

# Catholic Community at Stanford



## Catholic Community at Stanford

P.O. Box 20301, Stanford, CA 94309

Web site: catholic.stanford.edu

Main office: 650-725-0080

Emergencies: Fr. Xavier Lavagetto O.P.  
cell 650-291-4590

The **mission** of the Catholic Community at Stanford (CC@S) is to develop and form well educated, passionate, and faithful Catholic leaders in order to bring positive change to their disciplines, communities, Church, and world.

### Services

#### Sunday Masses: January 3, 2016

4:30pm Mass in Memorial Church  
10pm Mass in Memorial Church

#### Daily Liturgy: 12:20pm

M T W and F in Memorial Church  
Thursdays in the Old Union Sanctuary

#### Confessions:

Sunday: 9:45am to 10:15 at Old Union  
3:45pm to 4:15 at MemChu Vestibule  
Tuesday:  
1:30pm to 3:00pm at Old Union  
9:00pm to 10:30pm at Old Union  
or by appointment: call 650-291-4590

#### Marriage:

To arrange a Catholic Wedding at Memorial Church call the coordinator at: 650-723-9531.

#### Infant Baptisms:

Baptism is celebrated once per quarter.

For more information, please contact Teresa Pleins  
tpleins@stanford.edu.

Baptisms for the 2015-2016 academic year:

- January 31, 2016 (Preparation on 1/23/16)
- May 15, 2016 (Preparation on 1/23/16)

### Catholic Community Staff

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# building community

## a way of life

Sunday, January 3, 2016

The story of the Magi — the wise men — as recorded in the Gospel of Matthew makes several facts very clear. We often focus on the gifts that were brought as examples of stewardship, and, in truth, this story was certainly one of the inspirations for the giving that occurs at Christmas.

However, as is often the case, there is a deeper and more meaningful message found here. When they found the child Jesus, they opened their treasures and they gave “Him gifts of gold, frankincense, and myrrh.” They did not present the gifts to His parents; they presented them directly to Him. The baby Jesus had no real need for these gifts, and we assume that Mary and Joseph used them in Christ’s behalf, to support Him.

That is what we do when we give to the Church. Although our gifts need to be viewed by us as gifts to God, we also must have a trust, which includes the understanding that those who will use the gifts will use them wisely and justly. The Magi trusted that their gifts would be used in a way that was beneficial. We need to have that same kind of trust. Most of all, we need to understand the importance of giving, of being good stewards.

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Questions about this or stewardship ministry in general?  
Please contact M’Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## new announcements

### Save the Date for our Liturgical Arts Presentation: Lamentations: Images of War and Protest

A performance piece dramatizing the war poetry of the Jewish Bible, featuring The Catholic Community’s choir, Dance for Change ensemble, readers and performers from Santa Clara University and Stanford. This is a multi-faceted arts presentation including beat poetry, percussion, song, dance, and dramatic reading that brings witness to the horrors of war through the eyes of its victims. A powerful look at contemporary questions surrounding violence, immigration, and suffering.

Performances Feb. 2, Mission Santa Clara Church, 7:00pm AND Feb. 4, Stanford Memorial Church, 8:00pm. Free and open to the public.

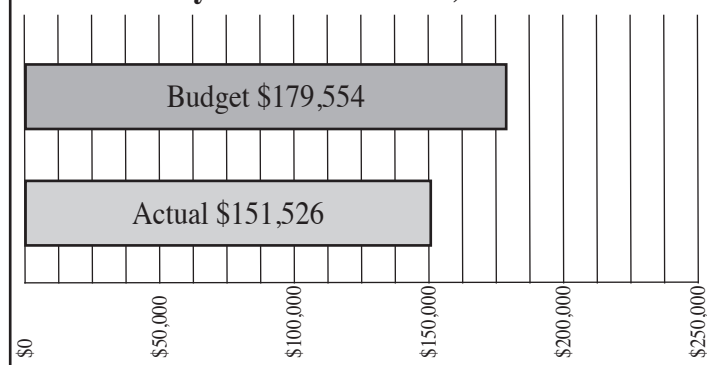
If you wish to support our efforts financially, please contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

### Liturgical Ministry Openings:

It’s a new year and a new Quarter. Perhaps it would be a good time to become more involved in the Sunday Masses to deepen your spirituality. There are opportunities in all ministries, greeting, altar serving, eucharistic ministry, lectors, choir and instruments. Training is provided. For most ministries there is a once every 3-4 week commitment. For info contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu).

