problems that arise in long term care or rehabilitation centers. Visit an assigned nursing home or assisted living facility, listen to the residents, investigate complaints and resolve problems. Catholic Charities provides training and the State provides certification. Our program needs new recruits especially to cover N. Santa Clara County.

Orientation/information: Wednesday, January 28, 2015 from 10:00am to Noon. Training dates are listed on the Catholic Charities website www.catholiccharitiesscc.org click on the VOLUNTEER banner and then go to Volunteer Opportunities. To learn more about becoming an Ombudsman, contact: Wanda Hale at 1-408-325-5269 or email whale@catholiccharitiessccj.org. You can also be in touch with a member of the CC@S who has been doing this work for 10 years.

More Announcements



THE EPIPHANY OF THE LORD
JANUARY 4, 2015

Gathering Hark the Herald Angels Sing Charles Wesley

Hark, the herald angels sing
"Glory to the newborn King!
Peace on earth and mercy mild
God and sinners reconciled"
Joyful, all ye nations rise
Join the triumph of the skies
With the angelic host proclaim:
"Christ is born in Bethlehem"
Hark! The herald angels sing
"Glory to the newborn King!"

Christ by highest heav'n adored
Christ the everlasting Lord!
Late in time behold Him come
Offspring of a Virgin's womb
Veiled in flesh the Godhead see
Hail the incarnate Deity
Pleased as man with man to dwell
Jesus, our Emmanuel
Hark! The herald angels sing
"Glory to the newborn King!"

Hail the heav'n-born Prince of Peace!
Hail the Son of Righteousness!
Light and life to all He brings
Ris'n with healing in His wings
Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth
Hark! The herald angels sing
"Glory to the newborn King!"



Verse 3
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

First Reading Isaiah 60:1-6

Darkness covers the earth and heavy clouds hang over the people. At last the light has come and the glorious radiance of the Lord shines bright from afar.

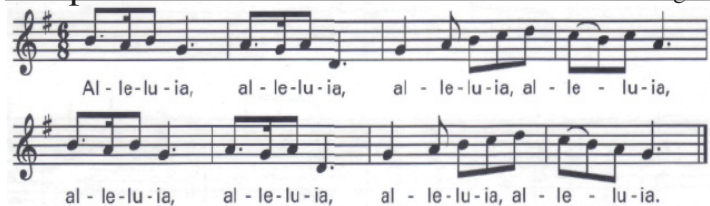
Psalm 72 Give Your Wisdom Tom Conry

- 1) Give your wisdom, O God, to the King. Grant your justice to the King's own Son that he may judge your people in honor and the poor in the light of your truth.
- 2) Then shall the mountains deliver your justice; then shall the hills be covered with peace; then shall the harvest yield peace in abundance, while the lights of the heavens endure.
- 3) All the kings of the earth shall offer him homage, all the mighty on earth shall kneel at his name; ev'ry nation and coastland shall bow at his bidding, from the river to the ends of the earth.
- 4) For he shall save the least among people, he shall be friend to those who have none. For the nameless forgotten, his word within reach, and his hand on the side of the poor.
- 5) And they shall live amid harvests of plenty. Their grain and their fruit as grass on the earth; and people shall sing in the midst of their feasting, "Take heart at the name of the Lord."
- 6) Blessed be God, the Lord of all ages, whose name alone works wonders on earth: a city of peace, both now and forever, Amen.

Second Reading Ephesians 3:2-3, 5-6

In Christ are Gentiles and Jews co-heirs of God's fortune and co-sharers of the saving promise. God's mystery is shown to apostles and prophets in the proclamation of the gospel.

Gospel Acc. Alleluia Wright



Gloria Mass From Age To Age C. DeSilva



1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Verse 2
2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of

Gospel

Matthew 2:1-12

The magi followed the star until it stopped over a house. They entered, found the child with Mary, prostrated themselves, did him homage and gave him gifts.

Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Prep of Gifts

O Little Town of Bethlehem

Carol

- O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by.
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.
- O morning stars, together
Proclaim the holy birth!
And praises sing to God the King,
And peace to men on earth.
For Christ is born of Mary
And gathered all above,
While mortals sleep the Angels keep
Their watch of wondering love.
- How silently, how silently,
The wondrous gift is given;
So God imparts to human hearts
The blessings of His Heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.
- Where children pure and happy
Pray to the blessed Child,
Where misery cries out to Thee,
Son of the Mother mild;
Where Charity stands watching
And Faith holds wide the door,
The dark night wakes, the glory breaks,
And Christmas comes once more.
- O holy Child of Bethlehem,
Descend to us, we pray!
Cast out our sin and enter in,
Be born in us to-day.

We hear the Christmas angels,
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel!

Sanctus

Mass of Creation

Marty Haugen

Ho-ly, ho-ly, ho-ly— Lord God of hosts— Heav-en and
earth are full of your glo-ry.— Ho-san-na in the high-est.—
Bless-ed is he who comes in the name of the Lord.— Ho-san-na
in the high-est.— Ho-san-na in the high - est.—

Memorial Acclamation: Mass of Creation

M Haugen

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Amen

Mass of Creation

Marty Haugen

A-men, a-men, a - men. A-men, a-men, a - men.

Lamb of God

Mass of Creation

Marty Haugen

Choir + Assembly
Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
To repeat (as needed)
Last time
world, grant us peace.

Communion

The First Noel

English XVI century

1. The first Now - ell, the an - gel did say, Was to
2. They look - ed up and saw a star Shin-ing
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O'er
5. Then en - tered in those wise men three, Full
6. Then let us all with one ac - cord Sing

cer - tain poor shep-herds in fields as they lay; In
in the east, be - yond them far, And
wise men came from coun - try far; To
Beth - le - hem it took its rest; And
rev - 'rent - ly up - on their knee, And
prais - es to our heav - 'nly Lord; Who

fields where they lay keep-ing their sheep, On a
to seek for a king was their in - tent, And
there it did both stop and stay, Right
of - fered there, in his pre - sence, Their
with the Fa - ther we a - dore And

cold win - ter's night that was so deep.
 so it con - tin - ued both day and night.
 fol - low the star where - ev - er it went.
 o - ver the place where Je - sus lay.
 gold and myrrh and frank - in - cense.
 Spir - it blest for ev - er - more.

Now - ell, Now - ell, Now - ell, Now - ell,

Born is the King of Is - ra - el.

Recessional Love Has Come Maher

Verses

1. With one voice the an - gels sing
2. God the Fa - ther, El - o - him,
3. God of Cov - e - nant, di - vine,
4. Now sal - va - tion has _____ come

1. songs that make cre - a - tion ring.
2. voice of thun - der, spir - it, wind;
3. lead us to the end of time,
4. in the New Je - ru - sa - lem.

1. Proph - ets hear and call us to
2. breathe on me your ver - y life;
3. be - yond sor - row, be - yond fear, pro -
4. Danc - ers dance and sing - ers roar;

1. live in spir - it and in truth. (to Verse 2)
2. grace will make the dark - ness bright.
3. be - yond pride and earth - en tears.
4. claim - ing Je - sus Christ is Lord!

Refrain

Word of God, en - throned, dwell in us for - ev - er -

more. Love has come to show the way.

Hal - le - lu - jah, peace be with

us. Love has come to show the way.

Communion Night of Silence *arr. D Cantor*

1. Cold are the people, winter of life,
 We tremble in shadows this cold endless night,
 Frozen in the snow lie roses sleeping,
 Flowers that will echo the sunrise,
 Fire of hope is our only warmth,
 Weary, its flame will be dying soon.
2. Voice in the distance, call in the night,
 On wind you enfold us, you speak of the light,
 Gentle on the ear you whisper softly,
 Rumors of a dawn so embracing,
 Breathless love awaits darkened souls,
 Soon will we know of the morning.
3. Spirit among us, shine like the star,
 Your light that guides shepherds and kings from afar,
 Shimmer in the sky so empty, lonely,
 Rising in the warmth of your Son's love,
 Star unknowing of night and day,
 Spirit we wait for your loving Son.