## financial update

### Year-To-Date July 1 - December 15, 2015



YTD Budget Deficit <\$28,028>  
Last Week’s Budget \$20,727  
Last Week’s Actual \$18,253

### Family Giving Tree – CCAS Gift Donations Report:

Thanks everyone for supporting the Family Giving Tree Christmas Gifts for Children from Low-income Families Drive. I delivered a total of 70 gifts (a record for CCAS) to the Family Giving Tree warehouse and there were 8 online donations totaling \$269.93. The Family Giving Tree will continue to receive online donations through January 5th at [vgt.familygivingtree.org/ccas](http://vgt.familygivingtree.org/ccas) so please donate if you have not already done so!!! For more information please contact Peter Barling at [peter\\_barling@hotmail.com](mailto:peter_barling@hotmail.com).

**Are You New? Welcome to CC@S!**  
 Thank you for stopping by! Whether you're just visiting us or are looking for a new parish home, are interested in finding out more about the Catholic Church or are returning to the practice of your Catholic faith, we're happy you're here!

We are both parish and campus ministry serving Stanford students, faculty, and staff as well as the many non-students who have chosen to make CC@S their home. We are served by the Dominican Order, and are called to share the love of Christ through study, prayer, community, and service. We want to develop and form well-educated, passionate, and faithful Catholic leaders who live out the love of Christ.

**Interested in Exploring the Catholic Faith?**

For those thinking about becoming Catholic, for Catholics who haven't been confirmed and for fellow travelers and explorers! RCIA (Rite for the Christian Initiation of Adults) Tuesdays at 7:15pm on the 3rd Floor of Old Union.

**Undergrads and Grads**

**The Sons of St. Joseph, Catholic Men's group:**

Our goal is to strengthen our own faith in Christ as well as to bring others closer to Him through service to the community. We meet weekly to discuss a passage of the Catechism, and we host various fellowship events throughout the year. Meeting times are at 3 pm on Sundays behind the Math corner. Both grad and undergrad are welcome. Contact James at [jcapps@stanford.edu](mailto:jcapps@stanford.edu) for more info.

**DOVES:**

Come join the Daughters of Virtue, the student women's small faith sharing group. We will meet on Wednesday nights from 8pm-9pm by the couches on 3rd floor Old Union. Come share snacks and one another's company as we try to discuss and grow together in our catholic faith. For more information contact Karen ([kdow13@stanford.edu](mailto:kdow13@stanford.edu)).



**SOLEMNITY OF THE EPIPHANY OF THE LORD  
 JANUARY 3, 2016**

Gathering

Hark, the Herald Angels Sing

Charles Wesley

Hark, the herald angels sing  
 "Glory to the newborn King!  
 Peace on earth and mercy mild  
 God and sinners reconciled"  
 Joyful, all ye nations rise  
 Join the triumph of the skies  
 With the angelic host proclaim:  
 "Christ is born in Bethlehem"  
 Hark! The herald angels sing  
 "Glory to the newborn King!"

Christ by highest heav'n adored  
 Christ the everlasting Lord!  
 Late in time behold Him come  
 Offspring of a Virgin's womb  
 Veiled in flesh the Godhead see  
 Hail the incarnate Deity  
 Pleased as man with man to dwell  
 Jesus, our Emmanuel  
 Hark! The herald angels sing  
 "Glory to the newborn King!"

Hail the heav'n-born Prince of Peace!  
 Hail the Son of Righteousness!  
 Light and life to all He brings  
 Ris'n with healing in His wings  
 Mild He lays His glory by  
 Born that man no more may die  
 Born to raise the sons of earth  
 Born to give them second birth  
 Hark! The herald angels sing  
 "Glory to the newborn King!"

Gloria

Mass From Age To Age

Chris DeSilva

Glo - ry, glo-ry to God, glo-ry to God in the high-est,  
 glo - ry, glo-ry to God, and on earth peace to peo-ple,  
 peo - ple of good will. *To verses* *Last time* and on earth  
 peace to peo-ple, peo - ple of good will.

## The Reading Group:

Our next meeting will be on MONDAY, JAN 11TH at 7:30 at the campus home of Albert & Barbara Gelpi: 870 Tolman Drive. We will be discussing the novel WISE BLOOD by FLANNERY O'CONNOR. All are welcome to join the conversation. O'Connor is the most acclaimed and popular Catholic fiction writer of the 20th century, and WISE BLOOD is her first novel.

Flannery O'Connor once described her fiction as stories about original sin. Wise Blood presents a world radically broken and fallen from grace. The people we meet are alienated from God, from themselves, from one another, dislocated from their true center and driven by a blind and lonely ego. But O'Connor also said that she wrote from a sacramental view of life, so that a world radically broken yearns, in however distorted ways, for wholeness, and the redemptive power of grace breaks through in surprising and often unsettling ways. The central tension in O'Connor's fiction is between sin and redemption; the crucial action is the struggle between human violence and God's grace. For O'Connor, our tragic world enacts a divine comedy, so that her stories are a volatile and unsettling juxtaposition and interaction between humor and horror. And the contrasts—between the funny and the terrible, the dark and the light—are intensified for maximum effect.

## Grads

### Grad Bible Study:

Every Sunday at 6:30pm. We will be reading Acts of the Apostles this quarter. Contact Chiara (cgiam@stanford.edu) for more information.

1. We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.



2. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy on us; you



take a-way the sins of the world, re-ceive our prayer; you are



seat - ed at the right hand of the Fa - ther, have mer-cy on us.

3. For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## First Reading

Isaiah 60: 1-6

Darkness covers the earth and heavy clouds hang over the people. At last the light has come and the glorious radiance of the Lord shines bright from afar.

## Psalm 72

Give Your Wisdom

Tom Conry

- 1) Give your wisdom, O God, to the King.  
Grant your justice to the King's own Son  
that he may judge your people in honor  
and the poor in the light of your truth.
- 2) Then shall the mountains deliver your justice;  
then shall the hills be covered with peace;  
then shall the harvest yield peace in abundance,  
while the lights of the heavens endure.
- 3) All the kings of the earth shall offer him homage,  
all the mighty on earth shall kneel at his name;  
ev'ry nation and coastland shall bow at his bidding,  
from the river to the ends of the earth.
- 4) For he shall save the least among people,  
he shall be friend to those who have none.  
For the nameless forgotten, his word within reach,  
and his hand on the side of the poor.
- 5) And they shall live amid harvests of plenty.  
Their grain and their fruit as grass on the earth;  
and people shall sing in the midst of their feasting,  
"Take heart at the name of the Lord."
- 6) Blessed be God, the Lord of all ages,  
whose name alone works wonders on earth:  
a city of peace, both now and forever, Amen.

## Second Reading

Ephesians 3:2-3, 5-6

In Christ are Gentiles and Jews co-heirs of God's fortune and co-sharers of the saving promise. God's mystery is shown to apostles and prophets in the proclamation of the gospel.



## Gospel Acclamation

Andrew Wright

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel

Matthew 2:1-12

The magi followed the star until it stopped over a house. They entered, found the child with Mary, prostrated themselves, did him homage, and gave him gifts.

## Offertory

What Child Is This?

Carol

1. What Child is this who, laid to rest  
On Mary's lap is sleeping?  
Whom Angels greet with anthems sweet,  
While shepherds watch are keeping?  
  
This, this is Christ the King,  
Whom shepherds guard and Angels sing;  
Haste, haste, to bring Him laud,  
The Babe, the Son of Mary.

2. Why lies He in such mean estate,  
Where ox and ass are feeding?  
Good Christians, fear, for sinners here  
The silent Word is pleading.

Nails, spear shall pierce Him through,  
The cross be borne for me, for you.  
Hail, hail the Word made flesh,  
The Babe, the Son of Mary.

3. So bring Him incense, gold and myrrh,  
Come peasant, king to own Him;  
The King of kings salvation brings,  
Let loving hearts enthrone Him.

Raise, raise a song on high,  
The virgin sings her lullaby.  
Joy, joy for Christ is born,  
The Babe, the Son of Mary.

## Sanctus

Mass of Creation

Marty Haugen

Ho-ly, ho-ly, ho-ly... Lord God of hosts... Heav-en and  
earth are full of your glo-ry... Ho-san-na in the high-est...  
Bless-ed is he who comes in the name of the Lord... Ho-san-na  
in the high-est... Ho-san-na in the high-est...

## Apostle's Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
who was conceived  
by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified,  
died and was buried;  
he descended into hell;  
on the third day he rose again  
from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God, the Father almighty;  
from there he will come to  
judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## Follow us on Instagram!

You've seen us on Facebook, LinkedIn and YouTube....you now can follow us on Instagram @CatholicStanford.

## Young Adults

Events TBA

For all events, please confirm your attendance on our Facebook Page "Young Adult Circle" or contact us at [yacircle@gmail.com](mailto:yacircle@gmail.com). These and other upcoming events can be viewed at [www.youngadultcircle.org](http://www.youngadultcircle.org).

## Volunteer Opportunities

### St. Anthony Padua's Dining Room:

The CC@S serves free hot meals to those in need at St. Anthony's Padua Dining Room in Menlo Park every first and fourth Saturday of the month. If you would like to volunteer on Saturday, Jan. 23 from 8:30 - 1pm or a subset thereof, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650 302 6902) by the Wednesday before for information or to have a volunteer position reserved for you. Because of the generosity of the CC@S, we have enough volunteers for Dec. 26 and Jan. 2.

### 4:30 Choir Looking For Basses:

If you sing bass, we need you! Singing with the choir gives you an up-close way of celebrating Mass with a group of new friends. Upcoming special liturgies include the Liturgical Arts Performance Lamentations: Images of War and Protest in February. Rehearsals are Wednesday nights, 8-10:00pm in Old Union. No auditions! For info contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu). (other voices are also welcome to join)

### Korean Catholic Community at Stanford (KC@S):

KC@S (/ka:s/) consists of a number of Korean under/grad students, post-docs and community members at Stanford. We have Friday night prayer meetings with various topics and activities to deepen our faith in addition to lunch gatherings on campus. New students/visitors are all welcome to join us. For more information, contact Kyoungjin at [kjlee99@stanford.edu](mailto:kjlee99@stanford.edu).

### Rosary:

Daily at 9pm, (10pm on Tuesdays during Adoration), Third Floor of Old Union.

## Memorial Acclamation: Mass of Creation Marty Haugen

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Amen Mass of Creation Marty Haugen

A - men, a - men, a - men. A - men, a - men, a - men.

## Lamb of God Mass of Creation Marty Haugen

*Choir* + *Assembly*  
Lamb of God, — you take a - way the sins of the  
world, have mer - cy on — us.

To repeat (as needed)

Last time  
world, grant — us — peace.

## Communion The First Noel English XVI century

1. The first Now - ell, the an - gel did say, Was to  
2. They look - ed up and saw a star Shin - ing  
3. And by the light of that same star Three  
4. This star drew nigh to the north - west, O'er  
5. Then en - tered in those wise men three, Full  
6. Then let us all with one ac - cord Sing

cer - tain poor shep - herds in fields as they lay; In  
in the east, be - yond them far, And  
wise men came from coun - try far; To  
Beth - le - hem it took its rest; And  
rev - 'rent - ly up - on their knee, And  
prais - es to our heav - 'nly Lord; Who

fields where they lay keep - ing their sheep, On a  
to seek for a king was their great light, And  
there it did both stop and stay, Right  
of - fered there, in his pre - sence, Their  
with the Fa - ther we a - dore And

cold win - ter's night that was so deep.  
so it con - tin - ued both day and night.  
fol - low the star where - ev - er it went.  
o - ver the place where Je - sus lay.  
gold and myrrh and frank - in - cense.  
Spir - it blest for ev - er - more.

Now - ell, Now - ell, Now - ell, Now - ell,

Born is the King of Is - ra - el.

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**Communion**

Kings Came Riding

Brian Holmes

Over the desert and over the sea,  
Kings came riding, kings came riding,  
One, two and three.

One in a ship with a silver mast;  
The fishermen wondered as he went past.  
One on a horse with a saddle of gold:  
The children came running to behold.  
One came walking over the sand  
With a casket of treasure held in his hand.

Over the desert and over the sea,  
Kings came riding, kings came riding,  
One, two and three.

All the people said, "Where go they?"  
But the kings went forward all through the day.  
Night came on as those kings went by  
They shone like the gleaming stars in the sky.

Over the desert and over the sea,  
Kings came riding, kings came riding,  
One, two, and three.

**If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact:** EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

**Recessional**

Joy To the World

Isaac Watts

Joy to the World , the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And Heaven and nature sing,  
And Heaven and nature sing,  
And Heaven, and Heaven, and nature sing.

Joy to the World, the Savior reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat, the sounding joy.

No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make His blessings flow  
Far as the curse is found,  
Far as the curse is found,  
Far as, far as, the curse is found.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders, of His love.